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| Real Estate Parcel ID: 00-40-40-32-00-000-3240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                   | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                                     |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Legal Description:<br>32-40-40, W 210 FT OF E 3720 FT OF N 237.5 FT OF S 1900 FT<br>OF N 1/2 A/K/A TT-69 IN OR3001P1488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>COLUMN 1</b>               |              |                                                                                                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                   | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                                                                                                                                                                  |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                   | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                                                                                                                                                                 |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount        | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401<br><br>9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406<br><br>9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406<br><br>9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 483                           | 4.5000       | 2.17                                                                                                                                                                                                                                                                            | 531                                                          | 4.2678       | 2.27              | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.5000       | 2.39       |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 483                           | .0330        | .02                                                                                                                                                                                                                                                                             | 531                                                          | .0210        | .01               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0210        | .01        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 483                           | 3.4581       | 1.67                                                                                                                                                                                                                                                                            | 531                                                          | 3.2856       | 1.74              | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.4581       | 1.84       |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 483                           | .5491        | .27                                                                                                                                                                                                                                                                             | 531                                                          | .5213        | .28               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .5491        | .29        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 483                           | .0000        | .00                                                                                                                                                                                                                                                                             | 531                                                          | .0000        | .00               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0000        | .00        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13,750                        | 3.0730       | 42.25                                                                                                                                                                                                                                                                           | 16,500                                                       | 2.9449       | 48.59             | 16,500                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3.0390       | 50.14      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13,750                        | 3.2480       | 44.66                                                                                                                                                                                                                                                                           | 16,500                                                       | 3.1126       | 51.36             | 16,500                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3.2480       | 53.59      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 483                           | .1026        | .05                                                                                                                                                                                                                                                                             | 531                                                          | .0977        | .05               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .1026        | .05        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 483                           | .0948        | .05                                                                                                                                                                                                                                                                             | 531                                                          | .0906        | .05               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0948        | .05        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 483                           | .0327        | .02                                                                                                                                                                                                                                                                             | 531                                                          | .0312        | .02               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0327        | .02        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 483                           | .0270        | .01                                                                                                                                                                                                                                                                             | 531                                                          | .0257        | .01               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0270        | .01        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 483                           | .4908        | .24                                                                                                                                                                                                                                                                             | 531                                                          | .4642        | .25               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .4908        | .26        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 483                           | .6561        | .32                                                                                                                                                                                                                                                                             | 531                                                          | .6205        | .33               | 531                                                                                                                                                                                                                                                                                                                                                                                                                                         | .6561        | .35        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 16.2652      | 91.73                                                                                                                                                                                                                                                                           |                                                              | 15.4831      | 104.96            |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2192      | 109.00     | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PURPOSE OF ASSESSMENT</b>  |              |                                                                                                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b> | <b>CONTACT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PAL MAR WATER CONTROL DISTRICT MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAL MAR WCD O&M ASSESSMENT    |              |                                                                                                                                                                                                                                                                                 | 1.1                                                          | 9.00         | 9.90              | (561) 630-4922                                                                                                                                                                                                                                                                                                                                                                                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              | 9.90              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |