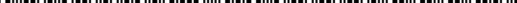


## The seal of the Palm Beach County Property Appraiser is a circular emblem. It features a stylized landscape with two palm trees on the left, a yellow sun or moon in the center, and a blue body of water at the bottom. The words "PALM BEACH COUNTY" are written in a semi-circle at the top, and "PROPERTY APPRAISER" is written in a semi-circle at the bottom, separated by small dots.



|      |           |   |   |    |
|------|-----------|---|---|----|
| TYPE | DATE      | E | I | AP |
| IMP  | 17-SEP-25 | 3 | F | 03 |
|      | 25-MAR-25 |   |   | AR |

INCOME  
AG

| TYPE         | VALUE   |
|--------------|---------|
| MASS         | 750,000 |
| OVERRIDE     |         |
| INCOME       | 0       |
| PRIOR YR VAL | 735,000 |
| BUILDING     | 750,000 |
| OBY's        | 0       |
| LAND         |         |
| MARKET       | 750,000 |

AG/NON AG LAND  
AG LAND & IMP  
LAND MKT VAL

LB Ratio (value)

1 CAMA VALUE

NEW YORK NY 10128-3937

| BOOK                                                   | PAGE | DC | QC | S | PRICE   | DATE      |
|--------------------------------------------------------|------|----|----|---|---------|-----------|
| 35336                                                  | 1963 | WD | Q  | I | 875,000 | 03-OCT-24 |
| VERIFIED THRU MLS SOLD # RX-10997604 DAYS ON MARKET 69 |      |    |    |   |         |           |
| 34841                                                  | 1030 | WD | Q  | I | 850,000 | 08-FEB-24 |
| VERIFIED THRU MLS UPDATED / RENOVATED                  |      |    |    |   |         |           |
| 32446                                                  | 1850 | WD | Q  | I | 695,000 | 26-APR-21 |
| CONTRACTED ON 12/11/2020                               |      |    |    |   |         |           |

| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|--------------------|-----------|------|-----|------|-------|--------|
| 22-00202019-B3-0-R | 14-MAR-22 | C    | 02  | C    | 2023  | 13,350 |
| 22-00202019-E3-0-R | 14-MAR-22 | C    | 02  | T    | 2023  | 1,200  |
| 22-00202019-P3-0-R | 14-MAR-22 | C    | 02  | T    | 2023  | 1,250  |
| 21-198229-M3-0     | 09-JUL-21 | C    | 03  | T    | 2022  | 3,771  |

## AUTOCAD:

| LINE | CAL# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|------|------|------|-----|-------|------|------|-------|
|------|------|------|-----|-------|------|------|-------|

|       |  |
|-------|--|
| TOTAL |  |
|-------|--|

NOTES

PETN2025-2216

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH       | VALUE |
|-----|----|------|-------|-------|-------|------|------|------|-------|----|--------|------|----|----|-----|------|-----|-----|-----|-----------|-------|
|     |    |      |       |       |       |      |      |      |       |    |        |      |    |    |     |      |     |     |     | OBY VALUE |       |

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH       | SQ FT | ACRES | UNITS | RATE | SIZE | NBHDF            | INF | PCT | SOH | VALUE |  |
|----|------|------|----|-------|----|-----|-----|-----|-------------|-------|-------|-------|------|------|------------------|-----|-----|-----|-------|--|
|    |      |      |    |       |    |     |     |     | TOTAL ACRES |       |       |       |      |      |                  |     |     |     |       |  |
|    |      |      |    |       |    |     |     |     |             |       |       |       |      |      | TOTAL LAND VALUE |     |     |     |       |  |

REV:

| SUB-AREA INFORMATION |             |      |     |      |
|----------------------|-------------|------|-----|------|
|                      | LINE        | CODE | PCT | SIZE |
|                      | A           |      |     |      |
|                      | A1          |      |     |      |
|                      | A2          |      |     |      |
|                      | A3          |      |     |      |
|                      | A4          |      |     |      |
|                      | A5          |      |     |      |
|                      | A6          |      |     |      |
|                      | A7          |      |     |      |
|                      | A8          |      |     |      |
|                      | A9          |      |     |      |
|                      | A10         |      |     |      |
|                      | A11         |      |     |      |
|                      | A12         |      |     |      |
|                      | A13         |      |     |      |
|                      | A14         |      |     |      |
|                      | A15         |      |     |      |
|                      | A16         |      |     |      |
|                      | A17         |      |     |      |
|                      | TOTAL SQ FT |      |     |      |

|                         |             |                       |
|-------------------------|-------------|-----------------------|
| 12-43-46-21-18-000-0140 | CONDOMINIUM | 1225 S OCEAN BLVD 303 |
| SKETCH                  |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
|                         |             |                       |
| VECTOR:                 |             |                       |
|                         |             |                       |

| BUILDING INFORMATION |    |      |                           |  |
|----------------------|----|------|---------------------------|--|
| 1                    | /  | 1    | SYS CRD# /TOT BLDGS       |  |
| 0400                 | ID | 1    | CONDO                     |  |
|                      |    |      | C&D                       |  |
| 1                    |    |      | NBHD FACTOR               |  |
| 3                    |    | 11U  | LEVEL / UNIT TYPE         |  |
| 1                    |    | / 11 | UNIT HEIGHT / BLDG HEIGHT |  |
| 1                    |    | /    | BED RM / TOT RM           |  |
| 1                    |    | / 1  | FULL BA / HALF BA         |  |
|                      |    | / 5  | ADD FIX / TOTAL FIX       |  |
| 1967                 |    | /    | YRBLT / EFFYR             |  |
| 2022                 |    | / 10 | YR / % REMODELED          |  |
| N                    |    | Y    | REMOD KTCH / BATH         |  |
| G2                   |    | /    | GRADE / CDU               |  |
|                      |    |      | FPLC STACK / OPEN         |  |
| 17                   |    |      | EW1 MSY: CB STUCCO        |  |
| 00                   |    |      | EW2 NONE                  |  |
| 13                   |    |      | RS PRESTRESSED CON        |  |
| 01                   |    |      | RC MIN. ROOFING (C        |  |
| 05                   |    |      | IW1 DRYWALL               |  |
| 00                   |    |      | IW2 N/A                   |  |
| 14                   |    |      | FT1 CARPETING             |  |
| 15                   |    |      | FT2 CERAMIC/QUARRY        |  |
| 3                    |    |      | HEAT HTG & AC             |  |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |    |      | KB_ADJ                    |  |
|                      |    |      | MKT_ADJ                   |  |
|                      |    |      | FUNC                      |  |
|                      |    |      | ECON                      |  |
| 100                  |    |      | SOH%                      |  |
|                      |    |      | EFF BLDG AREA             |  |
|                      |    |      | 1,066 SQ FT LIVING AREA   |  |
|                      |    |      | 1,066 MASTER CARD AREA    |  |
|                      |    |      | TOTAL EBA                 |  |

| NOTES: |  |  |  |  |
|--------|--|--|--|--|
|        |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|    |     |        |       |       |       |       |

|                       |
|-----------------------|
| 1 TOTAL ID UNIT VALUE |
|-----------------------|

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA   | EXTERIOR | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | NAME | HT       | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |      |          |     |     |     |     |     |     |     |     |     |     |     |     |     |