

## Ver. 2022.01.24

| SUB-AREA INFORMATION    |      |     |      |      | 00-41-43-09-00-000-1870 |  |  |  |  | RESIDENTIAL |  |  |  |  | 13133 46TH CT N |  |  |  |  | BUILDING INFORMATION |  |  |  |  |
|-------------------------|------|-----|------|------|-------------------------|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|----------------------|--|--|--|--|
| LINE                    | CODE | PCT | SIZE |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A                       | 0    | BAS | 100  | 1652 |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| BASE AREA               |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A1                      | 1    | FSP | 34   | 230  |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| FINISHED SCREENED PORCH |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A2                      | 2    | FGR | 43   | 440  |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| FINISHED GARAGE         |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A3                      | 3    | FOP | 28   | 25   |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A4                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A5                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A6                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A7                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A8                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A9                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A10                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A11                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A12                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A13                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A14                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A15                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A16                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| A17                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |
| TOTAL SQ FT             |      |     |      | 2347 |                         |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |

1 / 1 SYS CRD# /TOT BLDGS

0100 ID 1 SFR

C&D

1.12 NBHD FACTOR

LEVEL / UNIT TYPE

1 / UNIT HEIGHT / BLDG HEIGHT

3 / BED RM / TOT RM

2 / 0 FULL BA / HALF BA

/ 6 ADD FIX / TOTAL FIX

1986 / 1991 YRBLT / EFFYR

/ YR / % REMODELED

REMOKTCH / BATH

R2 / AV GRADE / CDU

71 / % GOOD / DEPR TB

FPLC STACK / OPEN

17 EW1 MSY: CB STUCCO

00 EW2 NONE

03 RS GABLE/HIP

03 RC ASPHALT/COMPOSI

05 IW1 DRYWALL

00 IW2 N/A

14 FT1 CARPETING

15 FT2 CERAMIC/QUARRY

3 HEAT HTG & AC

4 HEAT SYS FORCED AIR DUCT

KB\_ADJ

MKT\_ADJ

FUNC

ECON

100 SOH%

1,926 EFF BLDG AREA

1,652 SQ FT LIVING AREA

1,926 TOTAL EBA

| NOTES: |  |  |  |  |  |  |  |  |  |  | L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |  |         |                     |
|--------|--|--|--|--|--|--|--|--|--|--|----|-----|--------|-------|-------|-------|-------|--|---------|---------------------|
|        |  |  |  |  |  |  |  |  |  |  |    |     |        |       |       |       |       |  | 278,752 | RCN                 |
|        |  |  |  |  |  |  |  |  |  |  |    |     |        |       |       |       |       |  | 197,914 | RCNLD               |
|        |  |  |  |  |  |  |  |  |  |  |    |     |        |       |       |       |       |  | 221,664 | ADJRCNLD            |
|        |  |  |  |  |  |  |  |  |  |  |    |     |        |       |       |       |       |  |         |                     |
|        |  |  |  |  |  |  |  |  |  |  |    |     |        |       |       |       |       |  | 1       | TOTAL ID UNIT VALUE |