

LOCATION & OWNER INFORMATION

PARCEL ID

50-43-43-22-04-000-0562

NBHD

501000RS

PARCEL ADDR

209 CLARKE AVE

LEGAL

PRIMAVERA ESTS (MIDDLE SEC) S 10 FT OF LT 56 & LT 57

TAX DISTRICT

50411

OWNER

ULRICH DAVID L

ADDRESS

209 CLARKE AVE  
PALM BEACH FL 33480-6124



0100 PROPERTY USE /SINGLE FAMILY

LIVING UNITS:2

TOTAL CARDS:1

GIS ACRES: .3676

AUTOCAD:

AG INFORMATION

| LINE  | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|-------|-------|------|-----|-------|------|------|-------|
| TOTAL |       |      |     |       |      |      |       |

ENTER INFORMATION

| TYPE | DATE      | E | I | AP |
|------|-----------|---|---|----|
| IMP  | 16-JUN-25 | 3 | A | 73 |

INCOME

AG

TOTAL PARCEL

| TYPE             | VALUE      |
|------------------|------------|
| MASS             | 12,479,567 |
| OVERRIDE         |            |
| INCOME           | 0          |
| PRIOR YR VAL     | 12,711,970 |
| BUILDING         | 2,217,381  |
| OBY's            | 29,240     |
| LAND             | 10,232,946 |
| MARKET           | 12,479,567 |
| AG/NON AG LAND   |            |
| AG LAND & IMP    |            |
| LAND MKT VAL     | 0          |
| LB Ratio (value) | 0.82       |
| SOH%             |            |
| 1 CAMA VALUE     |            |

SALES INFORMATION

| BOOK  | PAGE | DC | QC | S | PRICE     | DATE      |
|-------|------|----|----|---|-----------|-----------|
| 17003 | 24   | WD | QM | I | 4,512,000 | 18-MAY-04 |
| 12570 | 353  | WD | QD | I | 2,400,000 | 17-MAY-01 |
| 04865 | 0929 | WD | QD | I | 785,000   | 01-APR-86 |

PERMIT INFORMATION

| PERMIT #      | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT  |
|---------------|-----------|------|-----|------|-------|---------|
| 50-B028048183 | 11-APR-02 | F    | 00  | C    | 2003  | 266,400 |
| 50-B018051711 | 29-NOV-01 | F    | 00  | C    | 2003  | 661,050 |
| 50-B018051360 | 07-NOV-01 | F    | 05  | C    | 2003  | 15,125  |
| 50-B018051150 | 29-OCT-01 | F    | 05  | C    | 2003  | 43,000  |

NOTES

84-15403 PETN2026-1123

OBY INFORMATION

| CRD       | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE      | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE     |
|-----------|----|------|-------|-------|-------|-------|------|------|-------|----|--------|-----------|----|----|-----|------|-----|-----|-----|-----|-----------|
| 1         | 2  | ELV  | 2002  | 2002  |       |       |      | 1    | 1     | C  |        | 35,200.00 | A  | A  | 25  |      |     |     |     | 100 | 8,800.00  |
| 1         | 3  | FNT  | 2002  | 2002  |       |       |      | 1    | 2     | C  |        | 6,290.00  | A  | A  | 25  |      |     |     |     | 100 | 3,145.00  |
| 1         | 4  | SPA  | 2002  | 2002  |       |       |      | 1    | 1     | C  |        | 20,900.00 | A  | A  | 25  |      |     |     |     | 100 | 5,225.00  |
| 1         | 5  | BBQ  | 2002  | 2002  |       |       |      | 1    | 1     | C  |        | 5,000.00  | A  | A  | 25  |      |     |     |     | 100 | 1,250.00  |
| 1         | 7  | PL3  | 2002  | 2002  |       |       |      | 1    | 1     | D  |        | 43,280.00 | A  | A  | 25  |      |     |     |     | 100 | 10,820.00 |
| OBY VALUE |    |      |       |       |       |       |      |      |       |    |        |           |    |    |     |      |     |     |     |     | 29,240.00 |

LAND INFORMATION

| L#                      | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT            | ACRES | UNITS | RATE   | SIZE | NBHDF | INF | PCT | SOH | VALUE            |  |               |
|-------------------------|------|------|----|-------|----|-----|-----|-----|-------|------------------|-------|-------|--------|------|-------|-----|-----|-----|------------------|--|---------------|
| 1                       | 0100 | R-B  |    |       | S  | S1  |     |     | 140   | 16,014           | 0.37  | 1     | 710.00 | T    | 1     | 09  | -10 | 100 | 10,232,946.00    |  |               |
| NOTES: FRONTS COUNTY RD |      |      |    |       |    |     |     |     |       | FUTURE LAND USE: |       |       |        |      |       |     |     |     |                  |  |               |
| TOTAL ACRES             |      |      |    |       |    |     |     |     |       | .3676            |       |       |        |      |       |     |     |     |                  |  |               |
| REV: 05 A 02-MAR-26     |      |      |    |       |    |     |     |     |       |                  |       |       |        |      |       |     |     |     | TOTAL LAND VALUE |  | 10,232,946.00 |

