

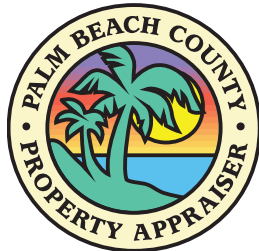
## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,075,552          | 1,061,400          |

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 116,754        | 120,292   | 0          | 0         | 116,754       | 120,292   |
| County Debt               | 116,754        | 120,292   | 0          | 0         | 116,754       | 120,292   |
| County Dependent Dists    | 116,754        | 120,292   | 0          | 0         | 116,754       | 120,292   |
| Public Schools            | 116,754        | 120,292   | 0          | 0         | 116,754       | 120,292   |
| Independent Special Dists | 116,754        | 120,292   | 0          | 0         | 116,754       | 120,292   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions       | Applies To             | Value   |
|-----------------------------|------------------------|---------|
| Classified Agricultural Use | All Taxing Authorities | 941,108 |
|                             |                        |         |
|                             |                        |         |
|                             |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

[illegible]

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

00-36-43-24-01-000-0010 00116

BALL JAMES A IV TRUST  
BALL JAMES A IV TR  
21 UNIT 8400  
DPO AE 09498-0021



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-36-43-24-01-000-0010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                          | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                              |              |            |                                                                                                                                                                                                                |
| Legal Description:<br>24-43-36, SUB BY STATE SURVEY LTS 1, 2, 7 & 8 (LESS N 65 FT CO RD R/W, E 75 FT OF LTS 1 & 8 SR 715 & W 50 FT OF LTS 2 & 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |              |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                   |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate | Tax Amount |                                                                                                                                                                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 116,754                       | 4.5000       | 525.39                                                                                                                                                                                                                                                                   | 120,292                                                      | 4.2678       | 513.38     | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.5000       | 541.31     |                                                                                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 116,754                       | .0330        | 3.85                                                                                                                                                                                                                                                                     | 120,292                                                      | .0210        | 2.53       | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .0210        | 2.53       |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 116,754                       | 3.4581       | 403.75                                                                                                                                                                                                                                                                   | 120,292                                                      | 3.2856       | 395.23     | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.4581       | 415.98     |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 116,754                       | .5491        | 64.11                                                                                                                                                                                                                                                                    | 120,292                                                      | .5213        | 62.71      | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .5491        | 66.05      |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 116,754                       | .0000        | .00                                                                                                                                                                                                                                                                      | 120,292                                                      | .0000        | .00        | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .0000        | .00        | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                  |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 116,754                       | 3.0730       | 358.79                                                                                                                                                                                                                                                                   | 120,292                                                      | 2.9449       | 354.25     | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.0390       | 365.57     |                                                                                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 116,754                       | 3.2480       | 379.22                                                                                                                                                                                                                                                                   | 120,292                                                      | 3.1126       | 374.42     | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.2480       | 390.71     |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 116,754                       | .1026        | 11.98                                                                                                                                                                                                                                                                    | 120,292                                                      | .0977        | 11.75      | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .1026        | 12.34      |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 116,754                       | .0948        | 11.07                                                                                                                                                                                                                                                                    | 120,292                                                      | .0906        | 10.90      | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .0948        | 11.40      |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 116,754                       | .0327        | 3.82                                                                                                                                                                                                                                                                     | 120,292                                                      | .0312        | 3.75       | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .0327        | 3.93       |                                                                                                                                                                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 116,754                       | .0270        | 3.15                                                                                                                                                                                                                                                                     | 120,292                                                      | .0257        | 3.09       | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .0270        | 3.25       | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 116,754                       | .4908        | 57.30                                                                                                                                                                                                                                                                    | 120,292                                                      | .4642        | 55.84      | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .4908        | 59.04      |                                                                                                                                                                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 116,754                       | .6561        | 76.60                                                                                                                                                                                                                                                                    | 120,292                                                      | .6205        | 74.64      | 120,292                                                                                                                                                                                                                                                                                                                                                                                                                              | .6561        | 78.92      |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 16.2652      | 1,899.03                                                                                                                                                                                                                                                                 |                                                              | 15.4831      | 1,862.49   |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.2192      | 1,951.03   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |            |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                    | RATE                                                         | ASSESSMENT   |            | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |                                                                                                                                                                                                                |
| SOUTH FLORIDA CONSERVANCY DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NON-AD VALOREM ASSESSMENT     |              | 71.78                                                                                                                                                                                                                                                                    | 25.00                                                        | 1,794.50     |            | (561) 996-2940                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |                                                                                                                                                                                                                |
| EAA ENVIRONMENTAL PROTECTION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                        | 353.80                                                       | 353.80       |            | (561) 655-0620                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                          |                                                              | 2,148.30     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                                |