

## LOCATION &amp; OWNER INFORMATION

**PARCEL ID** 73-41-44-17-01-061-0070

**NBHD** 731801RS

**PARCEL ADDR** 14206 ROLLING ROCK PL

**LEGAL** SADDLE TRAIL PARK OF WELLINGTON LOT 7 BLK 61

**TAX DISTRICT** 73486

**OWNER** ROLLING ROCK STABLES LLC

**ADDRESS** 10068 SW 61ST AVE  
PINECREST FL 33156-1912



PALM BEACH COUNTY



## ENTER INFORMATION

|      |           |   |   |    |
|------|-----------|---|---|----|
| TYPE | DATE      | E | I | AP |
| IMP  | 02-JUL-24 | 3 | A | 60 |

**INCOME**

|    |            |    |   |   |
|----|------------|----|---|---|
| AG | 04-30-2025 | 58 | 5 | F |
|----|------------|----|---|---|

## 0100 PROPERTY USE /SINGLE FAMILY

LIVING UNITS:1

GIS ACRES: 2.15

TOTAL CARDS:2

AUTOCAD:

## AG INFORMATION

| LINE | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
|------|-------|------|-----|-------|------|------|-------|
|------|-------|------|-----|-------|------|------|-------|

TOTAL

## TOTAL PARCEL

|                  |           |
|------------------|-----------|
| TYPE             | VALUE     |
| MASS             | 3,213,875 |
| OVERRIDE         |           |
| INCOME           | 0         |
| PRIOR YR VAL     | 3,246,234 |
| BUILDING         | 1,789,847 |
| OBYS             | 26,528    |
| LAND             | 1,397,500 |
| MARKET           | 3,213,875 |
| AG/NON AG LAND   |           |
| AG LAND & IMP    |           |
| LAND MKT VAL     | 0         |
| LB Ratio (value) | 0.43      |
| SOH%             |           |
| 1 CAMA VALUE     |           |

## SALES INFORMATION

| BOOK                                                       | PAGE | DC | QC | S | PRICE     | DATE      |
|------------------------------------------------------------|------|----|----|---|-----------|-----------|
| 34182                                                      | 1207 | WD | Q  | I | 3,925,000 | 10-MAR-23 |
| MLS #RX-10850013                                           |      |    |    |   |           |           |
| 28466                                                      | 1311 | WD | Q  | I | 2,200,000 | 25-JUL-16 |
| 18863                                                      | 1003 | WD | QM | I | 1,825,000 | 22-JUN-05 |
| UD PER #89-DRAWING INCLRRRECT, WILL QUALIFY AT LATER DATE. |      |    |    |   |           |           |

## PERMIT INFORMATION

| PERMIT #  | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |
|-----------|-----------|------|-----|------|-------|--------|
| 17-2729   | 31-AUG-17 | F    | 05  | C    | 2018  | 14,995 |
| 17-2721   | 28-AUG-17 | F    | 05  | C    | 2018  | 18,995 |
| 17-2720   | 28-AUG-17 | F    | 05  | C    | 2018  | 34,795 |
| 17-100140 | 15-AUG-17 | F    | 05  | T    | 2018  | 0      |

## NOTES

WLL IS A CBS DRESSAGE MIRROR. PETN2018-446 PETN2023-90 PETN2025-107

## OBY INFORMATION

| CRD       | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE      | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE     |
|-----------|----|------|-------|-------|-------|-------|------|------|-------|----|--------|-----------|----|----|-----|------|-----|-----|-----|-----|-----------|
| 1         | 9  | PL1  | 2003  | 2003  |       |       |      | 1    | 1     | C  | 1      | 41,100.00 | A  | A  | 25  |      |     |     |     | 100 | 10,275.00 |
| 2         | 4  | PAT  | 2003  | 2003  |       |       |      | 330  | 1     | C  |        | 1.30      | A  | A  | 25  |      |     |     |     | 100 | 107.00    |
| 2         | 6  | MBN  | 2003  | 2003  |       |       |      | 1    | 1     | C  |        | 4,600.00  | A  | A  | 37  |      |     |     |     | 100 | 1,702.00  |
| 2         | 7  | WLL  | 2017  | 2017  |       |       |      | 700  | 1     | C  |        | 14.69     | A  | A  | 87  |      |     |     |     | 100 | 8,946.00  |
| 2         | 8  | PAT  | 2017  | 2017  |       |       |      | 480  | 1     | C  | 3 8    | 17.62     | A  | A  | 65  |      |     |     |     | 100 | 5,498.00  |
| OBY VALUE |    |      |       |       |       |       |      |      |       |    |        |           |    |    |     |      |     |     |     |     | 26,528.00 |

## LAND INFORMATION

| L#                                              | LUSE | ZONE | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT            | ACRES | UNITS | RATE         | SIZE | NBHDF | INF | PCT | SOH | VALUE      |                |
|-------------------------------------------------|------|------|----|-------|----|-----|-----|-----|-------|------------------|-------|-------|--------------|------|-------|-----|-----|-----|------------|----------------|
| 1                                               | 0130 | PUD  |    |       | A  | W4  |     |     | 0     | 30,492           | 0.7   | 0     | 650,000.00 T | 0.7  | 1     |     | 0   | 100 | 455,000.00 |                |
| NOTES: SIDES BRIDLE PATH CANAL CROSSINWTR 278FF |      |      |    |       |    |     |     |     |       | FUTURE LAND USE: |       |       |              |      |       |     |     |     |            | 71 A 29-MAY-25 |
| 2                                               | 0130 | PUD  |    |       | A  | W4  |     |     |       | 63,162           | 1.45  | 0     | 650,000.00 T | 1.45 | 1     |     | 0   | 100 | 942,500.00 |                |
| NOTES: SIDES BRIDLE PATH CANAL CROSSING         |      |      |    |       |    |     |     |     |       | FUTURE LAND USE: |       |       |              |      |       |     |     |     |            | 71 A 29-MAY-25 |
| TOTAL ACRES                                     |      |      |    |       |    |     |     |     |       | TOTAL LAND VALUE |       |       |              |      |       |     |     |     |            | 1,397,500.00   |

| SUB-AREA INFORMATION    |      |     |      |      | 73-41-44-17-01-061-0070 |  |  |  |  | RESIDENTIAL |  |  |  |  | 14206 ROLLING ROCK PL |  |  |  |  | BUILDING INFORMATION |  |  |  |  |
|-------------------------|------|-----|------|------|-------------------------|--|--|--|--|-------------|--|--|--|--|-----------------------|--|--|--|--|----------------------|--|--|--|--|
| LINE                    | CODE | PCT | SIZE |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A                       | 0    | BAS | 100  | 3094 |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| BASE AREA               |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A1                      | 1    | FGR | 44   | 1124 |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| FINISHED GARAGE         |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A2                      | 4    | FOP | 28   | 35   |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A3                      | 6    | FOP | 28   | 48   |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| FINISHED OPEN PORCH     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A4                      | 8    | FSP | 34   | 260  |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| FINISHED SCREENED PORCH |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A5                      | 10   | FUS | 87   | 1216 |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| FINISHED UPPER STORY    |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A6                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A7                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A8                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A9                      |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A10                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A11                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A12                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A13                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A14                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A15                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A16                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| A17                     |      |     |      |      |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |
| TOTAL SQ FT             |      |     |      | 5777 |                         |  |  |  |  |             |  |  |  |  |                       |  |  |  |  |                      |  |  |  |  |

NOTES:

BLDG 001 FGR IS EST.

| L# | COD | LENGTH | WIDTH | EL | ST | ID | UT | VALUE |
|----|-----|--------|-------|----|----|----|----|-------|
|    |     |        |       |    |    |    |    |       |

VECTOR:

BAS(A0D21CL20D14L11D19L12U6L8D6L12D8L19U46R46U11R10U5R26R12D14L5D7L7)FGR(A1L31D52CU17R11U14R27D21L14D20L24U10)FOP(A3R12D14CD7X5)FOP(A5L51D52CU4R8D6L8U2)FSP(A7L6CL20U13R20D13)FUS(A9R30CR32X38)

|      |    |      |                           |
|------|----|------|---------------------------|
| 1    | /  | 2    | SYS CRD# /TOT BLDGS       |
| 0900 | ID | 1    | EXC-RESIDENT C&D          |
| 1.4  |    |      | NBHD FACTOR               |
|      |    |      | LEVEL / UNIT TYPE         |
| 2    | /  |      | UNIT HEIGHT / BLDG HEIGHT |
| 5    | /  |      | BED RM / TOT RM           |
| 5    | /  | 1    | FULL BA / HALF BA         |
|      | /  | 17   | ADD FIX / TOTAL FIX       |
| 2003 | /  | 2010 | YRBLT / EFFYR             |
|      | /  |      | YR / % REMODELED          |
|      |    |      | REMOKTCH / BATH           |
| R5   | /  | AV   | GRADE / CDU               |
| 84   | /  |      | % GOOD / DEPR TB          |
|      |    |      | FPLC STACK / OPEN         |
| 17   |    |      | EW1 MSY: CB STUCCO        |
| 00   |    |      | EW2 NONE                  |
| 04   |    |      | RS WOOD TRUSS             |
| 07   |    |      | RC CONCRETE TILE          |
| 05   |    |      | IW1 DRYWALL               |
| 00   |    |      | IW2 N/A                   |
| 19   |    |      | FT1 MARBLE                |
| 14   |    |      | FT2 CARPETING             |
| 3    |    |      | HEAT HTG & AC             |
| 4    |    |      | HEAT SYS FORCED AIR DUCT  |
|      |    |      | KB_ADJ                    |
|      |    |      | MKT_ADJ                   |
|      |    |      | FUNC                      |
|      |    |      | ECON                      |
| 100  |    |      | SOH%                      |
|      |    |      | 4,758 EFF BLDG AREA       |
|      |    |      | 4,310 SQ FT LIVING AREA   |
|      |    |      | 4,758 TOTAL EBA           |

1,217,507 RCN

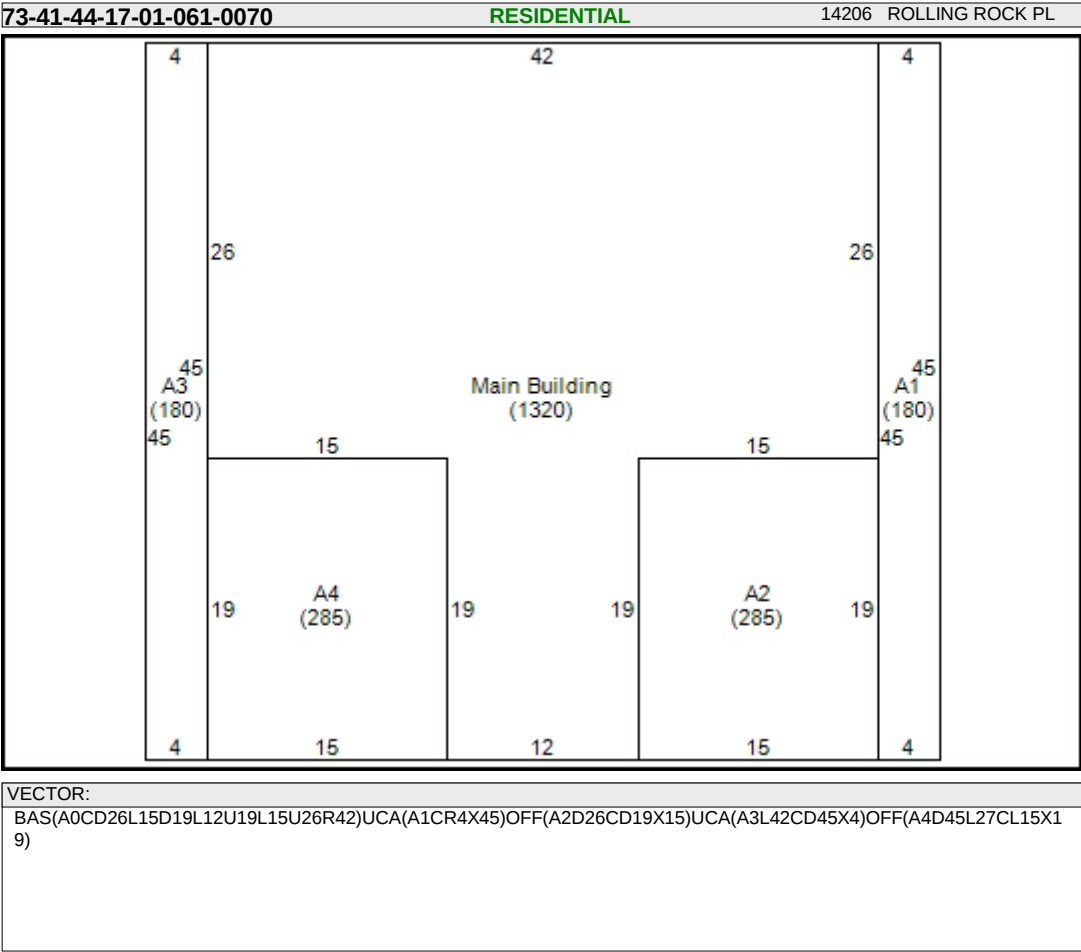
1,022,706 RCNLD

1,431,788 ADJRCNLD

1 TOTAL ID UNIT VALUE

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |

| SUB-AREA INFORMATION    |      |     |      |  |
|-------------------------|------|-----|------|--|
| LINE                    | CODE | PCT | SIZE |  |
| A 0                     | BAS  | 100 | 1320 |  |
| BASE AREA               |      |     |      |  |
| A1 1                    | UCA  | 21  | 180  |  |
| UNFINISHED COVERED AREA |      |     |      |  |
| A2 2                    | OFF  | 100 | 285  |  |
| OFFICE                  |      |     |      |  |
| A3 3                    | UCA  | 21  | 180  |  |
| UNFINISHED COVERED AREA |      |     |      |  |
| A4 4                    | OFF  | 100 | 285  |  |
| OFFICE                  |      |     |      |  |
| A5                      |      |     |      |  |
| A6                      |      |     |      |  |
| A7                      |      |     |      |  |
| A8                      |      |     |      |  |
| A9                      |      |     |      |  |
| A10                     |      |     |      |  |
| A11                     |      |     |      |  |
| A12                     |      |     |      |  |
| A13                     |      |     |      |  |
| A14                     |      |     |      |  |
| A15                     |      |     |      |  |
| A16                     |      |     |      |  |
| A17                     |      |     |      |  |
| TOTAL SQ FT             |      |     | 2250 |  |



| BUILDING INFORMATION |    |      |                           |  |
|----------------------|----|------|---------------------------|--|
| 2                    | /  | 2    | SYS CRD# /TOT BLDGS       |  |
| 8601                 | ID | 1    | CUSTOM BARN               |  |
|                      |    |      | C&D                       |  |
| 1.5                  |    |      | NBHD FACTOR               |  |
|                      |    |      | LEVEL / UNIT TYPE         |  |
| 1                    | /  |      | UNIT HEIGHT / BLDG HEIGHT |  |
|                      | /  |      | BED RM / TOT RM           |  |
|                      | /  |      | FULL BA / HALF BA         |  |
|                      | /  | 0    | ADD FIX / TOTAL FIX       |  |
| 2003                 | /  | 2010 | YRBLT / EFFYR             |  |
|                      | /  |      | YR / % REMODELED          |  |
|                      |    |      | REMOD KTCH / BATH         |  |
| S4                   | /  | AV   | GRADE / CDU               |  |
| 84                   | /  | B55  | % GOOD / DEPR TB          |  |
|                      |    |      | FPLC STACK / OPEN         |  |
| 54                   |    |      | EW1 CONCRETE BLOCK        |  |
|                      |    |      | EW2 NONE                  |  |
| 55                   |    |      | RS WOOD JOISTS, WO        |  |
| 63                   |    |      | RC CONCRETE TILE          |  |
| 55                   |    |      | IW1 STABLE                |  |
|                      |    |      | IW2 N/A                   |  |
| 58                   |    |      | FT1 BRICK/CONCRETE        |  |
|                      |    |      | FT2 N/A                   |  |
| 0                    |    |      | HEAT NA                   |  |
| 1                    |    |      | HEAT SYS                  |  |
|                      |    |      | KB_ADJ                    |  |
|                      |    |      | MKT_ADJ                   |  |
|                      |    |      | FUNC                      |  |
|                      |    |      | ECON                      |  |
| 100                  |    |      | SOH%                      |  |
|                      |    |      | 1,966 EFF BLDG AREA       |  |
|                      |    |      | 570 SQ FT LIVING AREA     |  |
|                      |    |      | 1,966 TOTAL EBA           |  |
|                      |    |      | 284,174 RCN               |  |
|                      |    |      | 238,706 RCNLD             |  |
|                      |    |      | 358,059 ADJRCNLD          |  |
|                      |    |      | 1 TOTAL ID UNIT VALUE     |  |

| NOTES:            |  |  |  |  |
|-------------------|--|--|--|--|
| BLDG 002 4 STALLS |  |  |  |  |

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|----|-----|--------|-------|-------|-------|-------|

|                       |
|-----------------------|
| 284,174 RCN           |
| 238,706 RCNLD         |
| 358,059 ADJRCNLD      |
| 1 TOTAL ID UNIT VALUE |

| LN | SE | LEVEL |    | YR  | EFF | AREA | EXTER | USE  | WA   | EXTERIOR | CN   | INT  | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |     |
|----|----|-------|----|-----|-----|------|-------|------|------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | YB  | SIZE | PERM  | TYPE | NAME | HT       | WALL | TYPE | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |     |      |       |      |      |          |      |      |     |     |     |     |     |     |     |     |     |     |     |     |