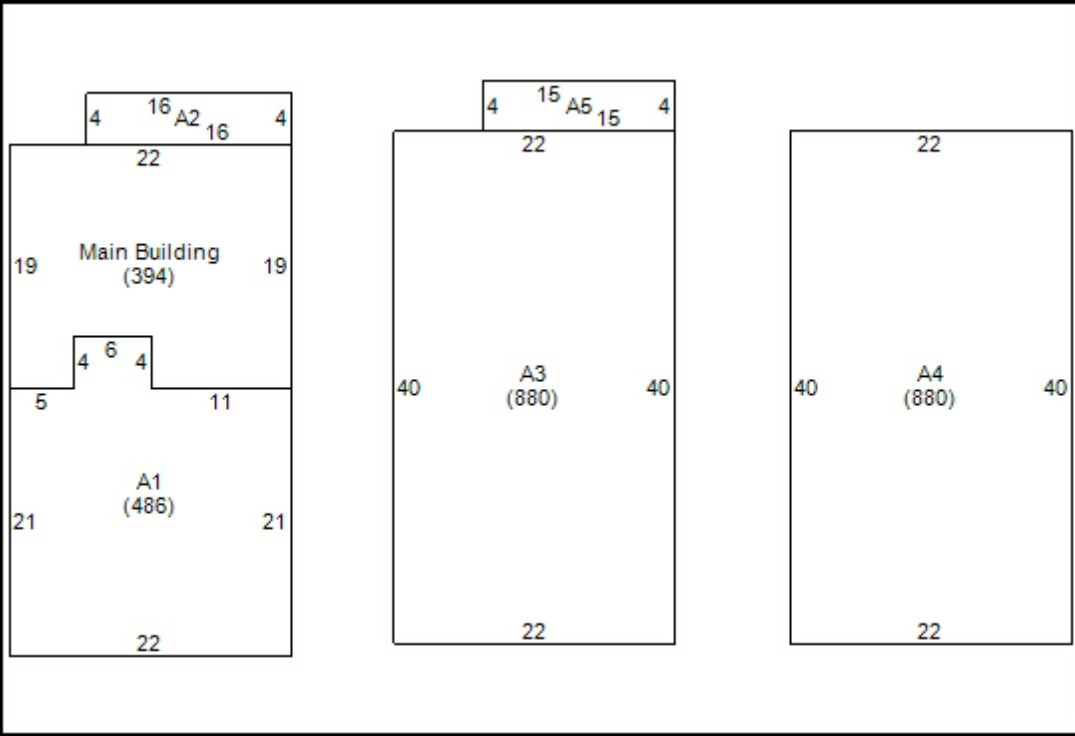


## Ver. 2022.01.24

| SUB-AREA INFORMATION |      |     |      |      | 12-43-46-16-K9-000-0400                                                                                                                                           | CONDOMINIUM | 334 W CANNERY ROW CIR | BUILDING INFORMATION |  |
|----------------------|------|-----|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|----------------------|--|
| LINE                 | CODE | PCT | SIZE |      |                                                                                 |             |                       |                      |  |
| A                    | 0    | BAS | 100  | 394  |                                                                                                                                                                   |             |                       |                      |  |
| BASE AREA            |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A1                   | 1    | FGR | 44   | 486  |                                                                                                                                                                   |             |                       |                      |  |
| FINISHED GARAGE      |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A2                   | 2    | FOP | 28   | 64   |                                                                                                                                                                   |             |                       |                      |  |
| FINISHED OPEN PORCH  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A3                   | 3    | FUS | 87   | 880  |                                                                                                                                                                   |             |                       |                      |  |
| FINISHED UPPER STORY |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A4                   | 4    | FUS | 87   | 880  |                                                                                                                                                                   |             |                       |                      |  |
| FINISHED UPPER STORY |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A5                   | 5    | FOP | 28   | 60   |                                                                                                                                                                   |             |                       |                      |  |
| FINISHED OPEN PORCH  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A6                   |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A7                   |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A8                   |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A9                   |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A10                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A11                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A12                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A13                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A14                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A15                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A16                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| A17                  |      |     |      |      |                                                                                                                                                                   |             |                       |                      |  |
| TOTAL SQ FT          |      |     |      | 2764 | VECTOR:<br>BAS(A0CD19L11U4L6D4L5U19R22)FGR(A1D19CD21L22U21R5U4R6D4R11)FOP(A2CL16U4R16D4)FUS(A3R30U1CD40L22U40R22)FUS(A4R61U1CD40L22U40R22)FOP(A5R30U1CL15U4R15D4) |             |                       |                      |  |

|      |     |      |                           |
|------|-----|------|---------------------------|
| 1    | /   | 1    | SYS CRD# /TOT BLDGS       |
| 0110 | ID  | 1    | TOWNHOUSE                 |
|      |     |      | C&D                       |
| 1    |     |      | NBHD FACTOR               |
| 1    | Z61 |      | LEVEL / UNIT TYPE         |
| 3    | /   |      | UNIT HEIGHT / BLDG HEIGHT |
| 3    | /   |      | BED RM / TOT RM           |
| 3    | /   | 1    | FULL BA / HALF BA         |
|      | /   | 11   | ADD FIX / TOTAL FIX       |
| 2016 | /   | 2016 | YRBLT / EFFYR             |
|      | /   |      | YR / % REMODELED          |
| G2   | /   |      | REMOD KTCH / BATH         |
|      |     |      | GRADE / CDU               |
|      |     |      | FPLC STACK / OPEN         |
| 17   |     |      | EW1 MSY: CB STUCCO        |
|      |     |      | EW2 NONE                  |
| 04   |     |      | RS WOOD TRUSS             |
| 07   |     |      | RC CONCRETE TILE          |
| 05   |     |      | IW1 DRYWALL               |
|      |     |      | IW2 N/A                   |
| 14   |     |      | FT1 CARPETING             |
| 15   |     |      | FT2 CERAMIC/QUARRY        |
| 3    |     |      | HEAT HTG & AC             |
| 4    |     |      | HEAT SYS FORCED AIR DUCT  |
|      |     |      | KB_ADJ                    |
|      |     |      | MKT_ADJ                   |
|      |     |      | FUNC                      |
|      |     |      | ECON                      |
| 100  |     |      | SOH%                      |
|      |     |      | 2,175 EFF BLDG AREA       |
|      |     |      | 2,154 SQ FT LIVING AREA   |
|      |     |      | 2,002 MASTER CARD AREA    |
|      |     |      | 2,175 TOTAL EBA           |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |