

## The seal of the Palm Beach County Property Appraiser is a circular emblem. It features a stylized palm tree in the center, with a sun or moon partially obscured by its fronds. The background is divided into horizontal bands of color: purple at the top, yellow in the middle, and blue at the bottom. The words "PALM BEACH COUNTY" are written in a semi-circle at the top, and "PROPERTY APPRAISER" is written in a semi-circle at the bottom, separated by small dots.

PALM BEACH COUNTY



|        |           |     |   |   |
|--------|-----------|-----|---|---|
| INCOME |           |     |   |   |
| AG     | 3/18/2026 | JAL | 4 | F |

|   |            |
|---|------------|
| 1 | CAMA VALUE |
|---|------------|

**AUTOCAD:**

| LINE | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|------|-------|------|-----|-------|------|------|-------|
|------|-------|------|-----|-------|------|------|-------|

|       |      |    |    |   |         |           |
|-------|------|----|----|---|---------|-----------|
| BOOK  | PAGE | DC | QC | S | PRICE   | DATE      |
| 05685 | 0169 | WD | QD | I | 126,500 | 05-MAY-88 |
| 04237 | 0941 | WD | Q  | I | 70,000  | 01-MAY-84 |
| 02882 | 1887 |    | U  | V | 26,400  | 01-JAN-78 |

| PERMIT #     | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT  |
|--------------|-----------|------|-----|------|-------|---------|
| 00-B93001443 | 25-JAN-93 | F    | 00  | C    | 1994  | 73,650  |
| 00-B92023240 | 23-OCT-92 | F    | 00  | C    | 1994  | 108,779 |
| 00-B92023247 | 23-OCT-92 | F    | 00  | C    | 1994  | 45,848  |

(IN SEC 19) PETN2019-167 PETN2026-110

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE |       |
|-----|----|------|-------|-------|-------|-------|------|------|-------|----|--------|------|----|----|-----|------|-----|-----|-----|-----|-------|-------|
|     |    |      |       |       |       |       |      |      |       |    |        |      |    |    |     |      |     |     |     |     | OBY   | VALUE |

| L#                           | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT   | ACRES            | UNITS | RATE                   | SIZE | NBHDF | INF | PCT | SOH | VALUE     |            |            |
|------------------------------|------|------|----|-------|----|-----|-----|-----|-------|---------|------------------|-------|------------------------|------|-------|-----|-----|-----|-----------|------------|------------|
| 1                            | 0100 | RE   |    |       | A  | S1  |     |     | 0     | 108,900 | 2.5              | 0     | 105,000.00             | T    | 2.5   | 1   |     | 0   | 100       | 262,500.00 |            |
| NOTES: SEC 19-OKEECHOBEE BLV |      |      |    |       |    |     |     |     |       |         |                  |       | FUTURE LAND USE: RR-10 |      |       |     |     |     | REV: 71 A | 29-APR-26  |            |
| 2                            | 0100 | RE   |    |       | A  | S1  |     |     |       | 21,780  | 0.5              | 0     | 105,000.00             | T    | 0.5   | 1   |     | 0   | 100       | 52,500.00  |            |
| NOTES: SEC 19--6940          |      |      |    |       |    |     |     |     |       |         |                  |       | FUTURE LAND USE: RR-10 |      |       |     |     |     | 71 A      | 29-APR-26  |            |
| 3                            | 0100 | RE   |    |       | A  | S1  |     |     |       | 87,120  | 2                | 0     | 105,000.00             | T    | 2     | 1   |     | 0   | 100       | 210,000.00 |            |
| NOTES: SEC 19--6940          |      |      |    |       |    |     |     |     |       |         |                  |       | FUTURE LAND USE: RR-10 |      |       |     |     |     | 71 A      | 29-APR-26  |            |
| TOTAL ACRES                  |      |      |    |       |    |     |     |     |       | 5       | TOTAL LAND VALUE |       |                        |      |       |     |     |     |           |            | 525,000.00 |

| BUILDING INFORMATION |    |      |                           |
|----------------------|----|------|---------------------------|
| 1                    | /  | 3    | SYS CRD# /TOT BLDGS       |
| 0100                 | ID | 1    | SFR                       |
|                      |    |      | C&D                       |
| 1.27                 |    |      | NBHD FACTOR               |
|                      |    |      | LEVEL / UNIT TYPE         |
| 1                    | /  |      | UNIT HEIGHT / BLDG HEIGHT |
| 0                    | /  |      | BED RM / TOT RM           |
| 2                    | /  | 0    | FULL BA / HALF BA         |
|                      | /  | 6    | ADD FIX / TOTAL FIX       |
| 1993                 | /  | 1993 | YRBLT / EFFYR             |
|                      | /  |      | YR / % REMODELED          |
|                      |    |      | REMOD KTCH / BATH         |
| R2                   | /  | AV   | GRADE / CDU               |
| 73                   | /  |      | % GOOD / DEPR TB          |
| 1                    |    | 1    | FPLC STACK / OPEN         |
| 17                   |    |      | EW1 MSY: CB STUCCO        |
| 00                   |    |      | EW2 NONE                  |
| 03                   |    |      | RS GABLE/HIP              |
| 03                   |    |      | RC ASPHALT/COMPOSI        |
| 05                   |    |      | IW1 DRYWALL               |
| 00                   |    |      | IW2 N/A                   |
| 14                   |    |      | FT1 CARPETING             |
| 00                   |    |      | FT2 N/A                   |
| 3                    |    |      | HEAT HTG & AC             |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |
|                      |    |      | KB_ADJ                    |
|                      |    |      | MKT_ADJ                   |
|                      |    |      | FUNC                      |
|                      |    |      | ECON                      |
| 100                  |    |      | SOH%                      |
|                      |    |      | 1,420 EFF BLDG AREA       |
|                      |    |      | 570 SQ FT LIVING AREA     |
|                      |    |      | 1,420 TOTAL EBA           |

|                       |          |
|-----------------------|----------|
| 220,411               | RCN      |
| 160,900               | RCNLD    |
| 204,343               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

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| SUB-AREA INFORMATION    |      |     |      |  |
|-------------------------|------|-----|------|--|
| LINE                    | CODE | PCT | SIZE |  |
| A 0                     | BAS  | 100 | 2185 |  |
| BASE AREA               |      |     |      |  |
| A1 1                    | FSP  | 34  | 300  |  |
| FINISHED SCREENED PORCH |      |     |      |  |
| A2 2                    | FGR  | 43  | 400  |  |
| FINISHED GARAGE         |      |     |      |  |
| A3 3                    | FOP  | 28  | 36   |  |
| FINISHED OPEN PORCH     |      |     |      |  |
| A4                      |      |     |      |  |
| A5                      |      |     |      |  |
| A6                      |      |     |      |  |
| A7                      |      |     |      |  |
| A8                      |      |     |      |  |
| A9                      |      |     |      |  |
| A10                     |      |     |      |  |
| A11                     |      |     |      |  |
| A12                     |      |     |      |  |
| A13                     |      |     |      |  |
| A14                     |      |     |      |  |
| A15                     |      |     |      |  |
| A16                     |      |     |      |  |
| A17                     |      |     |      |  |
| TOTAL SQ FT             |      |     | 2921 |  |

41-41-43-17-01-212-0020

RESIDENTIAL

15041 OKEECHOBEE BLVD

VECTOR:  
BAS(A0CD26L12U1L22D6L4VL2D2L9VL2U2L4U57R25D26R30)FSP(A1CL30X10)FGR(A2L55D11CD20X20)FOP(A3D25L28CD6X6)

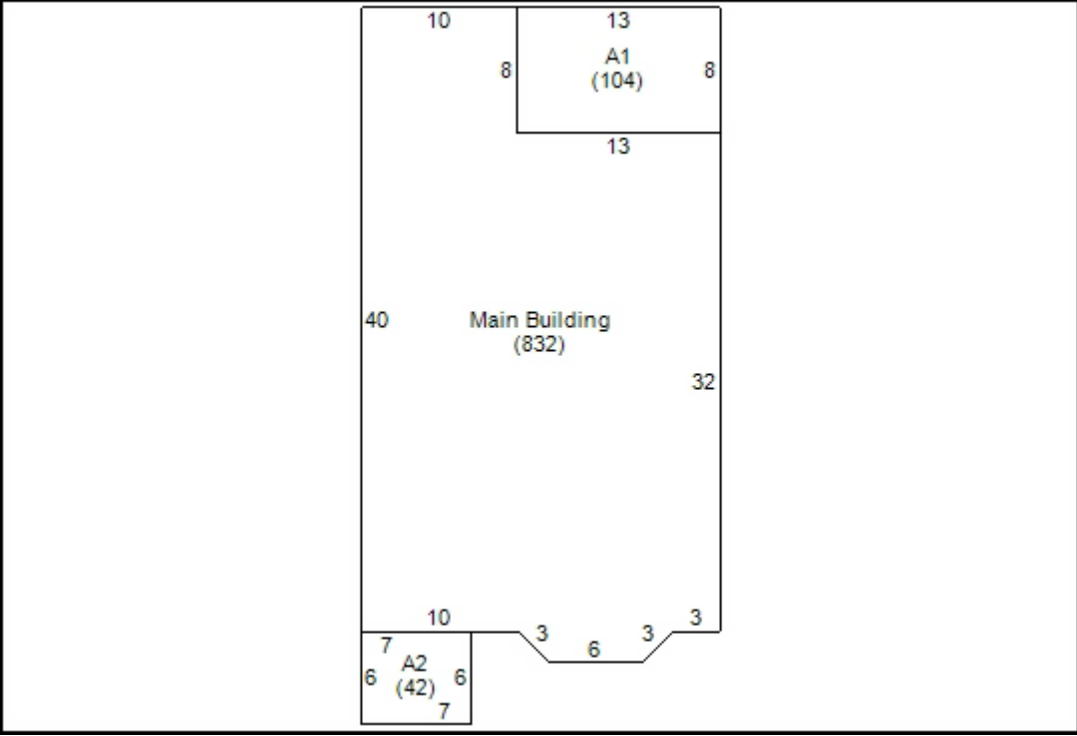
| BUILDING INFORMATION    |    |      |                           |  |
|-------------------------|----|------|---------------------------|--|
| 2                       | /  | 3    | SYS CRD# /TOT BLDGS       |  |
| 0100                    | ID | 1    | SFR                       |  |
|                         |    |      | C&D                       |  |
| 1.27                    |    |      | NBHD FACTOR               |  |
|                         |    |      | LEVEL / UNIT TYPE         |  |
| 1                       | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 0                       | /  |      | BED RM / TOT RM           |  |
| 2                       | /  | 0    | FULL BA / HALF BA         |  |
|                         | /  | 6    | ADD FIX / TOTAL FIX       |  |
| 1993                    | /  | 1993 | YRBLT / EFFYR             |  |
|                         | /  |      | YR / % REMODELED          |  |
|                         |    |      | REMOKTCH / BATH           |  |
| R2                      | /  | AV   | GRADE / CDU               |  |
| 73                      | /  |      | % GOOD / DEPR TB          |  |
|                         |    |      | FPLC STACK / OPEN         |  |
| 17                      |    |      | EW1 MSY: CB STUCCO        |  |
| 00                      |    |      | EW2 NONE                  |  |
| 03                      |    |      | RS GABLE/HIP              |  |
| 03                      |    |      | RC ASPHALT/COMPOSI        |  |
| 05                      |    |      | IW1 DRYWALL               |  |
| 00                      |    |      | IW2 N/A                   |  |
| 14                      |    |      | FT1 CARPETING             |  |
| 15                      |    |      | FT2 CERAMIC/QUARRY        |  |
| 3                       |    |      | HEAT HTG & AC             |  |
| 4                       |    |      | HEAT SYS FORCED AIR DUCT  |  |
|                         |    |      | KB_ADJ                    |  |
|                         |    |      | MKT_ADJ                   |  |
|                         |    |      | FUNC                      |  |
|                         |    |      | ECON                      |  |
| 100                     |    |      | SOH%                      |  |
| 2,469 EFF BLDG AREA     |    |      |                           |  |
| 2,185 SQ FT LIVING AREA |    |      |                           |  |
| 2,469 TOTAL EBA         |    |      |                           |  |

| NOTES:                   |  |  |  |  |
|--------------------------|--|--|--|--|
| BLDG 002 LOCATED *SEC 19 |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|----|-----|--------|-------|-------|-------|-------|

|                       |          |
|-----------------------|----------|
| 341,214               | RCN      |
| 249,086               | RCNLD    |
| 316,339               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

| LN | SE | LEVEL |    | YR  | EFF | AREA<br>SIZE | EXTER | USE  |      | WA<br>HT | EXTERIOR |      | CN<br>TYP | INT  | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|-----|--------------|-------|------|------|----------|----------|------|-----------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | YB  |              | PERM  | TYPE | NAME |          | HT       | WALL |           | TYPE | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN |
|    |    |       |    |     |     |              |       |      |      |          |          |      |           |      |     |     |     |     |     |     |     |     |     |     |     |

|                         |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
|-------------------------|------|-----|------|------------------------------------------------------------------------------------|--|-------------|--|-----------------------|--|----------------------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION    |      |     |      | 41-41-43-17-01-212-0020                                                            |  | RESIDENTIAL |  | 15041 OKEECHOBEE BLVD |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |
| LINE                    | CODE | PCT | SIZE |  |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A                       | 0    | BAS | 100  |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| BASE AREA               |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A1                      | 1    | FSP | 34   |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| FINISHED SCREENED PORCH |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A2                      | 2    | FOP | 28   |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A3                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A4                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A5                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A6                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A7                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A8                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A9                      |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A10                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A11                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A12                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A13                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A14                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A15                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A16                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| A17                     |      |     |      |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT             |      |     | 978  |                                                                                    |  |             |  |                       |  |                      |  |  |  |  |  |  |  |  |  |

VECTOR:  
BAS(A0CD32L3VD2L2L6VL2U2L10U40R10D8R13)FSP(A1CL13X8)FOP(A2D32L16CD6X7)

|             |    |   |                           |  |  |  |  |  |  |  |  |  |
|-------------|----|---|---------------------------|--|--|--|--|--|--|--|--|--|
| 3           | /  | 3 | SYS CRD# /TOT BLDGS       |  |  |  |  |  |  |  |  |  |
| 0100        | ID | 1 | SFR                       |  |  |  |  |  |  |  |  |  |
| 1.27        |    |   | C&D                       |  |  |  |  |  |  |  |  |  |
| 1           |    |   | NBHD FACTOR               |  |  |  |  |  |  |  |  |  |
| 1           |    |   | LEVEL / UNIT TYPE         |  |  |  |  |  |  |  |  |  |
| 1           |    |   | UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  |
| 1           |    |   | BED RM / TOT RM           |  |  |  |  |  |  |  |  |  |
| 1           |    |   | FULL BA / HALF BA         |  |  |  |  |  |  |  |  |  |
| / 3         |    |   | ADD FIX / TOTAL FIX       |  |  |  |  |  |  |  |  |  |
| 1993 / 1993 |    |   | YRBLT / EFFYR             |  |  |  |  |  |  |  |  |  |
| /           |    |   | YR / % REMODELED          |  |  |  |  |  |  |  |  |  |
| R2 / AV     |    |   | REMOD KTCH / BATH         |  |  |  |  |  |  |  |  |  |
| 73 /        |    |   | GRADE / CDU               |  |  |  |  |  |  |  |  |  |
| 17          |    |   | % GOOD / DEPR TB          |  |  |  |  |  |  |  |  |  |
| 00          |    |   | FPLC STACK / OPEN         |  |  |  |  |  |  |  |  |  |
| 04          |    |   | EW1 MSY: CB STUCCO        |  |  |  |  |  |  |  |  |  |
| 03          |    |   | EW2 NONE                  |  |  |  |  |  |  |  |  |  |
| 05          |    |   | RS WOOD TRUSS             |  |  |  |  |  |  |  |  |  |
| 00          |    |   | RC ASPHALT/COMPOSI        |  |  |  |  |  |  |  |  |  |
| 05          |    |   | IW1 DRYWALL               |  |  |  |  |  |  |  |  |  |
| 00          |    |   | IW2 N/A                   |  |  |  |  |  |  |  |  |  |
| 05          |    |   | FT1 ASPHALT TILE          |  |  |  |  |  |  |  |  |  |
| 00          |    |   | FT2 N/A                   |  |  |  |  |  |  |  |  |  |
| 3           |    |   | HEAT HTG & AC             |  |  |  |  |  |  |  |  |  |
| 4           |    |   | HEAT SYS FORCED AIR DUCT  |  |  |  |  |  |  |  |  |  |
| 100         |    |   | KB_ADJ                    |  |  |  |  |  |  |  |  |  |
|             |    |   | MKT_ADJ                   |  |  |  |  |  |  |  |  |  |
|             |    |   | FUNC                      |  |  |  |  |  |  |  |  |  |
|             |    |   | ECON                      |  |  |  |  |  |  |  |  |  |
|             |    |   | SOH%                      |  |  |  |  |  |  |  |  |  |
| 879         |    |   | EFF BLDG AREA             |  |  |  |  |  |  |  |  |  |
| 832         |    |   | SQ FT LIVING AREA         |  |  |  |  |  |  |  |  |  |
| 879         |    |   | TOTAL EBA                 |  |  |  |  |  |  |  |  |  |

|        |  |  |  |    |     |        |       |       |       |       |                       |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|----|-----|--------|-------|-------|-------|-------|-----------------------|--|--|--|--|--|--|--|--|--|
| NOTES: |  |  |  | L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE | 142,859 RCN           |  |  |  |  |  |  |  |  |  |
|        |  |  |  |    |     |        |       |       |       |       | 104,288 RCNLD         |  |  |  |  |  |  |  |  |  |
|        |  |  |  |    |     |        |       |       |       |       | 132,446 ADJRCNLD      |  |  |  |  |  |  |  |  |  |
|        |  |  |  |    |     |        |       |       |       |       | 1 TOTAL ID UNIT VALUE |  |  |  |  |  |  |  |  |  |

|    |    |       |    |     |      |       |      |      |          |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|-------|----|-----|------|-------|------|------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA   | EXTERIOR | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | NAME | HT       | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |      |          |     |     |     |     |     |     |     |     |     |     |     |     |     |