

LOCATION & OWNER INFORMATION

PARCEL ID

50-43-43-23-25-001-0450

NBHD

50A004CO

PARCEL ADDR

2 N BREAKERS ROW N 45

LEGAL

TWO NORTH BREAKERS ROW COND UNIT N-45

TAX DISTRICT

50411

OWNER

KATZ STANLEY M TRUST & KATZ MARILYN L TRUST

ADDRESS

4850 RYNA GREENBAUM DR APT 4014  
WEST PALM BEACH FL 33417-8424

SALES INFORMATION

| BOOK  | PAGE | DC | QC | S | PRICE     | DATE      |
|-------|------|----|----|---|-----------|-----------|
| 05061 | 1699 | WL | UO | I | 1,187,000 | 01-OCT-86 |

PERMIT INFORMATION

| PERMIT #   | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|------------|-----------|------|-----|------|-------|--------|
| B-13-34861 | 23-AUG-13 | C    | 05  | T    | 2014  | 3,573  |
| B-12-27601 | 10-OCT-12 | C    | 05  | T    | 2013  | 5,000  |
| 8096445    | 02-MAY-08 | C    | 05  | T    | 2009  | 40,000 |

OBY INFORMATION

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE     |
|-----|----|------|-------|-------|-------|-------|------|------|-------|----|--------|------|----|----|-----|------|-----|-----|-----|-----|-----------|
|     |    |      |       |       |       |       |      |      |       |    |        |      |    |    |     |      |     |     |     |     | OBY VALUE |

LAND INFORMATION

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH       | SQ FT | ACRES | UNITS | RATE | SIZE | NBHDF | INF | PCT | SOH | VALUE |
|----|------|------|----|-------|----|-----|-----|-----|-------------|-------|-------|-------|------|------|-------|-----|-----|-----|-------|
|    |      |      |    |       |    |     |     |     | TOTAL ACRES |       |       |       |      |      |       |     |     |     |       |
|    |      |      |    |       |    |     |     |     |             |       |       |       |      |      |       |     |     |     | REV:  |



PALM BEACH COUNTY



0400 PROPERTY USE /CONDOMINIUM

LIVING UNITS:1

GIS ACRES: 0

TOTAL CARDS:1

AUTOCAD:

AG INFORMATION

| LINE  | CA | L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|-------|----|----|------|-----|-------|------|------|-------|
|       |    |    |      |     |       |      |      |       |
| TOTAL |    |    |      |     |       |      |      |       |

NOTES

|      |                                                 |
|------|-------------------------------------------------|
| (22) | 94-289 PETN2011-5114 PETN2024-3247 PETN2026-158 |
|------|-------------------------------------------------|

ENTER INFORMATION

| TYPE | DATE      | E | I | AP |
|------|-----------|---|---|----|
| IMP  | 13-SEP-22 | 3 | A | GG |
|      | 05-MAR-26 |   |   | MP |

INCOME

AG

TOTAL PARCEL

| TYPE             | VALUE      |
|------------------|------------|
| MASS             | 7,850,000  |
| OVERRIDE         |            |
| INCOME           | 0          |
| PRIOR YR VAL     | 8,450,000  |
| BUILDING         | 7,850,000  |
| OBY's            | 0          |
| LAND             | 0          |
| MARKET           | 7,850,000  |
| AG/NON AG LAND   |            |
| AG LAND & IMP    |            |
| LAND MKT VAL     | 0          |
| LB Ratio (value) |            |
| 0.00             |            |
| 1                | CAMA VALUE |

|                      |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION |  |  |  |  | 50-43-43-23-25-001-0450    |  |  |  |  |  |  |  |  |  | CONDOMINIUM |  |  |  |  |  |  |  |  |  | 2 N BREAKERS ROW N 45 |  |  |  |  |  |  |  |  |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| LINE CODE PCT SIZE   |  |  |  |  | SKETCH                     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 / 1 SYS CRD# /TOT BLDGS       |  |  |  |  |  |  |  |  |  |
| A                    |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0400 ID 1 CONDO                 |  |  |  |  |  |  |  |  |  |
| A1                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | C&D                             |  |  |  |  |  |  |  |  |  |
| A2                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 NBHD FACTOR                   |  |  |  |  |  |  |  |  |  |
| A3                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 A3A LEVEL / UNIT TYPE         |  |  |  |  |  |  |  |  |  |
| A4                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 / 5 UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  |
| A5                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 / BED RM / TOT RM             |  |  |  |  |  |  |  |  |  |
| A6                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 / 1 FULL BA / HALF BA         |  |  |  |  |  |  |  |  |  |
| A7                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | / 11 ADD FIX / TOTAL FIX        |  |  |  |  |  |  |  |  |  |
| A8                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1986 / YRBLT / EFFYR            |  |  |  |  |  |  |  |  |  |
| A9                   |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | / YR / % REMODELED              |  |  |  |  |  |  |  |  |  |
| A10                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMOD KTCH / BATH               |  |  |  |  |  |  |  |  |  |
| A11                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | G3 / GRADE / CDU                |  |  |  |  |  |  |  |  |  |
| A12                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FPLC STACK / OPEN               |  |  |  |  |  |  |  |  |  |
| A13                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17 EW1 MSY: CB STUCCO           |  |  |  |  |  |  |  |  |  |
| A14                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 00 EW2 NONE                     |  |  |  |  |  |  |  |  |  |
| A15                  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 04 RS WOOD TRUSS                |  |  |  |  |  |  |  |  |  |
| A16                  |  |  |  |  | 04 RC BUILT-UP TAR/GR      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| A17                  |  |  |  |  | 05 IW1 DRYWALL             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT          |  |  |  |  | 00 IW2 N/A                 |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 14 FT1 CARPETING           |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 15 FT2 CERAMIC/QUARRY      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 3 HEAT HTG & AC            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 4 HEAT SYS FORCED AIR DUCT |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | KB_ADJ                     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | MKT_ADJ                    |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | FUNC                       |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | ECON                       |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 100 SOH%                   |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | EFF BLDG AREA              |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 3,084 SQ FT LIVING AREA    |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | 3,084 MASTER CARD AREA     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  | TOTAL EBA                  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |

|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| NOTES: |  |  |  |  | L# COD LENGTH WIDTH EL ST ID UT VALUE |  |  |  |  |  |  |  |  |  | 1 TOTAL ID UNIT VALUE |  |  |  |  |  |  |  |  |  |
|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |

|    |    |       |     |     |      |       |      |      |    |           |  |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|-------|-----|-----|------|-------|------|------|----|-----------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LN | SE | LEVEL | YR  | EFF | AREA | EXTER | USE  |      | WA | EXTERIOR  |  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
| NO | NO | FR TO | BLT | YB  | SIZE | PERM  | TYPE | NAME | HT | WALL TYPE |  | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |     |     |      |       |      |      |    |           |  |     |     |     |     |     |     |     |     |     |     |     |     |     |