

## Ver. 2022.01.24

| SUB-AREA INFORMATION |      |     |      |  |
|----------------------|------|-----|------|--|
| LINE                 | CODE | PCT | SIZE |  |
| A 0                  | BAS  | 100 | 903  |  |
| BASE AREA            |      |     |      |  |
| A1 1                 | FOP  | 28  | 42   |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A2 2                 | FOP  | 28  | 72   |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A3 3                 | FGR  | 43  | 378  |  |
| FINISHED GARAGE      |      |     |      |  |
| A4 4                 | FUS  | 87  | 897  |  |
| FINISHED UPPER STORY |      |     |      |  |
| A5 5                 | FOP  | 28  | 72   |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A6                   |      |     |      |  |
| A7                   |      |     |      |  |
| A8                   |      |     |      |  |
| A9                   |      |     |      |  |
| A10                  |      |     |      |  |
| A11                  |      |     |      |  |
| A12                  |      |     |      |  |
| A13                  |      |     |      |  |
| A14                  |      |     |      |  |
| A15                  |      |     |      |  |
| A16                  |      |     |      |  |
| A17                  |      |     |      |  |
| TOTAL SQ FT          |      |     | 2364 |  |

30-42-41-24-14-000-1830

CONDOMINIUM

114 WATERFORD DR

VECTOR:  
BAS(A0CD43L21U43R21)FOP(A1CL21U2R21D2)FOP(A2D43L8CD6L12U6R12)FGR(A3U20CL17VL2U2U18R19D20)FUS(A4R30CD20R8D6L8D19R21U45L21)FOP(A5R30D20R8D6L8D19R1CD6R12U6L12)

| BUILDING INFORMATION |      |      |                           |  |
|----------------------|------|------|---------------------------|--|
| 1                    | /    | 1    | SYS CRD# /TOT BLDGS       |  |
| 0110                 | ID   | 1    | TOWNHOUSE                 |  |
|                      |      |      | C&D                       |  |
| 1                    |      |      | NBHD FACTOR               |  |
| 1                    | B10H |      | LEVEL / UNIT TYPE         |  |
| 2                    | /    |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 3                    | /    |      | BED RM / TOT RM           |  |
| 2                    | /    | 1    | FULL BA / HALF BA         |  |
|                      | /    | 8    | ADD FIX / TOTAL FIX       |  |
| 2001                 | /    | 2001 | YRBLT / EFFYR             |  |
|                      | /    |      | YR / % REMODELED          |  |
| G1                   | /    |      | REMOKTCH / BATH           |  |
|                      |      |      | GRADE / CDU               |  |
|                      |      |      | FPLC STACK / OPEN         |  |
| 17                   |      |      | EW1 MSY: CB STUCCO        |  |
|                      |      |      | EW2 NONE                  |  |
| 04                   |      |      | RS WOOD TRUSS             |  |
| 03                   |      |      | RC ASPHALT/COMPOSI        |  |
| 05                   |      |      | IW1 DRYWALL               |  |
|                      |      |      | IW2 N/A                   |  |
| 14                   |      |      | FT1 CARPETING             |  |
| 15                   |      |      | FT2 CERAMIC/QUARRY        |  |
| 3                    |      |      | HEAT HTG & AC             |  |
| 4                    |      |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |      |      | KB_ADJ                    |  |
|                      |      |      | MKT_ADJ                   |  |
|                      |      |      | FUNC                      |  |
|                      |      |      | ECON                      |  |
| 100                  |      |      | SOH%                      |  |
|                      |      |      | 1,898 EFF BLDG AREA       |  |
|                      |      |      | 1,800 SQ FT LIVING AREA   |  |
|                      |      |      | 1,800 MASTER CARD AREA    |  |
|                      |      |      | 1,898 TOTAL EBA           |  |

| NOTES:              |  |
|---------------------|--|
| BLDG 001 TH-D 3/2.5 |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|----|-----|--------|-------|-------|-------|-------|

|                       |
|-----------------------|
| 1 TOTAL ID UNIT VALUE |
|-----------------------|

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA   | EXTERIOR | CN   | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |     |
|----|----|-------|----|-----|------|-------|------|------|----------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | NAME | HT       | WALL | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |