PRELIMINARY - SUBJECT TO CHANGE

# PALM BEACH COUNTY PROPERTY RECORD CARD

TAX YEAR 2026

## LOCATION & OWNER INFORMATION

| | |
|---|---|
| **PARCEL ID** | **12-42-46-14-30-000-0080** |
| **NBHD** | **12L320CO** |
| PARCEL ADDR | 144 E ASTOR CIR |
| LEGAL | GRAMERCY SQUARE LT 8 |
| TAX DISTRICT | 12985 |
| **OWNER** | **2018 2 IH BORROWER LP INVITATION HOMES LLC C/O** |
| **ADDRESS** | **2525 FRYE RD STE 300** |
| | **CHANDLER AZ 85224-6287** |

PALM BEACH COUNTY

**0110 PROPERTY USE /TOWNHOUSE**

**LIVING UNITS: 1** **GIS ACRES: .051**

**TOTAL CARDS: 1** **AUTOCAD:**

## ENTER INFORMATION

| TYPE | DATE | E | I | AP |
|---|---|---|---|---|
| IMP | 03-JUN-24 | 3 | A | GG |
| | 29-APR-26 | | | LK |

INCOME

AG

## TOTAL PARCEL

| TYPE | VALUE |
|---|---|
| MASS | 390,000 |
| OVERRIDE | |
| INCOME | 0 |
| PRIOR YR VAL | 365,000 |
| BUILDING | 331,000 |
| OBY's | 0 |
| LAND | 59,000 |
| MARKET | 390,000 |
| AG/NON AG LAND | |
| AG LAND & IMP | |
| LAND MKT VAL | 0 |
| LB Ratio (value) | 0.15 |

1 CAMA VALUE

## SALES INFORMATION

| BOOK | PAGE | DC | QC | S | PRICE | DATE |
|---|---|---|---|---|---|---|
| 25993 | 1670 | WD | QD | I | 210,000 | 12-APR-13 |
| 21824 | 160 | WD | QM | I | 364,934 | 04-JUN-07 |
| QM REC'D | | | | | | |

## AG INFORMATION

| LINE | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|---|---|---|---|---|---|---|---|

TOTAL

## PERMIT INFORMATION

| PERMIT # | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|---|---|---|---|---|---|---|
| 06108518 | 09-AUG-06 | T | 00 | C | 2008 | 435,381 |

## NOTES

PETN2026-5103

## OBY INFORMATION

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | OBY VALUE | | |

## LAND INFORMATION

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT | ACRES | UNITS | RATE | | SIZE | NBHDF | INF | PCT | SOH | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | RM-8 | | | S | CS3 | | | | 2,220 | 0.05 | 1 | 23.60 | T | | 1 | | | 100 | 59,000.00 |

NOTES: ADD LL 10/6,15% of MC VAL-Per BKO-#18

FUTURE LAND USE: **REV:**

TOTAL ACRES .051 TOTAL LAND VALUE 59,000.00

PRELIMINARY - SUBJECT TO CHANGE

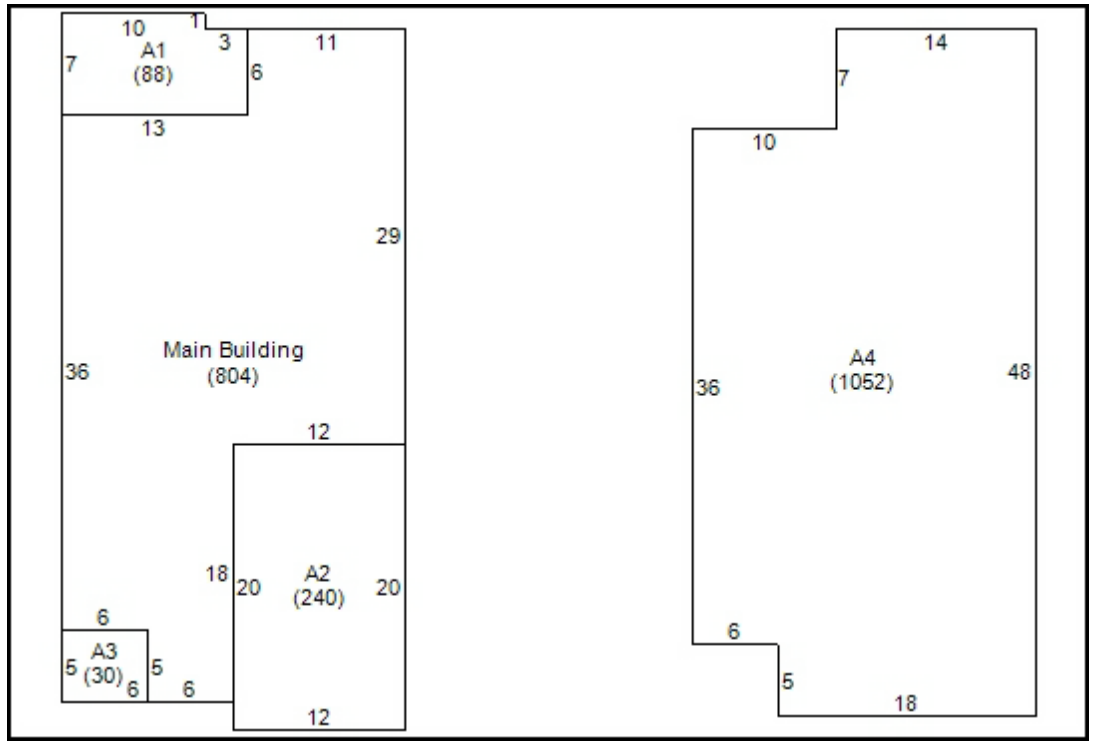
# PALM BEACH COUNTY PROPERTY RECORD CARD

TAX YEAR 2026

**12-42-46-14-30-000-0080** CONDOMINIUM 144 E ASTOR CIR

## SUB-AREA INFORMATION

| | LINE | CODE | PCT | SIZE |
|---|---|---|---|---|
| A | 0 | BAS | 100 | 804 |
| | BASE AREA | | | |
| A1 | 1 | FOP | 28 | 88 |
| | FINISHED OPEN PORCH | | | |
| A2 | 2 | FGR | 43 | 240 |
| | FINISHED GARAGE | | | |
| A3 | 3 | FOP | 28 | 30 |
| | FINISHED OPEN PORCH | | | |
| A4 | 4 | FUS | 87 | 1052 |
| | FINISHED UPPER STORY | | | |
| A5 | | | | |
| A6 | | | | |
| A7 | | | | |
| A8 | | | | |
| A9 | | | | |
| A10 | | | | |
| A11 | | | | |
| A12 | | | | |
| A13 | | | | |
| A14 | | | | |
| A15 | | | | |
| A16 | | | | |
| A17 | | | | |
| | TOTAL SQ FT | | | 2214 |




## VECTOR:

BAS(A0CD29L12D18L6U5L6U36R13U6R11)FOP(A1L11CD6L13U7R10D1R3)FGR(A2D29CD20X12)FOP(A3L14U1L10D43CR6X5)FUS(A4R30CR14D48L18U5L6U36R10U7)

## BUILDING INFORMATION

| | | |
|---|---|---|
| 1 | / 1 | SYS CRD# /TOT BLDGS |
| 0110 | ID 1 | TOWNHOUSE |
| | | C&D |
| 1 | | NBHD FACTOR |
| 1 | B3R | LEVEL / UNIT TYPE |
| 2 | / | UNIT HEIGHT / BLDG HEIGHT |
| 3 | / | BED RM / TOT RM |
| 2 | / 1 | FULL BA / HALF BA |
| | / 8 | ADD FIX / TOTAL FIX |
| 2007 | / 2007 | YRBLT / EFFYR |
| | / | YR / % REMODELED |
| | | REMOD KTCH / BATH |
| G1 | / | GRADE / CDU |
| | | FPLC STACK / OPEN |
| 17 | | EW1 MSY: CB STUCCO |
| 00 | | EW2 NONE |
| 04 | | RS WOOD TRUSS |
| 07 | | RC CONCRETE TILE |
| 05 | | IW1 DRYWALL |
| 00 | | IW2 N/A |
| 14 | | FT1 CARPETING |
| 15 | | FT2 CERAMIC/QUARRY |
| 3 | | HEAT HTG & AC |
| 4 | | HEAT SYS FORCED AIR DUCT |
| | | KB_ADJ |
| | | MKT_ADJ |
| | | FUNC |
| | | ECON |
| 100 | | SOH% |
| | 1,855 | EFF BLDG AREA |
| | 1,856 | SQ FT LIVING AREA |
| | 1,709 | MASTER CARD AREA |
| | 1,855 | TOTAL EBA |

## NOTES:

BLDG 001 GRAMERCY SQUARE
"GREENWICH" 3/2.5/1

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|---|---|---|---|---|---|---|

1 TOTAL ID UNIT VALUE

| LN NO | SE NO | LEVEL FR | LEVEL TO | YR BLT | EFF YB | AREA SIZE | EXTER PERM | USE TYPE | USE NAME | WA HT | EXTERIOR WALL TYPE | CN TYP | INT FIN | INT PAR | INT HT | INT AC | INT PLB | INT LGT | PHY CND | FNC UT | FNC RSN | FNC %GD | ENC RSN | ENC %GD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|