

| LOCATION & OWNER INFORMATION |                                                       |
|------------------------------|-------------------------------------------------------|
| PARCEL ID                    | 73-40-44-13-00-000-5010                               |
| NBHD                         | 723200RS                                              |
| PARCEL ADDR                  | 16155 NORRIS RD                                       |
| LEGAL                        | 13-44-40, N 658.99 FT OF S 1312.72 FT OF E 1322.40 FT |
| TAX DISTRICT                 | 73486                                                 |
| OWNER                        | SAXENA MAYA S                                         |
| ADDRESS                      | 16155 NORRIS RD<br>LOXAHATCHEE FL 33470-5031          |

| SALES INFORMATION     |      |    |    |   |         |           |  |
|-----------------------|------|----|----|---|---------|-----------|--|
| BOOK                  | PAGE | DC | QC | S | PRICE   | DATE      |  |
| 26057                 | 1192 | WD | QD | I | 500,000 | 07-MAY-13 |  |
| 13478                 | 1263 | WD | DD | I | 260,000 | 28-FEB-02 |  |
| DD #86-MHT WITH LAND. |      |    |    |   |         |           |  |
| 04172                 | 1770 | WD | U  | V | 125,000 | 01-FEB-84 |  |

| PERMIT INFORMATION |           |      |     |      |       |           |  |
|--------------------|-----------|------|-----|------|-------|-----------|--|
| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT    |  |
| BP20-2261          | 10-AUG-21 | F    | 05  | T    | 2022  | 0         |  |
| 19-4529            | 28-FEB-20 | F    | 00  | C    | 2022  | 1,500,000 |  |
| 19-3139            | 06-AUG-19 | F    | 05  | C    | 2020  | 0         |  |
| 16-368             | 15-FEB-16 | F    | 05  | T    | 2017  | 4,558     |  |

| OBY INFORMATION |    |      |       |       |       |       |      |       |       |    |        |           |    |    |     |      |     |     |     |     |           |
|-----------------|----|------|-------|-------|-------|-------|------|-------|-------|----|--------|-----------|----|----|-----|------|-----|-----|-----|-----|-----------|
| CRD             | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA  | UNITS | GD | MODCDE | RATE      | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE     |
| 1               | 1  | SHD  | 1992  |       |       | 0     | 0    | 480   | 1     | C  |        | 27.67     | A  | A  | 25  |      |     |     | 0   |     | 3,321.00  |
| 1               | 4  | PL1  | 2016  | 2016  |       |       |      | 1     | 1     | B  | 1 2 5  | 71,280.00 | A  | A  | 70  |      |     |     | 0   |     | 49,896.00 |
| 4               | 1  | PAT  | 2014  | 2014  |       | 11    | 21   | 231   | 1     | C  |        | 7.34      | A  | A  | 50  |      |     |     | 0   |     | 848.00    |
| 4               | 2  | MBN  | 2014  | 2014  |       |       |      | 1     | 1     | C  | 1      | 6,326.00  | A  | A  | 70  |      |     |     | 0   |     | 4,428.00  |
| 5               | 3  | PAT  | 2016  | 2016  |       |       |      | 1,224 | 1     | C  | 3      | 22.27     | A  | A  | 60  |      |     |     | 0   |     | 16,355.00 |
| OBY VALUE       |    |      |       |       |       |       |      |       |       |    |        |           |    |    |     |      |     |     |     |     | 74,848.00 |

| LAND INFORMATION |      |       |    |       |    |     |     |     |             |         |         |       |                  |      |       |           |     |     |           |              |  |                  |  |              |
|------------------|------|-------|----|-------|----|-----|-----|-----|-------------|---------|---------|-------|------------------|------|-------|-----------|-----|-----|-----------|--------------|--|------------------|--|--------------|
| L#               | LUSE | ZONE  | AG | AGLND | TP | CDE | AFF | EFF | DEPTH       | SQ FT   | ACRES   | UNITS | RATE             | SIZE | NBHDF | INF       | PCT | SOH |           | VALUE        |  |                  |  |              |
| 1                | 0100 | RROZD |    |       | A  | S1  |     |     | 0           | 43,560  | 1       | 0     | 210,000.00       | T    | 1     | 1         | 0   | 10  |           | 210,000.00   |  |                  |  |              |
| NOTES:           |      |       |    |       |    |     |     |     |             |         |         |       | FUTURE LAND USE: |      |       | REV: 71 A |     |     | 17-APR-25 |              |  |                  |  |              |
| 2                | 0100 | RROZD |    |       | A  | S1  |     |     |             | 392,040 | 9       | 0     | 210,000.00       | T    | 9     | 1         | 0   | 0   |           | 1,890,000.00 |  |                  |  |              |
| NOTES:           |      |       |    |       |    |     |     |     |             |         |         |       | FUTURE LAND USE: |      |       | 71 A      |     |     | 17-APR-25 |              |  |                  |  |              |
| 3                | 0100 | RROZD | Y  | 6815  | A  | S1  |     |     | 0           | 435,630 | 10.00   | 0     | 210,000.00       | T    | 10.00 | 1         | 0   |     |           | 2,100,147.00 |  |                  |  |              |
| NOTES:           |      |       |    |       |    |     |     |     |             |         |         |       | FUTURE LAND USE: |      |       | 71 A      |     |     | 17-APR-25 |              |  |                  |  |              |
|                  |      |       |    |       |    |     |     |     | TOTAL ACRES |         | 20.0007 |       |                  |      |       |           |     |     |           |              |  | TOTAL LAND VALUE |  | 4,200,147.00 |



# PALM BEACH COUNTY



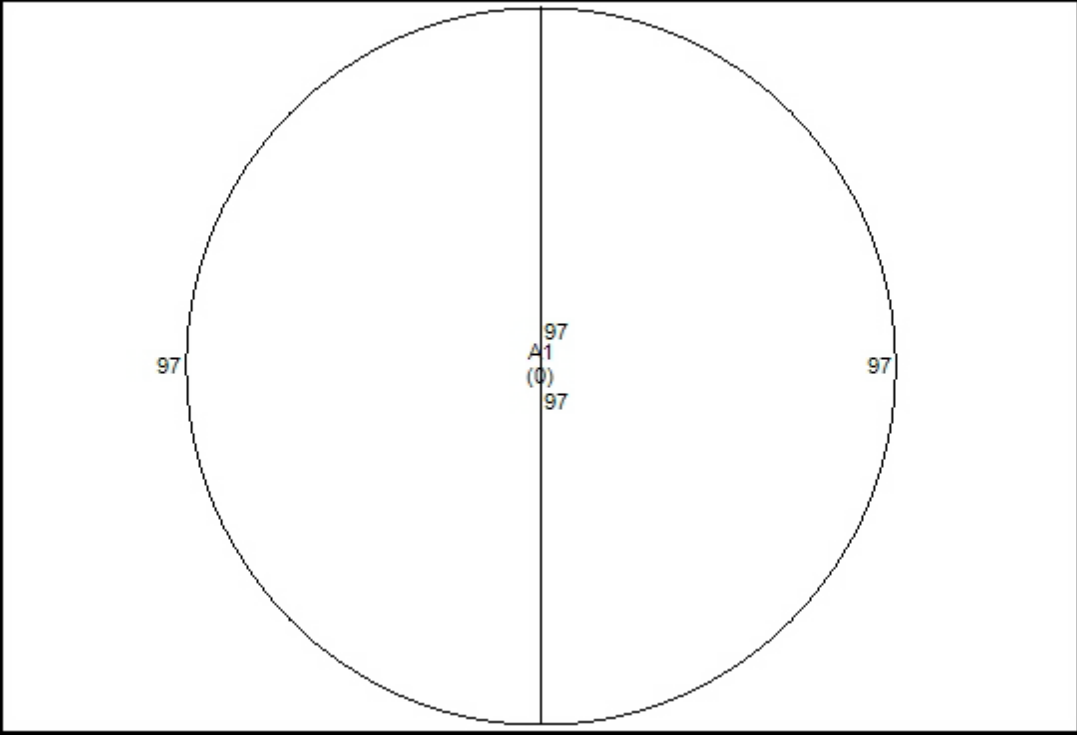
|                                                 |                    |
|-------------------------------------------------|--------------------|
| 6800 PROPERTY USE /AG Classification EQUESTRIAN |                    |
| LIVING UNITS:2                                  | GIS ACRES: 20.0009 |
| TOTAL CARDS:7                                   | AUTOCAD:           |

