

## VALUE INFORMATION

## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 305,000            | 318,750            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| County Debt               | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| County Dependent Dists    | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| Public Schools            | 305,000        | 318,750   | 0          | 0         | 305,000       | 318,750   |
| Independent Special Dists | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 153,157 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

[illegible]

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

00-41-41-03-00-000-1220 00141

DILLON DENNIS P &  
DILLON DIANE  
PO BOX 9006  
JUPITER FL 33468-9006



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-41-03-00-000-1220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                                                                                                 | <div style="text-align: center;"> <b>DO NOT PAY</b><br/>         THIS IS NOT A BILL       </div> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                          |
| Legal Description:<br>3-41-41, N 1/2 OF SW 1/4 OF SE1/4 OF NE 1/4 OF NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |                            |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                          |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year |                            |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate               | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                    | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                          |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 150,539                       | 4.5000                     | 677.43                                                                                                                                                                                                                                                                          | 165,593                                                                                          | 4.2678       | 706.72                                                                                                                                                                                                                                                                                                                                                                                                                                      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 745.17     | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150,539                       | .0330                      | 4.97                                                                                                                                                                                                                                                                            | 165,593                                                                                          | .0210        | 3.48                                                                                                                                                                                                                                                                                                                                                                                                                                        | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0210          | 3.48       |                                                                                                                                          |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150,539                       | 3.4581                     | 520.58                                                                                                                                                                                                                                                                          | 165,593                                                                                          | 3.2856       | 544.07                                                                                                                                                                                                                                                                                                                                                                                                                                      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 572.64     |                                                                                                                                          |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 150,539                       | .5491                      | 82.66                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .5213        | 86.32                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 90.93      |                                                                                                                                          |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 150,539                       | .0000                      | .00                                                                                                                                                                                                                                                                             | 165,593                                                                                          | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                          |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 305,000                       | 3.0730                     | 937.27                                                                                                                                                                                                                                                                          | 318,750                                                                                          | 2.9449       | 938.69                                                                                                                                                                                                                                                                                                                                                                                                                                      | 318,750                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390         | 968.68     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                            |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 305,000                       | 3.2480                     | 990.64                                                                                                                                                                                                                                                                          | 318,750                                                                                          | 3.1126       | 992.14                                                                                                                                                                                                                                                                                                                                                                                                                                      | 318,750                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,035.30   |                                                                                                                                          |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150,539                       | .1026                      | 15.45                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .0977        | 16.18                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 16.99      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150,539                       | .0948                      | 14.27                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .0906        | 15.00                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 15.70      |                                                                                                                                          |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150,539                       | .0327                      | 4.92                                                                                                                                                                                                                                                                            | 165,593                                                                                          | .0312        | 5.17                                                                                                                                                                                                                                                                                                                                                                                                                                        | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 5.41       |                                                                                                                                          |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150,539                       | .0270                      | 4.06                                                                                                                                                                                                                                                                            | 165,593                                                                                          | .0257        | 4.26                                                                                                                                                                                                                                                                                                                                                                                                                                        | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0270          | 4.47       |                                                                                                                                          |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150,539                       | .4908                      | 73.88                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .4642        | 76.87                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 81.27      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150,539                       | .6561                      | 98.77                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .6205        | 102.75                                                                                                                                                                                                                                                                                                                                                                                                                                      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 108.65     | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                                                                       |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 150,539                       | .0722                      | 10.87                                                                                                                                                                                                                                                                           | 165,593                                                                                          | .0681        | 11.28                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0722          | 11.96      | 9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458                                                                          |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 16.3374                    | 3,435.77                                                                                                                                                                                                                                                                        |                                                                                                  | 15.5512      | 3,502.93                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2914        | 3,660.65   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                      |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                  |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | PURPOSE OF ASSESSMENT      |                                                                                                                                                                                                                                                                                 | UNITS                                                                                            | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | DEBT SERVICE               |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 316.00       | 316.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | INFRASTRUCTURE MAINTENANCE |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 688.50       | 688.50                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                          |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              | 1,004.50                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |