

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 204,792            | 218,960            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 204,792        | 218,960   | 0          | 0         | 204,792       | 218,960   |
| County Debt               | 204,792        | 218,960   | 0          | 0         | 204,792       | 218,960   |
| County Dependent Dists    | 204,792        | 218,960   | 0          | 0         | 204,792       | 218,960   |
| Public Schools            | 204,792        | 218,960   | 0          | 0         | 204,792       | 218,960   |
| Independent Special Dists | 204,792        | 218,960   | 0          | 0         | 204,792       | 218,960   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

84TH COURT N LAND TRUST  
765 NE 35TH ST  
BOCA RATON FL 33431-6133

00-40-42-24-00-000-5260 00226



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-40-42-24-00-000-5260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                               |              | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p>                                                                                                                                                                           |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| Legal Description:<br>24-42-40, TH PT OF S 243.6 FT OF N 3256.8 FT LYG E OF W<br>2539.6 FT OF E 1/2 AS IN OR2466P850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>COLUMN 1</b>               |              | <b>COLUMN 2</b>                                                                                                                                                                                                                                                                 |               |              | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | <b>See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates</b>                  |                                                                                                                                                                                                               |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                                    |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b> |                                                                                                                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   |                                                                                                         | Tax Amount                                                                                                                                                                                                    |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 204,792                       | 4.5000       | 921.56                                                                                                                                                                                                                                                                          | 218,960       | 4.2678       | 934.48                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000         | 985.32                                                                                                  | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 204,792                       | .0330        | 6.76                                                                                                                                                                                                                                                                            | 218,960       | .0210        | 4.60                                                                                                                                                                                                                                                                                                                                                                                                    | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0210          | 4.60                                                                                                    |                                                                                                                                                                                                               |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 204,792                       | 3.4581       | 708.19                                                                                                                                                                                                                                                                          | 218,960       | 3.2856       | 719.41                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581         | 757.19                                                                                                  |                                                                                                                                                                                                               |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 204,792                       | .5491        | 112.45                                                                                                                                                                                                                                                                          | 218,960       | .5213        | 114.14                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5491          | 120.23                                                                                                  |                                                                                                                                                                                                               |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 204,792                       | .0000        | .00                                                                                                                                                                                                                                                                             | 218,960       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0000          | .00                                                                                                     |                                                                                                                                                                                                               |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 204,792                       | 3.0730       | 629.33                                                                                                                                                                                                                                                                          | 218,960       | 2.9449       | 644.82                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390         | 665.42                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 204,792                       | 3.2480       | 665.16                                                                                                                                                                                                                                                                          | 218,960       | 3.1126       | 681.53                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480         | 711.18                                                                                                  |                                                                                                                                                                                                               |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 204,792                       | .1026        | 21.01                                                                                                                                                                                                                                                                           | 218,960       | .0977        | 21.39                                                                                                                                                                                                                                                                                                                                                                                                   | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026          | 22.47                                                                                                   | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 204,792                       | .0948        | 19.41                                                                                                                                                                                                                                                                           | 218,960       | .0906        | 19.84                                                                                                                                                                                                                                                                                                                                                                                                   | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948          | 20.76                                                                                                   |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 204,792                       | .0327        | 6.70                                                                                                                                                                                                                                                                            | 218,960       | .0312        | 6.83                                                                                                                                                                                                                                                                                                                                                                                                    | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327          | 7.16                                                                                                    |                                                                                                                                                                                                               |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 204,792                       | .0270        | 5.53                                                                                                                                                                                                                                                                            | 218,960       | .0257        | 5.63                                                                                                                                                                                                                                                                                                                                                                                                    | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0270          | 5.91                                                                                                    |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 204,792                       | .4908        | 100.51                                                                                                                                                                                                                                                                          | 218,960       | .4642        | 101.64                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908          | 107.47                                                                                                  | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 204,792                       | .6561        | 134.36                                                                                                                                                                                                                                                                          | 218,960       | .6205        | 135.86                                                                                                                                                                                                                                                                                                                                                                                                  | 218,960                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561          | 143.66                                                                                                  |                                                                                                                                                                                                               |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                               | 16.2652      | 3,330.97                                                                                                                                                                                                                                                                        |               | 15.4831      | 3,390.17                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2192        | 3,551.37                                                                                                | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                           |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |                                                                                                         |                                                                                                                                                                                                               |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                                                                                                 | UNITS         | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |                                                                                                         |                                                                                                                                                                                                               |
| INDIAN TRAIL IMPRVMT DIST 5<br>INDIAN TRAIL IMPROV DIST R-3<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | MAINTENANCE                   |              |                                                                                                                                                                                                                                                                                 | 1.6112        | 892.12       | 1,437.38                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 793-0874 |                                                                                                         |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | R3 ROADS                      |              |                                                                                                                                                                                                                                                                                 | 1.6112        | 51.60        | 83.14                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 793-0874 |                                                                                                         |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | GARBAGE SERVICES              |              |                                                                                                                                                                                                                                                                                 | 1             | 527.00       | 527.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |                                                                                                         |                                                                                                                                                                                                               |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              | 2,047.52                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |                                                                                                                                                                                                               |