



| SUB-AREA INFORMATION |      |     |      | 00-42-46-35-01-000-0140   |  | RESIDENTIAL |  | 6014 LE LAC RD |  | BUILDING INFORMATION          |  |  |  |
|----------------------|------|-----|------|---------------------------|--|-------------|--|----------------|--|-------------------------------|--|--|--|
| LINE                 | CODE | PCT | SIZE |                           |  |             |  |                |  | 1 / 1 SYS CRD# /TOT BLDGS     |  |  |  |
| A 0                  | BAS  | 100 | 5550 |                           |  |             |  |                |  | 0900 ID 1 EXC-RESIDENT        |  |  |  |
| BASE AREA            |      |     |      |                           |  |             |  |                |  | C&D                           |  |  |  |
| A1 1                 | FOP  | 28  | 240  |                           |  |             |  |                |  | 1.5 NBHD FACTOR               |  |  |  |
| FINISHED OPEN PORCH  |      |     |      |                           |  |             |  |                |  | LEVEL / UNIT TYPE             |  |  |  |
| A2 2                 | FOP  | 28  | 306  |                           |  |             |  |                |  | 1 / UNIT HEIGHT / BLDG HEIGHT |  |  |  |
| FINISHED OPEN PORCH  |      |     |      |                           |  |             |  |                |  | 7 / BED RM / TOT RM           |  |  |  |
| A3 4                 | FOP  | 28  | 132  |                           |  |             |  |                |  | 7 / 1 FULL BA / HALF BA       |  |  |  |
| FINISHED OPEN PORCH  |      |     |      |                           |  |             |  |                |  | / 23 ADD FIX / TOTAL FIX      |  |  |  |
| A4 5                 | BAS  | 100 | 1755 |                           |  |             |  |                |  | 1986 / 1986 YRBLT / EFFYR     |  |  |  |
| BASE AREA            |      |     |      |                           |  |             |  |                |  | / YR / % REMODELED            |  |  |  |
| A5 6                 | FGR  | 44  | 1222 |                           |  |             |  |                |  | REMOKTCH / BATH               |  |  |  |
| FINISHED GARAGE      |      |     |      |                           |  |             |  |                |  | R5 / AV GRADE / CDU           |  |  |  |
| A6 7                 | FOP  | 28  | 120  |                           |  |             |  |                |  | 70 / % GOOD / DEPR TB         |  |  |  |
| FINISHED OPEN PORCH  |      |     |      |                           |  |             |  |                |  | 1 1 FPLC STACK / OPEN         |  |  |  |
| A7 8                 | FST  | 43  | 60   |                           |  |             |  |                |  | 17 EW1 MSY: CB STUCCO         |  |  |  |
| FINISHED STORAGE     |      |     |      |                           |  |             |  |                |  | 00 EW2 NONE                   |  |  |  |
| A8                   |      |     |      | 03 RS GABLE/HIP           |  |             |  |                |  |                               |  |  |  |
| A9                   |      |     |      | 07 RC CONCRETE TILE       |  |             |  |                |  |                               |  |  |  |
| A10                  |      |     |      | 05 IW1 DRYWALL            |  |             |  |                |  |                               |  |  |  |
| A11                  |      |     |      | 00 IW2 N/A                |  |             |  |                |  |                               |  |  |  |
| A12                  |      |     |      | 19 FT1 MARBLE             |  |             |  |                |  |                               |  |  |  |
| A13                  |      |     |      | 12 FT2 HARDWOOD           |  |             |  |                |  |                               |  |  |  |
| A14                  |      |     |      | 3 HEAT HTG & AC           |  |             |  |                |  |                               |  |  |  |
| A15                  |      |     |      | 4 HEAT SYS FORCED AIR DUC |  |             |  |                |  |                               |  |  |  |
| A16                  |      |     |      | KB_ADJ                    |  |             |  |                |  |                               |  |  |  |
| A17                  |      |     |      | MKT_ADJ                   |  |             |  |                |  |                               |  |  |  |
| TOTAL SQ FT 9385     |      |     |      | 100                       |  | SOH%        |  |                |  |                               |  |  |  |
|                      |      |     |      | 8,093 EFF BLDG AREA       |  |             |  |                |  |                               |  |  |  |
|                      |      |     |      | 7,305 SQ FT LIVING AREA   |  |             |  |                |  |                               |  |  |  |
|                      |      |     |      | 8,093 TOTAL EBA           |  |             |  |                |  |                               |  |  |  |

| NOTES:                                                               |  |  |  | L# | COD | LENGTH | WIDTH | EL | ST | ID | UT | VALUE |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|--|--|--|----|-----|--------|-------|----|----|----|----|-------|--|--|--|--|--|--|--|--|--|--|
| BLDG 001 PER LA (MLS#RX-10511767) 2ND FL IS USED AS STORAGE          |  |  |  |    |     |        |       |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |
| BLDG 001 CARD 2 DEMO AS OF 1/1/24, REMOVED FROM 2025 PER AERIALS #36 |  |  |  |    |     |        |       |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |
|                                                                      |  |  |  |    |     |        |       |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |