

| LOCATION & OWNER INFORMATION |   |
|------------------------------|---|
| <b>PARCEL ID</b>             | <b>74-43-43-28-06-027-0240</b>                            |
| <b>NBHD</b>                  | <b>742000RS</b>   |
| <b>PARCEL ADDR</b>           | 2330 LAKE AVE   |
| <b>LEGAL</b>                 | FLAMINGO PARK LT 24 BLK 27                                |
| <b>TAX DISTRICT</b>          | 74402   |
| <b>OWNER</b>                 | <b>2330 LAKE AVE LLC</b>                                  |
| <b>ADDRESS</b>               | <b>2507 GEORGIA AVE<br/>WEST PALM BEACH FL 33401-7821</b> |



| ENTER INFORMATION |           |   |   |    |
|-------------------|-----------|---|---|----|
| TYPE              | DATE      | E | I | AP |
| IMP               | 21-NOV-24 | 1 | F | 48 |
| <b>INCOME</b>     |           |   |   |    |
| AG                |           |   |   |    |

|   |                         |
|---|-------------------------|
| <b>0100 PROPERTY USE /SINGLE FAMILY</b> |                         |
| <b>LIVING UNITS:1</b>                   | <b>GIS ACRES: .1404</b> |
| <b>TOTAL CARDS:1</b>                    | <b>AUTOCAD:</b>         |

| TOTAL PARCEL     |         |
|------------------|---------|
| TYPE             | VALUE   |
| MASS             | 497,711 |
| OVERRIDE         |         |
| INCOME           | 0       |
| PRIOR YR VAL     | 556,615 |
| BUILDING         | 43,181  |
| OBY's            | 0       |
| LAND             | 454,530 |
| MARKET           | 497,711 |
| AG/NON AG LAND   |         |
| AG LAND & IMP    |         |
| LAND MKT VAL     | 0       |
| LB Ratio (value) | 0.91    |
| SOH%             |         |
| 1 CAMA VALUE     |         |

| SALES INFORMATION               |      |    |    |   |         |           |
|---------------------------------|------|----|----|---|---------|-----------|
| BOOK                            | PAGE | DC | QC | S | PRICE   | DATE      |
| 34769                           | 160  | WD | Q  | I | 525,000 | 04-JAN-24 |
| MLS #RX-10909713, NO MAILER #92 |      |    |    |   |         |           |

| AG INFORMATION |       |      |     |       |      |      |       |
|----------------|-------|------|-----|-------|------|------|-------|
| LINE           | CA L# | CROP | LUC | ACRES | RATE | CODE | VALUE |
| TOTAL          |       |      |     |       |      |      |       |

| PERMIT INFORMATION |           |      |     |      |       |        |  |
|--------------------|-----------|------|-----|------|-------|--------|--|
| PERMIT #           | PERMIT DT | TYPE | WHY | STAT | TAXYR | AMOUNT |  |
| 25030320-RES-MECH  | 08-APR-25 | F    | 03  | T    | 2026  | 10,000 |  |
| 25020657-RES-BLDG  | 07-MAR-25 | F    | 05  | T    | 2026  | 8,200  |  |
| 25010997-RES-POOL  | 05-MAR-25 | F    | 08  | R    | 2026  | 44,420 |  |
| 24101277-RES-ELEC  | 07-NOV-24 | F    | 02  | T    | 2026  | 2,345  |  |

| NOTES  |
|--|
| CDU-HOUSE BOARDED UP/INHABITABLE PRIOR TO CONSTRUCTION OF \$80,000 ADDN-11/24 PETN2025-555 |

| OBY INFORMATION |    |      |       |       |       |       |      |      |       |    |        |      |    |    |     |      |     |     |     |     |       |
|-----------------|----|------|-------|-------|-------|-------|------|------|-------|----|--------|------|----|----|-----|------|-----|-----|-----|-----|-------|
| CRD             | L# | CODE | YRBLT | EFFYB | YRRMD | WIDTH | LGTH | AREA | UNITS | GD | MODCDE | RATE | PC | FC | DEP | FUNC | RSN | ECN | RSN | SOH | VALUE |
| OBY VALUE       |    |      |       |       |       |       |      |      |       |    |        |      |    |    |     |      |     |     |     |     |       |

| LAND INFORMATION |      |         |    |       |    |     |     |     |       |                   |       |       |       |      |                     |     |     |     |            |                             |  |  |  |  |
|------------------|------|---------|----|-------|----|-----|-----|-----|-------|-------------------|-------|-------|-------|------|---------------------|-----|-----|-----|------------|-----------------------------|--|--|--|--|
| L#               | LUSE | ZONE    | AG | AGLND | TP | CDE | AFF | EFF | DEPTH | SQ FT             | ACRES | UNITS | RATE  | SIZE | NBHDF               | INF | PCT | SOH | VALUE      |                             |  |  |  |  |
| 1                | 0800 | SF14-C2 |    |       | S  | M2  |     |     | 0     | 6,116             | 0.14  | 1     | 73.00 | T    | 1                   |     | 0   | 100 | 454,530.00 |                             |  |  |  |  |
| NOTES:           |      |         |    |       |    |     |     |     |       | TOTAL ACRES .1404 |       |       |       |      | FUTURE LAND USE:    |     |     |     |            | TOTAL LAND VALUE 454,530.00 |  |  |  |  |
|                  |      |         |    |       |    |     |     |     |       |                   |       |       |       |      | REV: 92 A 24-APR-25 |     |     |     |            |                             |  |  |  |  |

