

LOCATION & OWNER INFORMATION

PARCEL ID

00-42-47-33-09-007-0312

EX

NBHD

06P250CO

PARCEL ADDR

7788 LA MIRADA DR

LEGAL

LA MIRADA AT BOCA POINTE COND 8 UNIT 7-CL BLDG 7

TAX DISTRICT

00164

OWNER

CORNBLATH DANA CORNBLATH MURIEL G REV TRUST

ADDRESS

7788 LA MIRADA DR  
BOCA RATON FL 33433-6138

SALES INFORMATION

| BOOK               | PAGE | DC | QC | S | PRICE   | DATE      |
|--------------------|------|----|----|---|---------|-----------|
| 17587              | 1536 | WD | QM | I | 232,500 | 22-SEP-04 |
| 15139              | 779  | WD | DM | I | 200,000 | 07-APR-03 |
| DM-RELATED PARTIES |      |    |    |   |         |           |
| 13660              | 1616 | WD | QM | I | 170,000 | 10-APR-02 |

PERMIT INFORMATION

| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|--------------------|-----------|------|-----|------|-------|--------|
| M-2024-039106-0000 | 09-SEP-24 | C    | 03  | T    | 2025  | 8,500  |



PALM BEACH COUNTY

0400 PROPERTY USE /CONDOMINIUM

LIVING UNITS:1

GIS ACRES: 1

TOTAL CARDS:1

AUTOCAD:

AG INFORMATION

| LINE  | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|-------|-------|------|-----|-------|------|------|-------|
| TOTAL |       |      |     |       |      |      |       |

NOTES

|                                                    |
|----------------------------------------------------|
| (22) P08-5640 P10-3384 PETN2018-2204 PETN2026-5022 |
|----------------------------------------------------|

ENTER INFORMATION

| TYPE   | DATE      | E | I | AP |
|--------|-----------|---|---|----|
| IMP    | 09-JAN-25 | 3 | A | MP |
|        | 02-APR-26 |   |   | MP |
| INCOME |           |   |   |    |
| AG     |           |   |   |    |

TOTAL PARCEL

| TYPE             | VALUE      |
|------------------|------------|
| MASS             | 345,000    |
| OVERRIDE         |            |
| INCOME           | 0          |
| PRIOR YR VAL     | 380,000    |
| BUILDING         | 340,000    |
| OBY's            | 5,000      |
| LAND             | 0          |
| MARKET           | 345,000    |
| AG/NON AG LAND   |            |
| AG LAND & IMP    |            |
| LAND MKT VAL     | 0          |
| LB Ratio (value) |            |
| 0.00             |            |
| 1                | CAMA VALUE |

OBY INFORMATION

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE     | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH       | VALUE    |
|-----|----|------|-------|-------|-------|-------|------|------|-------|----|--------|----------|----|----|-----|------|-----|-----|-----|-----------|----------|
| 1   | 1  | VEW  | 1987  | 1987  |       |       |      | 1    | 1     | C  |        | 5,000.00 | A  | A  | 100 |      |     |     |     | 100       | 5,000.00 |
|     |    |      |       |       |       |       |      |      |       |    |        |          |    |    |     |      |     |     |     | OBY VALUE | 5,000.00 |

LAND INFORMATION

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH       | SQ FT | ACRES | UNITS | RATE | SIZE | NBHDF | INF | PCT | SOH | VALUE            |      |
|----|------|------|----|-------|----|-----|-----|-----|-------------|-------|-------|-------|------|------|-------|-----|-----|-----|------------------|------|
|    |      |      |    |       |    |     |     |     | TOTAL ACRES |       |       |       |      |      |       |     |     |     |                  |      |
|    |      |      |    |       |    |     |     |     |             |       |       |       |      |      |       |     |     |     | TOTAL LAND VALUE |      |
|    |      |      |    |       |    |     |     |     |             |       |       |       |      |      |       |     |     |     |                  | REV: |

|                      |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION |  |  |  |  | 00-42-47-33-09-007-0312 |  |  |  |  |  |  |  |  |  | CONDOMINIUM            |  |  |  |  |  |  |  |  |  | 7788 LA MIRADA DR |  |  |  |  |  |  |  |  |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| LINECODEPCTSIZE      |  |  |  |  | SKETCH                  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 / 1SYS CRD# /TOT BLDGS       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A                    |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0400ID1                        |  |  |  |  |  |  |  |  |  | CONDO |  |  |  |  |  |  |  |  |  |
| A1                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | C&D                            |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A2                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1NBHD FACTOR                   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A3                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2C1LEVEL / UNIT TYPE           |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A4                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 / 2UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A5                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 / BED RM / TOT RM            |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A6                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 / 0FULL BA / HALF BA         |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A7                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | / 6ADD FIX / TOTAL FIX         |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A8                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1987 / YRBLT / EFFYR           |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A9                   |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | / YR / % REMODELED             |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A10                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMOD KTCH / BATH              |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A11                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | G1 / GRADE / CDU               |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A12                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FPLC STACK / OPEN              |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A13                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17EW1 MSY: CB STUCCO           |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A14                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 00EW2 NONE                     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A15                  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 04RS WOOD TRUSS                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A16                  |  |  |  |  | 07RC CONCRETE TILE      |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| A17                  |  |  |  |  | 05IW1 DRYWALL           |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT          |  |  |  |  | 100                     |  |  |  |  |  |  |  |  |  | EFF BLDG AREA          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  |                         |  |  |  |  |  |  |  |  |  | 1,572SQ FT LIVING AREA |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  |                         |  |  |  |  |  |  |  |  |  | 1,572MASTER CARD AREA  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  |                         |  |  |  |  |  |  |  |  |  | TOTAL EBA              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |

| NOTES: |  | L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |                       |
|--------|--|----|-----|--------|-------|-------|-------|-------|-----------------------|
|        |  |    |     |        |       |       |       |       | 1 TOTAL ID UNIT VALUE |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |