

## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 6,083              | 6,887              |

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 746            | 803       | 0          | 0         | 746           | 803       |
| County Debt               | 746            | 803       | 0          | 0         | 746           | 803       |
| County Dependent Dists    | 746            | 803       | 0          | 0         | 746           | 803       |
| Public Schools            | 746            | 803       | 0          | 0         | 746           | 803       |
| Independent Special Dists | 746            | 803       | 0          | 0         | 746           | 803       |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions       | Applies To             | Value |
|-----------------------------|------------------------|-------|
| Classified Agricultural Use | All Taxing Authorities | 6,084 |
|                             |                        |       |
|                             |                        |       |
|                             |                        |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

[illegible]

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

U S SUGAR CORP  
111 PONCE DE LEON AVE  
CLEWISTON FL 33440-3032

00-38-43-35-00-000-1020 00116



|                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-38-43-35-00-000-1020                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                               |
| Legal Description:<br>35-43-38, N 100 FT OF E 250 FT OF SEC                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                               |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                              |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                               |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 746                           | 4.5000       | 3.36                                                                                                                                                                                            | 803                                                          | 4.2678       | 3.43                                                                                                                                                                                                                                                                                                                                                  | 803                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000         | 3.61       | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 746                           | .0330        | .02                                                                                                                                                                                             | 803                                                          | .0210        | .02                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .0210          | .02        |                                                                                                                                                                                                               |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 746                           | 3.4581       | 2.58                                                                                                                                                                                            | 803                                                          | 3.2856       | 2.64                                                                                                                                                                                                                                                                                                                                                  | 803                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581         | 2.78       |                                                                                                                                                                                                               |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 746                           | .5491        | .41                                                                                                                                                                                             | 803                                                          | .5213        | .42                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .5491          | .44        |                                                                                                                                                                                                               |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 746                           | .0000        | .00                                                                                                                                                                                             | 803                                                          | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .0000          | .00        |                                                                                                                                                                                                               |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 746                           | 3.0730       | 2.29                                                                                                                                                                                            | 803                                                          | 2.9449       | 2.36                                                                                                                                                                                                                                                                                                                                                  | 803                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390         | 2.44       | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 746                           | 3.2480       | 2.42                                                                                                                                                                                            | 803                                                          | 3.1126       | 2.50                                                                                                                                                                                                                                                                                                                                                  | 803                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480         | 2.61       |                                                                                                                                                                                                               |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 746                           | .1026        | .08                                                                                                                                                                                             | 803                                                          | .0977        | .08                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .1026          | .08        | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 746                           | .0948        | .07                                                                                                                                                                                             | 803                                                          | .0906        | .07                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .0948          | .08        |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 746                           | .0327        | .02                                                                                                                                                                                             | 803                                                          | .0312        | .03                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .0327          | .03        |                                                                                                                                                                                                               |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 746                           | .0270        | .02                                                                                                                                                                                             | 803                                                          | .0257        | .02                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .0270          | .02        |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 746                           | .4908        | .37                                                                                                                                                                                             | 803                                                          | .4642        | .37                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .4908          | .39        | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 746                           | .6561        | .49                                                                                                                                                                                             | 803                                                          | .6205        | .50                                                                                                                                                                                                                                                                                                                                                   | 803                                                                                                                                                                                                                                                                                                                                                                                                     | .6561          | .53        |                                                                                                                                                                                                               |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 16.2652      | 12.13                                                                                                                                                                                           |                                                              | 15.4831      | 12.44                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2192        | 13.03      | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                  |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET<br>CHANGE IS ADOPTED"                                                                                                                            |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET<br>CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                           | RATE                                                         |              | ASSESSMENT                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                               |
| HIGHLAND GLADES WATER CONTROL DISTRICT                                                                                                                                                                                                                                                                                                                         | MAINTENANCE                   |              | .5739                                                                                                                                                                                           | 1.50                                                         |              | .86                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 655-0620 |            |                                                                                                                                                                                                               |
| EAA ENVIRONMENTAL PROTECTION DISTRICT                                                                                                                                                                                                                                                                                                                          | MAINTENANCE                   |              | 1                                                                                                                                                                                               | 2.87                                                         |              | 2.87                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 655-0620 |            |                                                                                                                                                                                                               |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              | 3.73                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                               |