| SUB-AREA INFORMATION |      |     |      |      |
|----------------------|------|-----|------|------|
| LINE                 | CODE | PCT | SIZE |      |
| A                    | 0    | BAS | 100  | 1242 |
| BASE AREA            |      |     |      |      |
| A1                   |      |     |      |      |
| A2                   |      |     |      |      |
| A3                   |      |     |      |      |
| A4                   |      |     |      |      |
| A5                   |      |     |      |      |
| A6                   |      |     |      |      |
| A7                   |      |     |      |      |
| A8                   |      |     |      |      |
| A9                   |      |     |      |      |
| A10                  |      |     |      |      |
| A11                  |      |     |      |      |
| A12                  |      |     |      |      |
| A13                  |      |     |      |      |
| A14                  |      |     |      |      |
| A15                  |      |     |      |      |
| A16                  |      |     |      |      |
| A17                  |      |     |      |      |
| TOTAL SQ FT          |      |     | 1242 |      |

**74-43-43-28-06-027-0240**      **RESIDENTIAL**      2330 LAKE AVE

46  
27  
Main Building (1242)  
27  
46

VECTOR:  
BAS(A0CL46D27R46U27)

| BUILDING INFORMATION |          |          |                            |  |
|----------------------|----------|----------|----------------------------|--|
| <b>1</b>             | <b>/</b> | <b>1</b> | <b>SYS CRD# /TOT BLDGS</b> |  |
| 0100                 | ID       | 1        | SFR                        |  |
|                      |          |          | C&D                        |  |
| .85                  |          |          | NBHD FACTOR                |  |
|                      |          |          | LEVEL / UNIT TYPE          |  |
| 1                    | /        |          | UNIT HEIGHT / BLDG HEIGHT  |  |
| 2                    | /        |          | BED RM / TOT RM            |  |
| 1                    | /        | 0        | FULL BA / HALF BA          |  |
|                      | /        | 3        | ADD FIX / TOTAL FIX        |  |
| 1952                 | /        | 1965     | YRBLT / EFFYR              |  |
|                      | /        |          | YR / % REMODELED           |  |
|                      |          |          | REMOD KTCH / BATH          |  |
| R2                   | /        | VP       | GRADE / CDU                |  |
| 24                   | /        |          | % GOOD / DEPR TB           |  |
| 1                    |          | 1        | FPLC STACK / OPEN          |  |
| 17                   |          |          | EW1 MSY: CB STUCCO         |  |
| 00                   |          |          | EW2 NONE                   |  |
| 03                   |          |          | RS GABLE/HIP               |  |
| 07                   |          |          | RC CONCRETE TILE           |  |
| 03                   |          |          | IW1 PLASTER                |  |
| 00                   |          |          | IW2 N/A                    |  |
| 10                   |          |          | FT1 TERAZZO MONOLIT        |  |
| 15                   |          |          | FT2 CERAMIC/QUARRY         |  |
| 3                    |          |          | HEAT HTG & AC              |  |
| 4                    |          |          | HEAT SYS FORCED AIR DUCT   |  |
|                      |          |          | KB_ADJ                     |  |
|                      |          |          | MKT_ADJ                    |  |
|                      |          |          | FUNC                       |  |
|                      |          |          | ECON                       |  |
| 100                  |          |          | SOH%                       |  |
|                      |          |          | 1,242 EFF BLDG AREA        |  |
|                      |          |          | 1,242 SQ FT LIVING AREA    |  |
|                      |          |          | 1,242 TOTAL EBA            |  |
|                      |          |          | 211,672 RCN                |  |
|                      |          |          | 50,801 RCNLD               |  |
|                      |          |          | 43,181 ADJRCNLD            |  |
|                      |          |          | 1 TOTAL ID UNIT VALUE      |  |

NOTES:

| L# | COD | LENGTH | WIDTH | EL ST | ID UT | VALUE |
|----|-----|--------|-------|-------|-------|-------|
|    |     |        |       |       |       |       |

|         |                     |
|---------|---------------------|
| 211,672 | RCN                 |
| 50,801  | RCNLD               |
| 43,181  | ADJRCNLD            |
| 1       | TOTAL ID UNIT VALUE |

| LN | SE | LEVEL | YR | EFF | AREA | EXTER | USE  | WA | EXTERIOR  | CN  | INT | INT | INT | INT | INT | INT | PHY | FNC | FNC | FNC | ENC | ENC |
|----|----|-------|----|-----|------|-------|------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NO | NO | FR    | TO | BLT | SIZE | PERM  | TYPE | HT | WALL TYPE | TYP | FIN | PAR | HT  | AC  | PLB | LGT | CND | UT  | RSN | %GD | RSN | %GD |
|    |    |       |    |     |      |       |      |    |           |     |     |     |     |     |     |     |     |     |     |     |     |     |