| AG INFORMATION |       |      |      |         |       |      |           |
|----------------|-------|------|------|---------|-------|------|-----------|
| LINE           | CA L# | CROP | LUC  | ACRES   | RATE  | CODE | VALUE     |
| 1              | 1     |      |      | 1       |       | CAM  | 210,000   |
| 2              | 2     |      |      | 9       |       | CAM  | 1,890,000 |
| 3              | 3     | 6815 | 6815 | 10.0007 | 32800 |      | 328,023   |
| TOTAL          |       |      |      | 20.0007 |       |      | 2,428,023 |

| NOTES                                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PATIO = HORSE WASH 2019 BARN-EST-PER NEAR MAP NO ACCESS 1/2020 #41, CHANGED POL TO PL1 FOR 2021, PHYSICALLY INSPECTED ON 1/2021 ARENA ADDED FOR 2021 #41 #41, FORGET ME NOT FARM 12/2020 PANDEMIC FALLOW 2021 #58 PETN2025-109 |  |

| ENTER INFORMATION |            |    |   |    |
|-------------------|------------|----|---|----|
| TYPE              | DATE       | E  | I | AP |
| IMP               | 29-JUL-21  | 2  | F | 41 |
| INCOME            |            |    |   |    |
| AG                | 04-22-2025 | 58 | 2 | F  |

| TOTAL PARCEL     |            |
|------------------|------------|
| TYPE             | VALUE      |
| MASS             | 7,329,025  |
| OVERRIDE         |            |
| INCOME           | 0          |
| PRIOR YR VAL     | 7,165,459  |
| BUILDING         | 3,054,030  |
| OBY's            | 74,848     |
| LAND             | 4,200,147  |
| MARKET           | 7,329,025  |
| AG/NON AG LAND   | 2,428,023  |
| AG LAND & IMP    | 5,556,901  |
| LAND MKT VAL     | 2,100,147  |
| LB Ratio (value) | 0.57       |
| SOH%             |            |
| 1                | CAMA VALUE |

|                      |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
|----------------------|------|-----|------|------|-----------------------------------------------------------------------------------------------|--|-------------|--|-----------------|--|----------------------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION |      |     |      |      | 73-40-44-13-00-000-5010                                                                       |  | RESIDENTIAL |  | 16155 NORRIS RD |  | BUILDING INFORMATION |  |  |  |  |  |  |  |  |  |
| LINE                 | CODE | PCT | SIZE |      | <div></div> |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A                    | 0    | BAS | 100  | 1    |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| BASE AREA            |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A1                   | 1    | ARN | 100  | 7314 |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| ARENA AREA           |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A2                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A3                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A4                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A5                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A6                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A7                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A8                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A9                   |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A10                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A11                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A12                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A13                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A14                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A15                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A16                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| A17                  |      |     |      |      |                                                                                               |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT          |      |     |      |      | 7315                                                                                          |  |             |  |                 |  |                      |  |  |  |  |  |  |  |  |  |

|                              |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|
| VECTOR:                      |  |  |  |  |  |  |  |  |  |
| ARN(A1CBD97O48U97BD97I48U97) |  |  |  |  |  |  |  |  |  |

|                     |    |      |                           |  |
|---------------------|----|------|---------------------------|--|
| 3                   | /  | 7    | SYS CRD# /TOT BLDGS       |  |
| 8602                | ID | 1    | RIDING ARENA              |  |
|                     |    |      | C&D                       |  |
| 1.35                |    |      | NBHD FACTOR               |  |
|                     |    |      | LEVEL / UNIT TYPE         |  |
| 1                   | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
|                     |    |      | / BED RM / TOT RM         |  |
|                     |    |      | / FULL BA / HALF BA       |  |
|                     |    |      | / 0 ADD FIX / TOTAL FIX   |  |
| 2014                | /  | 2014 | YRBLT / EFFYR             |  |
|                     |    |      | YR / % REMODELED          |  |
|                     |    |      | REMOD KTCH / BATH         |  |
| S3                  | /  | AV   | GRADE / CDU               |  |
| 84                  | /  | B40  | % GOOD / DEPR TB          |  |
|                     |    |      | FPLC STACK / OPEN         |  |
|                     |    |      | EW1 VINYL SIDING          |  |
|                     |    |      | EW2 NONE                  |  |
|                     |    |      | RS WOOD JOISTS, WO        |  |
|                     |    |      | RC ALUMINUM/STEEL         |  |
|                     |    |      | IW1 ARENA                 |  |
|                     |    |      | IW2 N/A                   |  |
|                     |    |      | FT1 DIRT/COMPACTED        |  |
|                     |    |      | FT2 N/A                   |  |
|                     |    |      | HEAT NA                   |  |
| 0                   |    |      | HEAT SYS                  |  |
| 1                   |    |      | KB_ADJ                    |  |
|                     |    |      | MKT_ADJ                   |  |
|                     |    |      | FUNC                      |  |
|                     |    |      | ECON                      |  |
|                     |    |      | SOH%                      |  |
|                     |    |      | 100                       |  |
| 7,315 EFF BLDG AREA |    |      |                           |  |
| 0 SQ FT LIVING AREA |    |      |                           |  |
| 7,315 TOTAL EBA     |    |      |                           |  |

|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                               |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES: |  |  |  |  | L# COD LENGTH WIDTH EL ST ID UT VALUE |  |  |  |  |  |  |  |  |  | 146,820 RCN<br>123,328 RCNLD<br>166,493 ADJRCNLD<br><br>1 TOTAL ID UNIT VALUE |  |  |  |  |  |  |  |  |  |
|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                               |  |  |  |  |  |  |  |  |  |
|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                               |  |  |  |  |  |  |  |  |  |
|        |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                               |  |  |  |  |  |  |  |  |  |

|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
| NO | NO | FR    | TO | BLT | YB   | SIZE  | NAME | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |

| NOTES:<br>BLDG 004 10 STALLS | L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE                 |
|------------------------------|----|-----|--------|-------|-------|-------|-----------------------|
|                              |    |     |        |       |       |       | 430,323 RCN           |
|                              |    |     |        |       |       |       | 361,472 RCNLD         |
|                              |    |     |        |       |       |       | 487,987 ADJRCNLD      |
|                              |    |     |        |       |       |       |                       |
|                              |    |     |        |       |       |       | 1 TOTAL ID UNIT VALUE |

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| BUILDING INFORMATION |    |      |                           |
|----------------------|----|------|---------------------------|
| 5                    | /  | 7    | SYS CRD# /TOT BLDGS       |
| 0100                 | ID | 1    | SFR                       |
|                      |    |      | C&D                       |
| 1.25                 |    |      | NBHD FACTOR               |
|                      |    |      | LEVEL / UNIT TYPE         |
| 1                    | /  |      | UNIT HEIGHT / BLDG HEIGHT |
| 3                    | /  |      | BED RM / TOT RM           |
| 2                    | /  |      | FULL BA / HALF BA         |
|                      | /  | 6    | ADD FIX / TOTAL FIX       |
| 2014                 | /  | 2014 | YRBLT / EFFYR             |
|                      | /  |      | YR / % REMODELED          |
|                      |    |      | REMOD KTCH / BATH         |
| R2                   | /  | AV   | GRADE / CDU               |
| 87                   | /  |      | % GOOD / DEPR TB          |
|                      |    |      | FPLC STACK / OPEN         |
| 17                   |    |      | EW1 MSY: CB STUCCO        |
| 00                   |    |      | EW2 NONE                  |
| 04                   |    |      | RS WOOD TRUSS             |
| 12                   |    |      | RC MOD. METAL             |
| 05                   |    |      | IW1 DRYWALL               |
| 00                   |    |      | IW2 N/A                   |
| 14                   |    |      | FT1 CARPETING             |
| 00                   |    |      | FT2 N/A                   |
| 3                    |    |      | HEAT HTG & AC             |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |
|                      |    |      | KB_ADJ                    |
|                      |    |      | MKT_ADJ                   |
|                      |    |      | FUNC                      |
|                      |    |      | ECON                      |
| 100                  |    |      | SOH%                      |
|                      |    |      | 1,274 EFF BLDG AREA       |
|                      |    |      | 1,160 SQ FT LIVING AREA   |
|                      |    |      | 1,274 TOTAL EBA           |

|                       |          |
|-----------------------|----------|
| 187,580               | RCN      |
| 163,194               | RCNLD    |
| 203,993               | ADJRCNLD |
| 1 TOTAL ID UNIT VALUE |          |

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|                        |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|------|-----|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|--|--|-----------------|--|--|--|----------------------|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION   |      |     |      | 73-40-44-13-00-000-5010                                                                                                                                                                                    |  |  |  | RESIDENTIAL |  |  |  | 16155 NORRIS RD |  |  |  | BUILDING INFORMATION |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| LINE                   | CODE | PCT | SIZE | <div><div></div><div>60</div><div>25</div><div>A1<br/>(1530)</div><div>25</div><div>15</div><div>2</div><div>15</div><div>2</div><div>30</div></div> <div>VECTOR:<br/>UDG(A1CD25L30D2L15U2L15U25R60)</div> |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  | 6 / 7 SYS CRD# /TOT BLDGS |  |  |  |  |  |  |  |  |  |  |  |
| A                      | 0    | BAS | 100  |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  | 1                         |  |  |  |  |  |  |  |  |  |  |  |
| BASE AREA              |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A1                     | 1    | UDG | 44   |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  | 1530                      |  |  |  |  |  |  |  |  |  |  |  |
| UNFINISHED DET. GARAGE |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A2                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A3                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A4                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A5                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A6                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A7                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A8                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A9                     |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A10                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A11                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A12                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A13                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A14                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A15                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A16                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| A17                    |      |     |      |                                                                                                                                                                                                            |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT            |      |     |      | 1531                                                                                                                                                                                                       |  |  |  |             |  |  |  |                 |  |  |  |                      |  |  |  |                           |  |  |  |  |  |  |  |  |  |  |  |

|                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES:          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | L# COD LENGTH WIDTH EL ST ID UT VALUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 106,866 RCN<br>92,973 RCNLD<br>116,216 ADJRCNLD<br><br>1 TOTAL ID UNIT VALUE |  |  |  |  |  |  |  |  |  |  |  |
| BLDG 006 GARAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |  |  |

|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |

|                                                                                                      |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|-----------------|--|--|--|--|----------------------|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|
| SUB-AREA INFORMATION                                                                                 |  |  |  |  | 73-40-44-13-00-000-5010                                                                                                            |  |  |  |  |  |  |  |  |  | RESIDENTIAL           |  |  |  |  | 16155 NORRIS RD |  |  |  |  | BUILDING INFORMATION |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| LINE CODE PCT SIZE                                                                                   |  |  |  |  | <div><div></div><div>145</div><div>30Main Building(4350)30</div><div>145</div></div> <div>VECTOR:<br/>BAS(A0CD30L145U30R145)</div> |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 7 / 7 SYS CRD# /TOT BLDGS     |  |  |  |  |  |  |  |  |  |
| A 0 BAS 100 4350                                                                                     |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 8600 ID 1 BARN                |  |  |  |  |  |  |  |  |  |
| BASE AREA                                                                                            |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | C&D                           |  |  |  |  |  |  |  |  |  |
| A1                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 1.35 NBHD FACTOR              |  |  |  |  |  |  |  |  |  |
| A2                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | LEVEL / UNIT TYPE             |  |  |  |  |  |  |  |  |  |
| A3                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 1 / UNIT HEIGHT / BLDG HEIGHT |  |  |  |  |  |  |  |  |  |
| A4                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | / BED RM / TOT RM             |  |  |  |  |  |  |  |  |  |
| A5                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | / FULL BA / HALF BA           |  |  |  |  |  |  |  |  |  |
| A6                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | / 0 ADD FIX / TOTAL FIX       |  |  |  |  |  |  |  |  |  |
| A7                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 2019 / 2019 YRBLT / EFFYR     |  |  |  |  |  |  |  |  |  |
| A8                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | / YR / % REMODELED            |  |  |  |  |  |  |  |  |  |
| A9                                                                                                   |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | REMOD KTCH / BATH             |  |  |  |  |  |  |  |  |  |
| A10                                                                                                  |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | S3 / AV GRADE / CDU           |  |  |  |  |  |  |  |  |  |
| A11                                                                                                  |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 93 / B40 % GOOD / DEPR TB     |  |  |  |  |  |  |  |  |  |
| A12                                                                                                  |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | FPLC STACK / OPEN             |  |  |  |  |  |  |  |  |  |
| A13                                                                                                  |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | 54 EW1 CONCRETE BLOCK         |  |  |  |  |  |  |  |  |  |
| A14                                                                                                  |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  | EW2 NONE                      |  |  |  |  |  |  |  |  |  |
| A15                                                                                                  |  |  |  |  | 55 RS WOOD JOISTS, WO                                                                                                              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| A16                                                                                                  |  |  |  |  | 52 RC ALUMINUM/STEEL                                                                                                               |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| A17                                                                                                  |  |  |  |  | 55 IW1 STABLE                                                                                                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| TOTAL SQ FT 4350                                                                                     |  |  |  |  | IW2 N/A                                                                                                                            |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 60 FT1 CONCRETE                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | FT2 N/A                                                                                                                            |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 0 HEAT NA                                                                                                                          |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 1 HEAT SYS NONE                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | KB_ADJ                                                                                                                             |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | MKT_ADJ                                                                                                                            |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | FUNC                                                                                                                               |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | ECON                                                                                                                               |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 100 SOH%                                                                                                                           |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 4,350 EFF BLDG AREA                                                                                                                |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 0 SQ FT LIVING AREA                                                                                                                |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  | 4,350 TOTAL EBA                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| NOTES:                                                                                               |  |  |  |  | L# COD LENGTH WIDTH EL ST ID UT VALUE                                                                                              |  |  |  |  |  |  |  |  |  | 230,059 RCN           |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| BLDG 007 8 STALLS                                                                                    |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  | 213,955 RCNLD         |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  | 288,839 ADJRCNLD      |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  | 1 TOTAL ID UNIT VALUE |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| LN SE LEVEL YR EFF AREA EXTER USE WA EXTERIOR CN INT INT INT INT INT INT INT PHY FNC FNC FNC ENC ENC |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| NO NO FR TO BLT YB SIZE PERM TYPE NAME HT WALL TYPE TYP FIN PAR HT AC PLB LGT CND UT RSN %GD RSN %GD |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                      |  |  |  |  |                                                                                                                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |                 |  |  |  |  |                      |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |

Ver. 2022.01.24

| SUB-AREA INFORMATION |      |     |      |  |
|----------------------|------|-----|------|--|
| LINE                 | CODE | PCT | SIZE |  |
| A 0                  | BAS  | 100 | 2393 |  |
| BASE AREA            |      |     |      |  |
| A1 1                 | FOP  | 28  | 506  |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A2 2                 | FOP  | 28  | 219  |  |
| FINISHED OPEN PORCH  |      |     |      |  |
| A3 3                 | FUS  | 87  | 1050 |  |
| FINISHED UPPER STORY |      |     |      |  |
| A4                   |      |     |      |  |
| A5                   |      |     |      |  |
| A6                   |      |     |      |  |
| A7                   |      |     |      |  |
| A8                   |      |     |      |  |
| A9                   |      |     |      |  |
| A10                  |      |     |      |  |
| A11                  |      |     |      |  |
| A12                  |      |     |      |  |
| A13                  |      |     |      |  |
| A14                  |      |     |      |  |
| A15                  |      |     |      |  |
| A16                  |      |     |      |  |
| A17                  |      |     |      |  |
| TOTAL SQ FT          |      |     | 4168 |  |

73-40-44-13-00-000-5010

RESIDENTIAL

16155 NORRIS RD

VECTOR:  
BAS(A0R101U48CD11R8D22L41D5L12D4L16U42R61)FOP(A1R40U15CL23U22R23D22)FOP(A2R56U6CU4R12U5R19D9L31)FUS(A3R120U10CR21U50L21D50)

| BUILDING INFORMATION |    |      |                           |  |
|----------------------|----|------|---------------------------|--|
| 9                    | /  | 7    | SYS CRD# /TOT BLDGS       |  |
| 0900                 | ID | 1    | EXC-RESIDENT              |  |
|                      |    |      | C&D                       |  |
| 1.25                 |    |      | NBHD FACTOR               |  |
|                      |    |      | LEVEL / UNIT TYPE         |  |
| 1.5                  | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
| 4                    | /  |      | BED RM / TOT RM           |  |
| 4                    | /  | 1    | FULL BA / HALF BA         |  |
|                      | /  | 14   | ADD FIX / TOTAL FIX       |  |
| 2021                 | /  | 2021 | YRBLT / EFFYR             |  |
|                      | /  |      | YR / % REMODELED          |  |
|                      |    |      | REMOKTCH / BATH           |  |
| R6                   | /  | AV   | GRADE / CDU               |  |
| 96                   | /  |      | % GOOD / DEPR TB          |  |
|                      |    |      | FPLC STACK / OPEN         |  |
| 17                   |    |      | EW1 MSY: CB STUCCO        |  |
|                      |    |      | EW2 NONE                  |  |
| 04                   |    |      | RS WOOD TRUSS             |  |
| 12                   |    |      | RC MOD. METAL             |  |
| 05                   |    |      | IW1 DRYWALL               |  |
|                      |    |      | IW2 N/A                   |  |
| 12                   |    |      | FT1 HARDWOOD              |  |
|                      |    |      | FT2 N/A                   |  |
| 3                    |    |      | HEAT HTG & AC             |  |
| 4                    |    |      | HEAT SYS FORCED AIR DUCT  |  |
|                      |    |      | KB_ADJ                    |  |
|                      |    |      | MKT_ADJ                   |  |
|                      |    |      | FUNC                      |  |
|                      |    |      | ECON                      |  |
| 100                  |    |      | SOH%                      |  |
|                      |    |      | 3,510 EFF BLDG AREA       |  |
|                      |    |      | 3,443 SQ FT LIVING AREA   |  |
|                      |    |      | 3,510 TOTAL EBA           |  |

| NOTES:                    |  |
|---------------------------|--|
| BLDG 009 DRAWN FROM PLANS |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|----|-----|--------|-------|-------|-------|-------|

|                       |
|-----------------------|
| 1,104,853 RCN         |
| 1,060,659 RCNLD       |
| 1,325,824 ADJRCNLD    |
| 1 TOTAL ID UNIT VALUE |

| LN | SE | LEVEL |    | YR  | EFF | AREA<br>SIZE | EXTER | USE  |      | WA<br>HT | EXTERIOR |      | CN<br>TYP | INT  | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|-----|--------------|-------|------|------|----------|----------|------|-----------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | YB  |              | PERM  | TYPE | NAME |          | HT       | WALL |           | TYPE | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN |
|    |    |       |    |     |     |              |       |      |      |          |          |      |           |      |     |     |     |     |     |     |     |     |     |     |     |