PRELIMINARY - SUBJECT TO CHANGE

# PALM BEACH COUNTY PROPERTY RECORD CARD

TAX YEAR 2026

## LOCATION & OWNER INFORMATION

| | |
|---|---|
| **PARCEL ID** | **72-41-43-14-01-014-0520** |
| **NBHD** | **721000RS** |
| PARCEL ADDR | 237 LAS PALMAS ST |
| LEGAL | LA MANCHA LT 52 BLK N |
| TAX DISTRICT | 72486 |
| **OWNER** | **FKH SFR C1 LP FIRSTKEY HOMES LLC C/O** |
| **ADDRESS** | **600 GALLERIA PKWY STE 300**<br>**ATLANTA GA 30339-8146** |

PALM BEACH COUNTY

**0100 PROPERTY USE /SINGLE FAMILY**

**LIVING UNITS:1** **GIS ACRES: .2296**

**TOTAL CARDS:1** **AUTOCAD:**

## ENTER INFORMATION

| TYPE | DATE | E | I | AP |
|---|---|---|---|---|
| IMP | 13-SEP-22 | 3 | A | 22 |

INCOME
AG

## TOTAL PARCEL

| TYPE | VALUE |
|---|---|
| MASS | 402,131 |
| OVERRIDE | |
| INCOME | 0 |
| PRIOR YR VAL | 389,501 |
| BUILDING | 211,651 |
| OBY's | 10,480 |
| LAND | 180,000 |
| MARKET | 402,131 |
| AG/NON AG LAND | |
| AG LAND & IMP | |
| LAND MKT VAL | 0 |
| LB Ratio (value) | 0.45 |
| SOH% | |

1 CAMA VALUE

## AG INFORMATION

| LINE | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|---|---|---|---|---|---|---|---|

TOTAL

## SALES INFORMATION

| BOOK | PAGE | DC | QC | S | PRICE | DATE |
|---|---|---|---|---|---|---|
| 30517 | 1813 | WD | Q | I | 289,500 | 27-MAR-19 |
| 26275 | 1164 | WD | DF | I | 180,000 | 06-AUG-13 |
| 16865 | 1918 | WD | QD | I | 238,000 | 23-APR-04 |

## PERMIT INFORMATION

| PERMIT # | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|---|---|---|---|---|---|---|
| 22 00001029 | 02-MAY-22 | F | 03 | T | 2023 | 17,145 |
| 72-B920003695 | 04-NOV-92 | F | 05 | C | 1993 | 20,300 |

## NOTES

EYB-NEW ROOF; 2015 SHED NOTED N/V PETN2026-4044

## OBY INFORMATION

| CRD | L# | CODE | YRBLT | EFFYB | YRRMD | WDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | PL1 | 1992 | | | 0 | 0 | 1 | 1 | D | 1 2 | 41,920.00 | A | A | 25 | | | | | 100 | 10,480.00 |
| | | | | | | | | | | | | | | | | | | | OBY VALUE | | 10,480.00 |

## LAND INFORMATION

| L# | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT | ACRES | UNITS | RATE | SIZE | NBHDF | INF | PCT | SOH | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | RS-2 | | | U | S1 | | | 0 | 10,000 | 0.23 | 1 | 180,000.00 T | | 1 | | 0 | 100 | 180,000.00 |

NOTES: B — FUTURE LAND USE: — **REV:** 71 A 08-APR-26

TOTAL ACRES .2296 — TOTAL LAND VALUE 180,000.00

PRELIMINARY - SUBJECT TO CHANGE

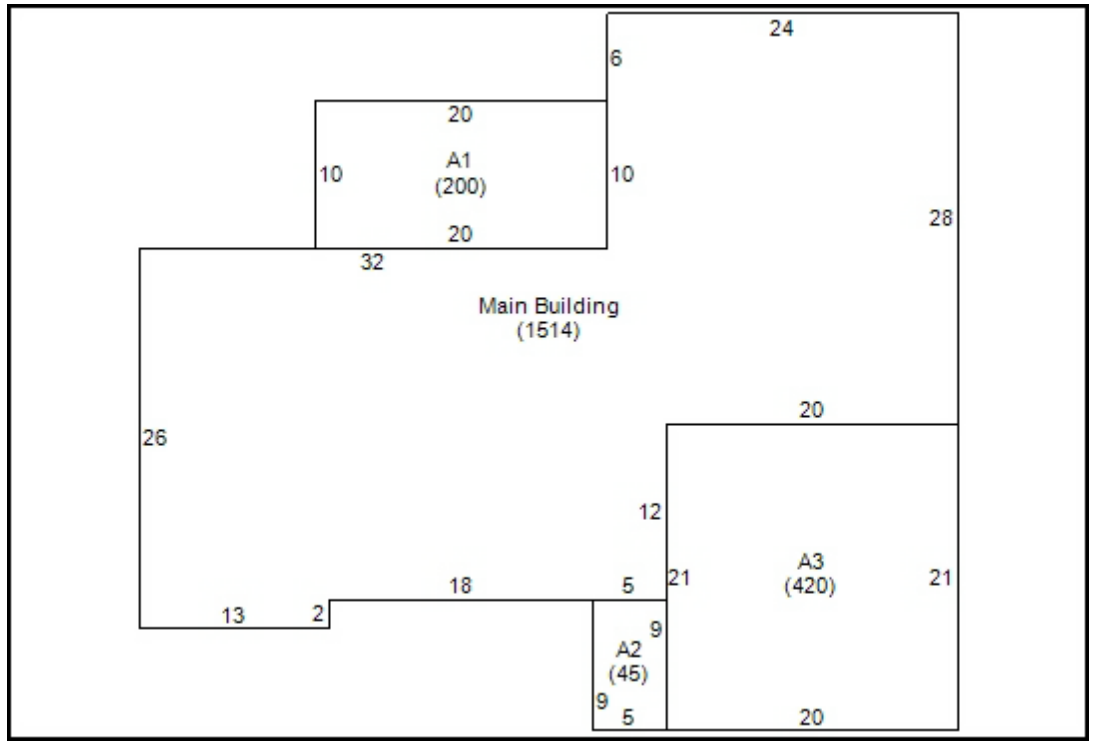
# PALM BEACH COUNTY PROPERTY RECORD CARD

TAX YEAR 2026

**72-41-43-14-01-014-0520** RESIDENTIAL 237 LAS PALMAS ST

## SUB-AREA INFORMATION

| | LINE | CODE | PCT | SIZE |
|---|---|---|---|---|
| A | 0 | BAS | 100 | 1514 |
| | BASE AREA | | | |
| A1 | 1 | FSP | 34 | 200 |
| | FINISHED SCREENED PORCH | | | |
| A2 | 2 | FSP | 34 | 45 |
| | FINISHED SCREENED PORCH | | | |
| A3 | 3 | FGR | 43 | 420 |
| | FINISHED GARAGE | | | |
| A4 | | | | |
| A5 | | | | |
| A6 | | | | |
| A7 | | | | |
| A8 | | | | |
| A9 | | | | |
| A10 | | | | |
| A11 | | | | |
| A12 | | | | |
| A13 | | | | |
| A14 | | | | |
| A15 | | | | |
| A16 | | | | |
| A17 | | | | |
| | TOTAL SQ FT | | | 2179 |




VECTOR:

BAS(A0CL24D6D10L32D26R13U2R18R5U12R20U28)FSP(A1L24D6CL20D10R20U10)FSP(A2L24D6L20D10R20U10D10L32D26R13U2R18CD9R5U9L5)FGR(A3L24D6L20D10R20U10D10L32D26R13U2R18D9R5CR20U21L20D21)

## BUILDING INFORMATION

| | | |
|---|---|---|
| 1 / 1 | | SYS CRD# /TOT BLDGS |
| 0100 | ID 1 | SFR |
| | | C&D |
| 1.15 | | NBHD FACTOR |
| | | LEVEL / UNIT TYPE |
| 1 / | | UNIT HEIGHT / BLDG HEIGHT |
| 0 / | | BED RM / TOT RM |
| 2 / 0 | | FULL BA / HALF BA |
| / 6 | | ADD FIX / TOTAL FIX |
| 1984 / 1989 | | YRBLT / EFFYR |
| / | | YR / % REMODELED |
| | | REMOD KTCH / BATH |
| R2 / AV | | GRADE / CDU |
| 70 / | | % GOOD / DEPR TB |
| | | FPLC STACK / OPEN |
| 17 | | EW1 MSY: CB STUCCO |
| 00 | | EW2 NONE |
| 04 | | RS WOOD TRUSS |
| 03 | | RC ASPHALT/COMPOSI |
| 05 | | IW1 DRYWALL |
| 00 | | IW2 N/A |
| 14 | | FT1 CARPETING |
| 00 | | FT2 N/A |
| 3 | | HEAT HTG & AC |
| 4 | | HEAT SYS FORCED AIR DUCT |
| | | KB_ADJ |
| | | MKT_ADJ |
| | | FUNC |
| | | ECON |
| 100 | | SOH% |
| | 1,778 | EFF BLDG AREA |
| | 1,514 | SQ FT LIVING AREA |
| | 1,778 | TOTAL EBA |

## NOTES:

BLDG 001 LOC SEC 23

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|---|---|---|---|---|---|---|

| | |
|---|---|
| 262,921 | RCN |
| 184,044 | RCNLD |
| 211,651 | ADJRCNLD |
| 1 | TOTAL ID UNIT VALUE |

| LN NO | SE NO | LEVEL FR | LEVEL TO | YR BLT | EFF YB | AREA SIZE | EXTER PERM | USE TYPE | USE NAME | WA HT | EXTERIOR WALL TYPE | CN TYP | INT FIN | INT PAR | INT HT | INT AC | INT PLB | INT LGT | PHY CND | FNC UT | FNC RSN | FNC %GD | ENC RSN | ENC %GD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|