

## The seal of the Palm Beach County Property Appraiser is a circular emblem. It features a stylized palm tree in the center, with a sun or moon partially obscured by its fronds. The background is divided into horizontal bands of color: purple at the top, yellow in the middle, and blue at the bottom. The words "PALM BEACH COUNTY" are written in a semi-circle at the top, and "PROPERTY APPRAISER" is written in a semi-circle at the bottom, separated by small dots.

PALM BEACH COUNTY

INCOME  
AG

| TYPE         | VALUE   |
|--------------|---------|
| MASS         | 431,980 |
| OVERRIDE     |         |
| INCOME       | 0       |
| PRIOR YR VAL | 409,857 |
| BUILDING     | 218,569 |
| OBY's        | 3,411   |
| LAND         | 210,000 |
| MARKET       | 431,980 |

|                |   |
|----------------|---|
| AG/NON AG LAND |   |
| AG LAND & IMP  |   |
| LAND MKT VAL   | 0 |

|                  |      |
|------------------|------|
| LB Ratio (value) | 0.49 |
| SOH%             |      |

|   |            |
|---|------------|
| 1 | CAMA VALUE |
|---|------------|

## AUTOCAD:

| LINE | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|------|-------|------|-----|-------|------|------|-------|
|------|-------|------|-----|-------|------|------|-------|

| BOOK  | PAGE | DC | QC | S | PRICE   | DATE      |
|-------|------|----|----|---|---------|-----------|
| 26407 | 1189 | WD | DF | I | 166,500 | 18-OCT-13 |
| 10302 | 1107 | WD | QD | I | 114,900 | 20-MAR-98 |
| 08804 | 0774 | WD | QM | V | 8,500   | 01-JUN-95 |

| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|--------------------|-----------|------|-----|------|-------|--------|
| B-2024-052960-0000 | 10-JAN-25 | F    | 03  | T    | 2026  | 9,100  |
| B03021429          | 18-AUG-03 | F    | 05  | C    | 2004  | 7,980  |
| B03014507          | 09-JUN-03 | F    | 05  | C    | 2004  | 1,800  |
| 00-B97006839       | 13-MAR-97 | F    | 00  | C    | 1998  | 72,726 |

## 2015 GATED, LOCKED. PETN2026-4089

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE  | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH       | VALUE    |
|-----|----|------|-------|-------|-------|-------|------|------|-------|----|--------|-------|----|----|-----|------|-----|-----|-----|-----------|----------|
| 1   | 2  | PAT  | 2003  | 2003  |       |       |      | 500  | 1     | C  |        | 7.49  | A  | A  | 25  |      |     |     |     | 100       | 936.00   |
| 1   | 3  | ROF  | 2003  | 2003  |       |       |      | 500  | 1     | C  |        | 13.10 | A  | A  | 25  |      |     |     |     | 100       | 1,638.00 |
| 1   | 4  | SCE  | 2003  | 2003  |       |       |      | 556  | 1     | C  |        | 6.02  | A  | A  | 25  |      |     |     |     | 100       | 837.00   |
|     |    |      |       |       |       |       |      |      |       |    |        |       |    |    |     |      |     |     |     | OBY VALUE | 3,411.00 |

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT  | ACRES | UNITS | RATE       | SIZE | NBHDF | INF | PCT | SOH | VALUE      |
|----|------|------|----|-------|----|-----|-----|-----|-------|--------|-------|-------|------------|------|-------|-----|-----|-----|------------|
| 1  | 0100 | AR   |    |       | A  | S1  |     |     | 0     | 52,272 | 1.2   | 0     | 175,000.00 | 1.2  | 1     |     | 0   | 100 | 210,000.00 |

NOTES: FUTURE LAND USE: RR-2.5

REV: 08 A 01-JUN-26

|             |     |
|-------------|-----|
| TOTAL ACRES | 1.2 |
|-------------|-----|

|                  |            |
|------------------|------------|
| TOTAL LAND VALUE | 210,000.00 |
|------------------|------------|

| SUB-AREA INFORMATION    |      |     |      |  |
|-------------------------|------|-----|------|--|
| LINE                    | CODE | PCT | SIZE |  |
| A 0                     | BAS  | 100 | 1420 |  |
| BASE AREA               |      |     |      |  |
| A1 1                    | FOP  | 28  | 118  |  |
| FINISHED OPEN PORCH     |      |     |      |  |
| A2 2                    | FGR  | 43  | 400  |  |
| FINISHED GARAGE         |      |     |      |  |
| A3 3                    | FSP  | 34  | 16   |  |
| FINISHED SCREENED PORCH |      |     |      |  |
| A4                      |      |     |      |  |
| A5                      |      |     |      |  |
| A6                      |      |     |      |  |
| A7                      |      |     |      |  |
| A8                      |      |     |      |  |
| A9                      |      |     |      |  |
| A10                     |      |     |      |  |
| A11                     |      |     |      |  |
| A12                     |      |     |      |  |
| A13                     |      |     |      |  |
| A14                     |      |     |      |  |
| A15                     |      |     |      |  |
| A16                     |      |     |      |  |
| A17                     |      |     |      |  |
| TOTAL SQ FT             |      |     | 1954 |  |

00-40-43-11-00-000-4110RESIDENTIAL17873 ORANGE GROVE BLVD

VECTOR:  
BAS(A0CL18D7L16U3VL3U4L5VD4L3D24R20D8R4D4R21U40)FOP(A1L18CL19VD4R3D3R16U7)FGR(A2L18L19VD4R3D3R16U7D7L16U3VL3U4L5VD4L3D24CD20R20U8U12L20)FSP(A3L18L19VD4R3D3R16U7D7L16U3VL3U4L5VD4L3D24D20R20U8CR4U4L4D4)

| BUILDING INFORMATION |    |      |                           |  |
|----------------------|----|------|---------------------------|--|
| 1                    | /  | 1    | SYS CRD# /TOT BLDGS       |  |
| 0100                 | ID | 1    | SFR                       |  |
|                      |    |      | C&D                       |  |
| 1.15                 |    |      | NBHD FACTOR               |  |
|                      |    |      | LEVEL / UNIT TYPE         |  |
| 1                    | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 3                    | /  |      | BED RM / TOT RM           |  |
| 2                    | /  | 0    | FULL BA / HALF BA         |  |
|                      | /  | 6    | ADD FIX / TOTAL FIX       |  |
| 1997                 | /  | 2002 | YRBLT / EFFYR             |  |
|                      | /  |      | YR / % REMODELED          |  |
|                      |    |      | REMOKTCH / BATH           |  |
| R2                   | /  | AV   | GRADE / CDU               |  |
| 78                   | /  |      | % GOOD / DEPR TB          |  |
|                      |    |      | FPLC STACK / OPEN         |  |
| 17                   |    |      | EW1 MSY: CB STUCCO        |  |
| 00                   |    |      | EW2 NONE                  |  |
| 04                   |    |      | RS WOOD TRUSS             |  |
| 03                   |    |      | RC ASPHALT/COMPOSI        |  |
| 05                   |    |      | IW1 DRYWALL               |  |
| 00                   |    |      | IW2 N/A                   |  |
| 14                   |    |      | FT1 CARPETING             |  |
| 15                   |    |      | FT2 CERAMIC/QUARRY        |  |
| 3                    |    |      | HEAT HTG & AC             |  |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |    |      | KB_ADJ                    |  |
|                      |    |      | MKT_ADJ                   |  |
|                      |    |      | FUNC                      |  |
|                      |    |      | ECON                      |  |
| 100                  |    |      | SOH%                      |  |
|                      |    |      | 1,630 EFF BLDG AREA       |  |
|                      |    |      | 1,420 SQ FT LIVING AREA   |  |
|                      |    |      | 1,630 TOTAL EBA           |  |

| NOTES: |  |  |  |  |
|--------|--|--|--|--|
|        |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|    |     |        |       |       |       |       |

|                       |          |
|-----------------------|----------|
| 243,667               | RCN      |
| 190,060               | RCNLD    |
| 218,569               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

| LN | SE | LEVEL |    | YR  | EFF | AREA | EXTER | USE  | WA   | EXTERIOR | CN   | INT  | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |     |
|----|----|-------|----|-----|-----|------|-------|------|------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | YB  | SIZE | PERM  | TYPE | NAME | HT       | WALL | TYPE | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |     |      |       |      |      |          |      |      |     |     |     |     |     |     |     |     |     |     |     |     |