

LOCATION & OWNER INFORMATION

PARCEL ID

00-40-43-27-06-000-1380

NBHD

2023C012

PARCEL ADDR

1454 TANGLED ORCHARD TRCE

LEGAL

ARDEN PUD POD I NORTH LT 138

TAX DISTRICT

00196

OWNER

FARLEY BRANDON L

ADDRESS

699 BRANDON PRESCOTT LN APT 406  
WEST PALM BEACH FL 33401-8716



PALM BEACH COUNTY



0110 PROPERTY USE /TOWNHOUSE

LIVING UNITS:1

GIS ACRES: .1205

TOTAL CARDS:1

AUTOCAD:

AG INFORMATION

| LINE  | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|-------|-------|------|-----|-------|------|------|-------|
| TOTAL |       |      |     |       |      |      |       |

ENTER INFORMATION

| TYPE | DATE      | E | I | AP |
|------|-----------|---|---|----|
| IMP  | 06-JAN-25 | 2 | F | 09 |
|      | 13-MAY-26 |   |   | IR |

INCOME

AG

TOTAL PARCEL

| TYPE             | VALUE   |
|------------------|---------|
| MASS             | 511,800 |
| OVERRIDE         |         |
| INCOME           | 0       |
| PRIOR YR VAL     | 490,000 |
| BUILDING         | 420,000 |
| OBY's            | 0       |
| LAND             | 91,800  |
| MARKET           | 511,800 |
| AG/NON AG LAND   |         |
| AG LAND & IMP    |         |
| LAND MKT VAL     | 0       |
| LB Ratio (value) | 0.18    |

SALES INFORMATION

| BOOK                  | PAGE | DC | QC | S | PRICE       | DATE      |
|-----------------------|------|----|----|---|-------------|-----------|
| 35424                 | 1603 | WD | Q  | I | 587,000     | 20-NOV-24 |
| NEW CONSTRUCTION UNIT |      |    |    |   |             |           |
| 35027                 | 800  | WD | Q  | I | 1,505,808   | 14-MAY-24 |
| VACANT LAND BULK SALE |      |    |    |   |             |           |
| 33477                 | 1138 | WD | Q  | V | 190,000,000 | 05-APR-22 |

PERMIT INFORMATION

| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT  |
|--------------------|-----------|------|-----|------|-------|---------|
| B-2024-009945-0000 | 17-APR-24 | T    | 00  | C    | 2025  | 536,444 |

NOTES

PETN2026-226

OBY INFORMATION

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE     |
|-----|----|------|-------|-------|-------|------|------|------|-------|----|--------|------|----|----|-----|------|-----|-----|-----|-----|-----------|
|     |    |      |       |       |       |      |      |      |       |    |        |      |    |    |     |      |     |     |     |     | OBY VALUE |
|     |    |      |       |       |       |      |      |      |       |    |        |      |    |    |     |      |     |     |     |     |           |

LAND INFORMATION

| L#                                           | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT            | ACRES | UNITS | RATE  | SIZE | NBHDF | INF | PCT | SOH              | VALUE     |           |
|----------------------------------------------|------|------|----|-------|----|-----|-----|-----|-------|------------------|-------|-------|-------|------|-------|-----|-----|------------------|-----------|-----------|
| 1                                            | 0100 | PUD  |    |       | S  | AS1 |     |     |       | 5,249            | 0.12  | 1     | 17.00 | T    | 1     |     | 0   | 100              | 91,800.00 |           |
| NOTES: ADD LL 10/6,15% of MC VAL-Per BKO-#18 |      |      |    |       |    |     |     |     |       | FUTURE LAND USE: |       |       |       |      |       |     |     |                  |           |           |
| TOTAL ACRES                                  |      |      |    |       |    |     |     |     |       | .1205            |       |       |       |      |       |     |     |                  |           |           |
|                                              |      |      |    |       |    |     |     |     |       |                  |       |       |       |      |       |     |     | REV: IR A        | 12-MAR-26 |           |
|                                              |      |      |    |       |    |     |     |     |       |                  |       |       |       |      |       |     |     | TOTAL LAND VALUE |           | 91,800.00 |

| SUB-AREA INFORMATION |      |     |      |  |
|----------------------|------|-----|------|--|
| LINE                 | CODE | PCT | SIZE |  |
| A 0                  | BAS  | 100 | 877  |  |
| BASE AREA            |      |     |      |  |
| A1 1                 | FGR  | 43  | 420  |  |
| FINISHED GARAGE      |      |     |      |  |
| A2 2                 | FOP  | 28  | 153  |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A3 3                 | FOP  | 28  | 36   |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A4 4                 | FUS  | 87  | 1435 |  |
| FINISHED UPPER STORY |      |     |      |  |
| A5                   |      |     |      |  |
| A6                   |      |     |      |  |
| A7                   |      |     |      |  |
| A8                   |      |     |      |  |
| A9                   |      |     |      |  |
| A10                  |      |     |      |  |
| A11                  |      |     |      |  |
| A12                  |      |     |      |  |
| A13                  |      |     |      |  |
| A14                  |      |     |      |  |
| A15                  |      |     |      |  |
| A16                  |      |     |      |  |
| A17                  |      |     |      |  |
| TOTAL SQ FT          |      |     | 2921 |  |

00-40-43-27-06-000-1380

CONDOMINIUM

1454 TANGLED ORCHARD TRCE

VECTOR:  
BAS(A0L30CR13D9R17D36L10U16L20U29)FGR(A1L30D29CR20D21L20U21)FOP(A2L17CR17D9L17U9)FOP(A3L10D45CR6D6L6U6)FUS(A4R4CR30D44L10D5L5D1L15U50)

| BUILDING INFORMATION |     |      |                           |  |
|----------------------|-----|------|---------------------------|--|
| 1                    | /   | 1    | SYS CRD# /TOT BLDGS       |  |
| 0110                 | ID  | 1    | TOWNHOUSE                 |  |
|                      |     |      | C&D                       |  |
| 1                    |     |      | NBHD FACTOR               |  |
| 1                    | C1A |      | LEVEL / UNIT TYPE         |  |
| 2                    | /   |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 4                    | /   |      | BED RM / TOT RM           |  |
| 3                    | /   | 1    | FULL BA / HALF BA         |  |
|                      | /   | 11   | ADD FIX / TOTAL FIX       |  |
| 2024                 | /   | 2024 | YRBLT / EFFYR             |  |
|                      | /   |      | YR / % REMODELED          |  |
| G1                   | /   |      | REMOKTCH / BATH           |  |
|                      |     |      | GRADE / CDU               |  |
|                      |     |      | FPLC STACK / OPEN         |  |
| 17                   |     |      | EW1 MSY: CB STUCCO        |  |
|                      |     |      | EW2 NONE                  |  |
| 04                   |     |      | RS WOOD TRUSS             |  |
| 03                   |     |      | RC ASPHALT/COMPOSI        |  |
| 05                   |     |      | IW1 DRYWALL               |  |
|                      |     |      | IW2 N/A                   |  |
| 14                   |     |      | FT1 CARPETING             |  |
| 15                   |     |      | FT2 CERAMIC/QUARRY        |  |
| 3                    |     |      | HEAT HTG & AC             |  |
| 4                    |     |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |     |      | KB_ADJ                    |  |
|                      |     |      | MKT_ADJ                   |  |
|                      |     |      | FUNC                      |  |
|                      |     |      | ECON                      |  |
| 100                  |     |      | SOH%                      |  |
|                      |     |      | 2,359 EFF BLDG AREA       |  |
|                      |     |      | 2,312 SQ FT LIVING AREA   |  |
|                      |     |      | 2,312 MASTER CARD AREA    |  |
|                      |     |      | 2,359 TOTAL EBA           |  |

| NOTES:                             |  |
|------------------------------------|--|
| BLDG 001 HYDRANGEA , 4/3/1, 2312SF |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|----|-----|--------|-------|-------|-------|-------|

|                       |
|-----------------------|
| 1 TOTAL ID UNIT VALUE |
|-----------------------|

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |