

|       |                         |
|-------|-------------------------|
| LEGAL | BUNGALOW PARK ADD LT 13 |
|-------|-------------------------|

|              |       |
|--------------|-------|
| TAX DISTRICT | 50411 |
|--------------|-------|

|       |                          |
|-------|--------------------------|
| OWNER | SCULLY ELIZABETH M KELLY |
|-------|--------------------------|

|         |              |
|---------|--------------|
| ADDRESS | 255 PARK AVE |
|---------|--------------|

**PALM BEACH FL 33480-3808**



PALM BEACH COUNTY



0100 PROPERTY USE /SINGLE FAMILY

**LIVING UNITS:2**

GIS ACRES: .0803

TOTAL CARDS:2

## AUTOCAD:

## SALES INFORMATION

|       |      |    |    |   |         |           |
|-------|------|----|----|---|---------|-----------|
| BOOK  | PAGE | DC | QC | S | PRICE   | DATE      |
| 25197 | 1800 | WD | QD | I | 690,000 | 26-APR-12 |

|                           |      |    |    |   |         |           |
|---------------------------|------|----|----|---|---------|-----------|
| 16273                     | 387  | WD | DD | I | 725,129 | 14-NOV-03 |
| DD GRANTEE RELIGIOUS BODY |      |    |    |   |         |           |
| 14687                     | 1493 | WD | QD | I | 658,000 | 09-JAN-03 |
| UD 59% RATIO              |      |    |    |   |         |           |

## PERMIT INFORMATION

| PERMIT #      | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|---------------|-----------|------|-----|------|-------|--------|
| B-11-20710    | 21-OCT-11 | F    | 05  | T    | 2012  | 800    |
| 8093200       | 02-OCT-07 | F    | 05  | C    | 2008  | 7,360  |
| 50-B08062038  | 29-MAY-03 | F    | 05  | C    | 2005  | 9,000  |
| 50-B038061080 | 08-APR-03 | F    | 02  | C    | 2005  | 47,000 |

| OBJ INFORMATION |
|-----------------|
|-----------------|

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE  | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH       | VALUE    |
|-----|----|------|-------|-------|-------|------|------|------|-------|----|--------|-------|----|----|-----|------|-----|-----|-----|-----------|----------|
| 1   | 1  | PAT  | 1925  |       |       | 0    | 0    | 250  | 1     | C  |        | 7.49  | A  | A  | 25  |      |     |     |     | 100       | 468.00   |
| 1   | 3  | DCK  | 2004  | 2004  |       |      |      | 160  | 1     | C  |        | 14.10 | A  | A  | 25  |      |     |     |     | 100       | 564.00   |
|     |    |      |       |       |       |      |      |      |       |    |        |       |    |    |     |      |     |     |     | OBY VALUE | 1,032.00 |

## LAND INFORMATION

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT | ACRES | UNITS | RATE   | SIZE | NBHDF | INF | PCT | SOH | VALUE        |
|----|------|------|----|-------|----|-----|-----|-----|-------|-------|-------|-------|--------|------|-------|-----|-----|-----|--------------|
| 1  | 0100 | R-C  |    |       | S  | S1  |     |     | 70    | 3,500 | 0.08  | 1     | 575.00 |      | 1     |     | 0   | 100 | 2,915,000.00 |

NOTES: \_\_\_\_\_ FUTURE LAND USE: \_\_\_\_\_

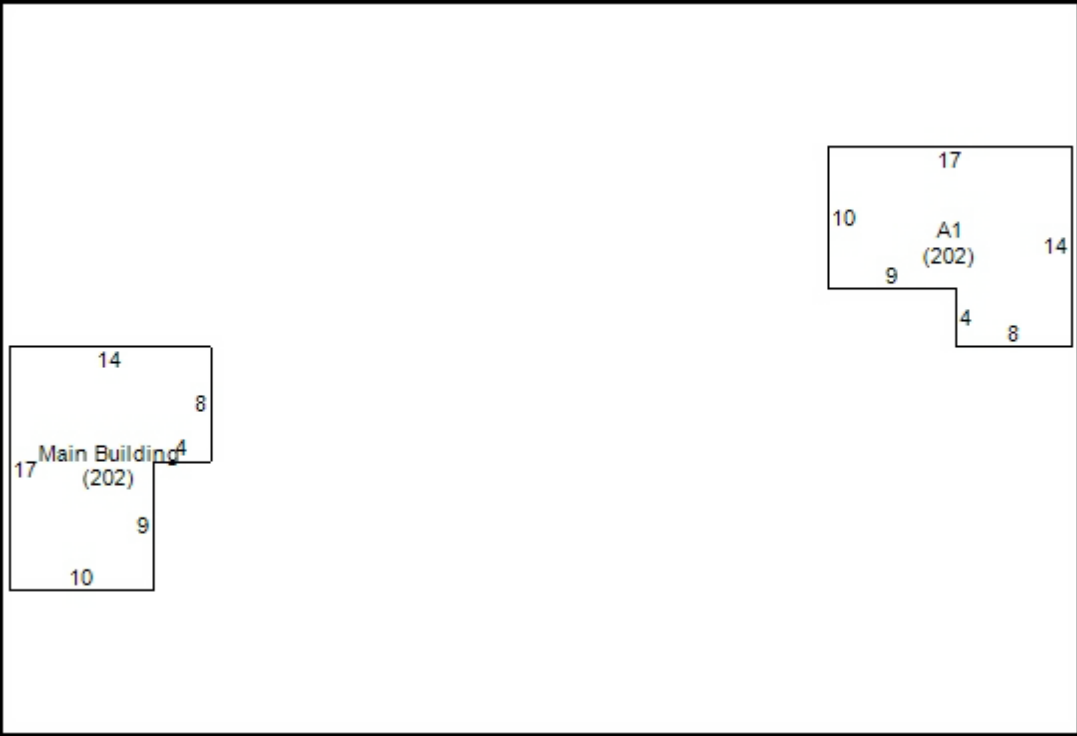
TOTAL ACRES .0803

|                  |              |
|------------------|--------------|
| TOTAL LAND VALUE | 2,915,000.00 |
|------------------|--------------|

| BUILDING INFORMATION |        |                           |                     |
|----------------------|--------|---------------------------|---------------------|
| 1                    | /      | 2                         | SYS CRD# /TOT BLDGS |
| 0900                 | ID 1   | EXC-RESIDENT              |                     |
|                      |        | C&D                       |                     |
| 2.55                 |        | NBHD FACTOR               |                     |
|                      |        | LEVEL / UNIT TYPE         |                     |
| 2                    | /      | UNIT HEIGHT / BLDG HEIGHT |                     |
| 4                    | /      | BED RM / TOT RM           |                     |
| 4                    | / 1    | FULL BA / HALF BA         |                     |
|                      | / 14   | ADD FIX / TOTAL FIX       |                     |
| 1925                 | / 1990 | YRBLT / EFFYR             |                     |
|                      | /      | YR / % REMODELED          |                     |
|                      |        | REMOD KTCH / BATH         |                     |
| R4                   | / AV   | GRADE / CDU               |                     |
| 27                   | / C40  | % GOOD / DEPR TB          |                     |
| 1                    | 2      | FPLC STACK / OPEN         |                     |
| 16                   |        | EW1 WSF: STUCCO           |                     |
| 00                   |        | EW2 NONE                  |                     |
| 01                   |        | RS FLAT                   |                     |
| 04                   |        | RC BUILT-UP TAR/GR        |                     |
| 03                   |        | IW1 PLASTER               |                     |
| 00                   |        | IW2 N/A                   |                     |
| 12                   |        | FT1 HARDWOOD              |                     |
| 00                   |        | FT2 N/A                   |                     |
| 3                    |        | HEAT HTG & AC             |                     |
| 3                    |        | HEAT SYS FORCED/NO DUC    |                     |
|                      |        | KB_ADJ                    |                     |
|                      |        | MKT_ADJ                   |                     |
|                      |        | FUNC                      |                     |
|                      |        | ECON                      |                     |
| 100                  |        | SOH%                      |                     |
|                      |        | 2,238 EFF BLDG AREA       |                     |
|                      |        | 2,388 SQ FT LIVING AREA   |                     |
|                      |        | 2,238 TOTAL EBA           |                     |

|                       |          |
|-----------------------|----------|
| 482,213               | RCN      |
| 130,198               | RCNLD    |
| 332,005               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

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|                       |      |     |      |                                                                                    |                                                   |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|------|-----|------|------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|-------------|--|--------------|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION  |      |     |      |                                                                                    | 50-43-43-15-08-000-0130                           |                               | RESIDENTIAL |  | 255 PARK AVE |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LINE                  | CODE | PCT | SIZE |  | 2 / 2 SYS CRD# /TOT BLDGS                         |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     | 0    | BAS | 100  |                                                                                    | 202                                               | 0900 ID 1 EXC-RESIDENT C&D    |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BASE AREA             |      |     |      |                                                                                    |                                                   | 2.55 NBHD FACTOR              |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A1                    | 1    | FUS | 87   |                                                                                    | 202                                               | LEVEL / UNIT TYPE             |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FINISHED UPPER STORY  |      |     |      |                                                                                    |                                                   | 2 / UNIT HEIGHT / BLDG HEIGHT |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A2                    |      |     |      |                                                                                    |                                                   | 0 / BED RM / TOT RM           |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A3                    |      |     |      |                                                                                    |                                                   | 1 / 0 FULL BA / HALF BA       |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A4                    |      |     |      |                                                                                    |                                                   | / 3 ADD FIX / TOTAL FIX       |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A5                    |      |     |      |                                                                                    |                                                   | 1925 / 1990 YRBLT / EFFYR     |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A6                    |      |     |      |                                                                                    |                                                   | / YR / % REMODELED            |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A7                    |      |     |      |                                                                                    |                                                   | REMOK TCH / BATH              |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A8                    |      |     |      |                                                                                    |                                                   | R4 / AV GRADE / CDU           |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A9                    |      |     |      |                                                                                    |                                                   | 27 / C40 % GOOD / DEPR TB     |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A10                   |      |     |      |                                                                                    |                                                   | 16 EW1 WSF: STUCCO            |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A11                   |      |     |      |                                                                                    |                                                   | 00 EW2 NONE                   |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A12                   |      |     |      |                                                                                    |                                                   | 01 RS FLAT                    |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A13                   |      |     |      |                                                                                    |                                                   | 04 RC BUILT-UP TAR/GR         |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A14                   |      |     |      |                                                                                    | 03 IW1 PLASTER                                    |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A15                   |      |     |      |                                                                                    | 00 IW2 N/A                                        |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A16                   |      |     |      |                                                                                    | 12 FT1 HARDWOOD                                   |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A17                   |      |     |      |                                                                                    | 00 FT2 N/A                                        |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT           |      |     |      | 404                                                                                | 378 EFF BLDG AREA                                 |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |     |      |                                                                                    | 404 SQ FT LIVING AREA                             |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |     |      |                                                                                    | 378 TOTAL EBA                                     |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES:                |      |     |      |                                                                                    | VECTOR:                                           |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BLDG 002 UPDATED 2003 |      |     |      |                                                                                    | BAS(A0CL14D17R10U9R4U8)FUS(A1R60CU14L17D10R9D4R8) |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |     |      |                                                                                    |                                                   |                               |             |  |              |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE | 99,696 RCN            |
|----|-----|--------|-------|-------|-------|-------|-----------------------|
|    |     |        |       |       |       |       | 26,918 RCNLD          |
|    |     |        |       |       |       |       | 68,641 ADJRCNLD       |
|    |     |        |       |       |       |       | 1 TOTAL ID UNIT VALUE |

| LN        | SE        | LEVEL     | YR        | EFF        | AREA        | EXTER       | USE         |             | WA        | EXTERIOR         |  | CN         | INT        | INT        | INT       | INT       | INT        | PHY        | FNC        | FNC       | FNC        | ENC        | ENC        |            |
|-----------|-----------|-----------|-----------|------------|-------------|-------------|-------------|-------------|-----------|------------------|--|------------|------------|------------|-----------|-----------|------------|------------|------------|-----------|------------|------------|------------|------------|
| <u>NO</u> | <u>NO</u> | <u>FR</u> | <u>TO</u> | <u>BLT</u> | <u>SIZE</u> | <u>PERM</u> | <u>TYPE</u> | <u>NAME</u> | <u>HT</u> | <u>WALL TYPE</u> |  | <u>TYP</u> | <u>FIN</u> | <u>PAR</u> | <u>HT</u> | <u>AC</u> | <u>PLB</u> | <u>LGT</u> | <u>CND</u> | <u>UT</u> | <u>RSN</u> | <u>%GD</u> | <u>RSN</u> | <u>%GD</u> |
|           |           |           |           |            |             |             |             |             |           |                  |  |            |            |            |           |           |            |            |            |           |            |            |            |            |