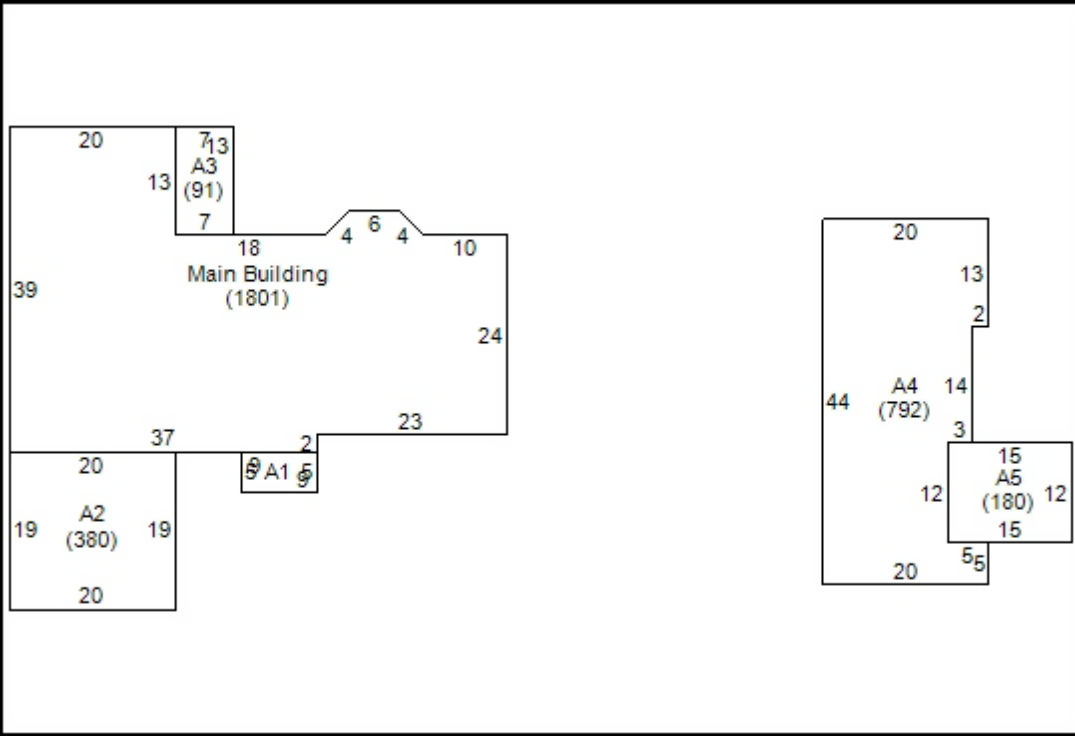


## Ver. 2022.01.24

| SUB-AREA INFORMATION    |      |     |      | 60-42-40-25-45-000-0510                                                                                                                                                                            |  | RESIDENTIAL |  | 126 MAGNOLIA WAY |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|------|-----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|------------------|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|
| LINE                    | CODE | PCT | SIZE |                                                                                                                  |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A                       | 0    | BAS | 100  |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| BASE AREA               |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A1                      | 1    | FOP | 28   |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A2                      | 2    | FGR | 44   |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| FINISHED GARAGE         |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A3                      | 3    | FOP | 28   |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A4                      | 4    | FUS | 87   |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| FINISHED UPPER STORY    |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A5                      | 5    | SFB | 96   |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| SEMI FINISHED BASE AREA |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A6                      |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A7                      |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A8                      |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A9                      |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A10                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A11                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A12                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A13                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A14                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A15                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A16                     |      |     |      | VECTOR:<br>BAS(A0CD24L23D2L37U39R20D13R18VR3U3R6VD3R3R10)FOP(A1D26L23CD5L9U5R9)FGR(A2D26L40CD19L20U19R20)FOP(A3L33U13CD13L7U13R7)FUS(A4U2R58CD13L2D14L3D12R5D5L20U44R20)SFB(A5R68D25CD12L15U12R15) |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| A17                     |      |     |      |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT             |      |     | 3289 |                                                                                                                                                                                                    |  |             |  |                  |  |                      |  |  |  |  |  |  |  |  |  |  |  |

|      |    |      |                           |  |  |  |  |  |  |  |  |  |  |
|------|----|------|---------------------------|--|--|--|--|--|--|--|--|--|--|
| 1    | /  | 1    | SYS CRD# /TOT BLDGS       |  |  |  |  |  |  |  |  |  |  |
| 0100 | ID | 1    | SFR                       |  |  |  |  |  |  |  |  |  |  |
|      |    |      | C&D                       |  |  |  |  |  |  |  |  |  |  |
| 1.2  |    |      | NBHD FACTOR               |  |  |  |  |  |  |  |  |  |  |
|      |    |      | LEVEL / UNIT TYPE         |  |  |  |  |  |  |  |  |  |  |
| 2    | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  |  |
| 4    | /  |      | BED RM / TOT RM           |  |  |  |  |  |  |  |  |  |  |
| 3    | /  | 1    | FULL BA / HALF BA         |  |  |  |  |  |  |  |  |  |  |
|      | /  | 11   | ADD FIX / TOTAL FIX       |  |  |  |  |  |  |  |  |  |  |
| 2004 | /  | 2004 | YRBLT / EFFYR             |  |  |  |  |  |  |  |  |  |  |
|      | /  |      | YR / % REMODELED          |  |  |  |  |  |  |  |  |  |  |
|      |    |      | REMOD KTCH / BATH         |  |  |  |  |  |  |  |  |  |  |
| R3   | /  | AV   | GRADE / CDU               |  |  |  |  |  |  |  |  |  |  |
| 79   | /  |      | % GOOD / DEPR TB          |  |  |  |  |  |  |  |  |  |  |
|      |    |      | FPLC STACK / OPEN         |  |  |  |  |  |  |  |  |  |  |
| 17   |    |      | EW1 MSY: CB STUCCO        |  |  |  |  |  |  |  |  |  |  |
| 00   |    |      | EW2 NONE                  |  |  |  |  |  |  |  |  |  |  |
| 04   |    |      | RS WOOD TRUSS             |  |  |  |  |  |  |  |  |  |  |
| 07   |    |      | RC CONCRETE TILE          |  |  |  |  |  |  |  |  |  |  |
| 05   |    |      | IW1 DRYWALL               |  |  |  |  |  |  |  |  |  |  |
| 00   |    |      | IW2 N/A                   |  |  |  |  |  |  |  |  |  |  |
| 15   |    |      | FT1 CERAMIC/QUARRY        |  |  |  |  |  |  |  |  |  |  |
| 14   |    |      | FT2 CARPETING             |  |  |  |  |  |  |  |  |  |  |
| 3    |    |      | HEAT HTG & AC             |  |  |  |  |  |  |  |  |  |  |
| 4    |    |      | HEAT SYS FORCED AIR DUCT  |  |  |  |  |  |  |  |  |  |  |
|      |    |      | KB_ADJ                    |  |  |  |  |  |  |  |  |  |  |
|      |    |      | MKT_ADJ                   |  |  |  |  |  |  |  |  |  |  |
|      |    |      | FUNC                      |  |  |  |  |  |  |  |  |  |  |
|      |    |      | ECON                      |  |  |  |  |  |  |  |  |  |  |
| 100  |    |      | SOH%                      |  |  |  |  |  |  |  |  |  |  |
|      |    |      | 2,868 EFF BLDG AREA       |  |  |  |  |  |  |  |  |  |  |
|      |    |      | 2,773 SQ FT LIVING AREA   |  |  |  |  |  |  |  |  |  |  |
|      |    |      | 2,868 TOTAL EBA           |  |  |  |  |  |  |  |  |  |  |

| 1 / 1 SYS CRD# /TOT BLDGS |    |       |                           |
|---------------------------|----|-------|---------------------------|
| 0100                      | ID | 1     | SFR                       |
|                           |    |       | C&D                       |
| 1.2                       |    |       | NBHD FACTOR               |
|                           |    |       | LEVEL / UNIT TYPE         |
| 2                         | /  |       | UNIT HEIGHT / BLDG HEIGHT |
| 4                         | /  |       | BED RM / TOT RM           |
| 3                         | /  | 1     | FULL BA / HALF BA         |
|                           | /  | 11    | ADD FIX / TOTAL FIX       |
| 2004                      | /  | 2004  | YRBLT / EFFYR             |
|                           | /  |       | YR / % REMODELED          |
|                           |    |       | REMOKTCH / BATH           |
| R3                        | /  | AV    | GRADE / CDU               |
| 79                        | /  |       | % GOOD / DEPR TB          |
|                           |    |       | FPLC STACK / OPEN         |
| 17                        |    |       | EW1 MSY: CB STUCCO        |
| 00                        |    |       | EW2 NONE                  |
| 04                        |    |       | RS WOOD TRUSS             |
| 07                        |    |       | RC CONCRETE TILE          |
| 05                        |    |       | IW1 DRYWALL               |
| 00                        |    |       | IW2 N/A                   |
| 15                        |    |       | FT1 CERAMIC/QUARRY        |
| 14                        |    |       | FT2 CARPETING             |
| 3                         |    |       | HEAT HTG & AC             |
| 4                         |    |       | HEAT SYS FORCED AIR DUCT  |
|                           |    |       | KB_ADJ                    |
|                           |    |       | MKT_ADJ                   |
|                           |    |       | FUNC                      |
|                           |    |       | ECON                      |
| 100                       |    |       | SOH%                      |
|                           |    | 2,868 | EFF BLDG AREA             |
|                           |    | 2,773 | SQ FT LIVING AREA         |
|                           |    | 2,868 | TOTAL EBA                 |

|                       |          |
|-----------------------|----------|
| 489,334               | RCN      |
| 386,574               | RCNLD    |
| 463,889               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |