

## Ver. 2022.01.24

|                      |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
|----------------------|------|-----|------|--|-------------------------|--|--|-------------|--|--|------------------------------|--|--|----------------------|---------------------------------|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION |      |     |      |  | 30-42-41-12-05-003-0142 |  |  | CONDOMINIUM |  |  | 326 JUPITER LAKES BLVD 2314B |  |  | BUILDING INFORMATION |                                 |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
| LINE                 | CODE | PCT | SIZE |  | <div>SKETCH</div>       |  |  |             |  |  |                              |  |  |                      | 1 / 1 SYS CRD# /TOT BLDGS       |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
| A                    |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 0400 ID 1 CONDO                 |  |  |  |  |  |  |  |  |  | C&D                        |  |  |  |  |  |  |  |  |  |
| A1                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 1 NBHD FACTOR                   |  |  |  |  |  |  |  |  |  | 1 D1 LEVEL / UNIT TYPE     |  |  |  |  |  |  |  |  |  |
| A2                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 2 / 1 UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  | 2 / BED RM / TOT RM        |  |  |  |  |  |  |  |  |  |
| A3                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 2 / 1 FULL BA / HALF BA         |  |  |  |  |  |  |  |  |  | / 8 ADD FIX / TOTAL FIX    |  |  |  |  |  |  |  |  |  |
| A4                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 1981 / YRBLT / EFFYR            |  |  |  |  |  |  |  |  |  | / YR / % REMODELED         |  |  |  |  |  |  |  |  |  |
| A5                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | G1 / REMOD KTCH / BATH          |  |  |  |  |  |  |  |  |  | GRADE / CDU                |  |  |  |  |  |  |  |  |  |
| A6                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | FPLC STACK / OPEN          |  |  |  |  |  |  |  |  |  |
| A7                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 17 EW1 MSY: CB STUCCO      |  |  |  |  |  |  |  |  |  |
| A8                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | EW2 NONE                   |  |  |  |  |  |  |  |  |  |
| A9                   |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 04 RS WOOD TRUSS           |  |  |  |  |  |  |  |  |  |
| A10                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 02 RC ROLLED COMPOSIT      |  |  |  |  |  |  |  |  |  |
| A11                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 05 IW1 DRYWALL             |  |  |  |  |  |  |  |  |  |
| A12                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | IW2 N/A                    |  |  |  |  |  |  |  |  |  |
| A13                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 14 FT1 CARPETING           |  |  |  |  |  |  |  |  |  |
| A14                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 15 FT2 CERAMIC/QUARRY      |  |  |  |  |  |  |  |  |  |
| A15                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 3 HEAT HTG & AC            |  |  |  |  |  |  |  |  |  |
| A16                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      |                                 |  |  |  |  |  |  |  |  |  | 4 HEAT SYS FORCED AIR DUCT |  |  |  |  |  |  |  |  |  |
| A17                  |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | KB_ADJ                          |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT          |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 100 SOH%                        |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
|                      |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | EFF BLDG AREA                   |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
|                      |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 1,344 SQ FT LIVING AREA         |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
|                      |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | 1,344 MASTER CARD AREA          |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |
|                      |      |     |      |  |                         |  |  |             |  |  |                              |  |  |                      | TOTAL EBA                       |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |

|        |  |  |  |  |    |     |        |       |       |       |       |                       |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|----|-----|--------|-------|-------|-------|-------|-----------------------|--|--|--|--|--|--|--|--|--|
| NOTES: |  |  |  |  | L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |                       |  |  |  |  |  |  |  |  |  |
|        |  |  |  |  |    |     |        |       |       |       |       | 1 TOTAL ID UNIT VALUE |  |  |  |  |  |  |  |  |  |

| LN | SE | LEVEL |    | YR  | EFF | AREA<br>SIZE | EXTER | USE  | NAME | WA | EXTERIOR  | CN | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|-----|--------------|-------|------|------|----|-----------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | YB  |              | PERM  | TYPE |      | HT | WALL TYPE |    | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN |
|    |    |       |    |     |     |              |       |      |      |    |           |    |     |     |     |     |     |     |     |     |     |     |     |     |