| SUB-AREA INFORMATION  |      |     |      |  |
|-----------------------|------|-----|------|--|
| LINE                  | CODE | PCT | SIZE |  |
| A 0                   | BAS  | 100 | 2821 |  |
| BASE AREA             |      |     |      |  |
| A1 1                  | FGR  | 37  | 749  |  |
| FINISHED GARAGE       |      |     |      |  |
| A2 2                  | FOP  | 20  | 64   |  |
| FINISHED OPEN PORCH   |      |     |      |  |
| A3 3                  | FOP  | 20  | 168  |  |
| FINISHED OPEN PORCH   |      |     |      |  |
| A4 4                  | FUS  | 92  | 2384 |  |
| FINISHED UPPER STORY  |      |     |      |  |
| A5 5                  | FOP  | 20  | 92   |  |
| FINISHED OPEN PORCH   |      |     |      |  |
| A6 6                  | NVA  | 0   | 36   |  |
| NO VALUE AREA         |      |     |      |  |
| A7 7                  | UOP  | 16  | 18   |  |
| UNFINISHED OPEN PORCH |      |     |      |  |
| A8 8                  | UOP  | 16  | 24   |  |
| UNFINISHED OPEN PORCH |      |     |      |  |
| A9 10                 | UOP  | 16  | 18   |  |
| UNFINISHED OPEN PORCH |      |     |      |  |
| A10 11                | NVA  | 0   | 98   |  |
| NO VALUE AREA         |      |     |      |  |
| A11                   |      |     |      |  |
| A12                   |      |     |      |  |
| A13                   |      |     |      |  |
| A14                   |      |     |      |  |
| A15                   |      |     |      |  |
| A16                   |      |     |      |  |
| A17                   |      |     |      |  |
| TOTAL SQ FT           |      |     | 6472 |  |

50-43-43-22-04-000-0562RESIDENTIAL209 CLARKE AVE

VECTOR:  
BAS(A0CD23R20D11L10D3L14D3L16U5L8D5L6D2L18U15L28U18R28U3L2VL3U3U5VU3R3R5VR3D3D2R11D3R23U3R12)F  
GR(A1U11CD34R23U23L3U11L20)FOP(A2D23R20D11L10D3L14D3L16U5CD8X8)FOP(A3D23R20D11L10D3L14D3L16U5L8  
D5L6D2L18U15CD6X28)FUS(A4U52CD29L14D10L31U4L6D6R6U2D2L18U36L2VL3U3U4VU3R3R5VR3D3D2R57)FOP(A5U5  
2L23CD4X23)NVA(A6U52D39L45CD2L6U6R6D4)UOP(A7U52D36L4CD3X6)UOP(A8U52D36L14D3L17CD3X8)UOP(A10U52D  
36L14D3L31D2L6CD3X6)NVA(A2U52D29CD7X14)

| BUILDING INFORMATION |    |      |                           |  |
|----------------------|----|------|---------------------------|--|
| 1                    | /  | 1    | SYS CRD# /TOT BLDGS       |  |
| 0909                 | ID | 1    | EXC-LUX.RES               |  |
|                      |    |      | C&D                       |  |
| 1.1                  |    |      | NBHD FACTOR               |  |
|                      |    |      | LEVEL / UNIT TYPE         |  |
| 2                    | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 5                    | /  |      | BED RM / TOT RM           |  |
| 7                    | /  | 1    | FULL BA / HALF BA         |  |
|                      | /  | 23   | ADD FIX / TOTAL FIX       |  |
| 2002                 | /  | 2002 | YRBLT / EFFYR             |  |
|                      | /  |      | YR / % REMODELED          |  |
|                      |    |      | REMOKTCH / BATH           |  |
| C4                   | /  | AV   | GRADE / CDU               |  |
| 55                   | /  | C40  | % GOOD / DEPR TB          |  |
| 1                    |    | 1    | FPLC STACK / OPEN         |  |
| 17                   |    |      | EW1 MSY: CB STUCCO        |  |
| 00                   |    |      | EW2 NONE                  |  |
| 04                   |    |      | RS WOOD TRUSS             |  |
| 07                   |    |      | RC CONCRETE TILE          |  |
| 05                   |    |      | IW1 DRYWALL               |  |
| 00                   |    |      | IW2 N/A                   |  |
| 12                   |    |      | FT1 HARDWOOD              |  |
| 15                   |    |      | FT2 CERAMIC/QUARRY        |  |
| 3                    |    |      | HEAT HTG & AC             |  |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |    |      | KB_ADJ                    |  |
|                      |    |      | MKT_ADJ                   |  |
|                      |    |      | FUNC                      |  |
|                      |    |      | ECON                      |  |
| 100                  |    |      | SOH%                      |  |
|                      |    |      | 5,366 EFF BLDG AREA       |  |
|                      |    |      | 5,205 SQ FT LIVING AREA   |  |
|                      |    |      | 5,366 TOTAL EBA           |  |

| NOTES:                 |  |  |  |  |
|------------------------|--|--|--|--|
| BLDG 001 TOWER OPEN NV |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|    |     |        |       |       |       |       |

|           |                     |
|-----------|---------------------|
| 3,665,094 | RCN                 |
| 2,015,801 | RCNLD               |
| 2,217,381 | ADJRCNLD            |
| 1         | TOTAL ID UNIT VALUE |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |