

| L#                                          | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT            | ACRES | UNITS | RATE    | SIZE   | NBHDF | INF | PCT | SOH | VALUE      |                     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|------|------|----|-------|----|-----|-----|-----|-------|------------------|-------|-------|---------|--------|-------|-----|-----|-----|------------|---------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| 1                                           | 1000 | MU-E |    |       | S  | SF  |     |     |       | 28,010           | 0.64  | 0     | 27.56 * | 28,010 | 1     |     | 0   | 0   | 772,026.00 |                     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| NOTES: 2026: COMBINE LTS 1-5, 12, 13 AND 16 |      |      |    |       |    |     |     |     |       |                  |       |       |         |        |       |     |     |     |            |                     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                                             |      |      |    |       |    |     |     |     |       | TOTAL ACRES      |       | .643  |         |        |       |     |     |     |            |                     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                                             |      |      |    |       |    |     |     |     |       | FUTURE LAND USE: |       |       |         |        |       |     |     |     |            | REV: 14 A 05-MAY-26 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                                             |      |      |    |       |    |     |     |     |       |                  |       |       |         |        |       |     |     |     |            | TOTAL LAND VALUE    |  |  |  |  |  |  |  |  |  | 772,026.00 |  |  |  |  |  |  |  |  |  |



(SEC 28) 2011 PRO-RATION REQ (PER WILLIAM WATERS, CITY OF LAKE WORTH, NO PLANS OR APPROVALS, APR 2015) (MAR 2019 CN - 40 FOR CODE 07 COMMERCIAL REMOVED) (ALSO OWNS 0020, 0030, 0040, 0050, 0120, 0130, 0160 & 504-0080) (ORDINANCE 2020-17 "VILLAGE FLATS" APPROVAL FOR 41-UNIT RESID DEV - 4 BLDGS; INCL ALL LOTS) 2026: COMBINED LTS, 0010, 0020, 0030, 0040, 0050, 0120, 0130 AND 0160 PER UNITY OF TITLE 35887/282. #61 PETN2026-5007

|                  |      |
|------------------|------|
| AG/NON AG LAND   |      |
| AG LAND & IMP    |      |
| LAND MKT VAL     | 0    |
| TOTAL EBA        | 0    |
| LB Ratio (value) | 0.00 |
| SOH%             |      |
| 1 CAMA VALUE     |      |