

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 507,411            | 537,567            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 417,638        | 428,914   | 50,722     | 51,411    | 366,916       | 377,503   |
| County Debt               | 417,638        | 428,914   | 50,722     | 51,411    | 366,916       | 377,503   |
| County Dependent Dists    | 417,638        | 428,914   | 50,722     | 51,411    | 366,916       | 377,503   |
| Public Schools            | 417,638        | 428,914   | 25,000     | 25,000    | 392,638       | 403,914   |
| Independent Special Dists | 417,638        | 428,914   | 50,722     | 51,411    | 366,916       | 377,503   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 108,653 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

BROOKS DONALD &  
KISSANE KAITLYN  
17862 130TH AVE N  
JUPITER FL 33478-4607

00-41-41-03-00-000-3570 00141 HOMESTEAD



|                                                                                                                                                                                                                                  |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-41-03-00-000-3570<br>Legal Description:<br>3-41-41, N 1/2 OF NW 1/4 OF SW 1/4 OF NW 1/4 OF NW 1/4<br>(LESS WLY 40 FT) A/K/A N 1/2 PAR J-44                                                          |  |                                                  |              | <b>DO NOT PAY</b><br><br>THIS IS NOT A BILL                                                                                                                                                                                                                                 |                                                                                 |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  | <b>COLUMN 1</b><br>Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                             | <b>COLUMN 2</b><br>Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                   |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                |
| <b>Taxing Authority</b><br>*Dependent Special Districts                                                                                                                                                                          |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                          |
|                                                                                                                                                                                                                                  |  | Taxable Value                                    | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                  | Taxable Value                                                                   | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                  |
| <b>COUNTY</b>                                                                                                                                                                                                                    |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                  |
| County Operating                                                                                                                                                                                                                 |  | 366,916                                          | 4.5000       | 1,651.12                                                                                                                                                                                                                                                                    | 377,503                                                                         | 4.2678       | 1,611.11                                                                                                                                                                                                                                                                                                                                                                                                | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,698.76   |                                                                                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                      |  | 366,916                                          | .0330        | 12.11                                                                                                                                                                                                                                                                       | 377,503                                                                         | .0210        | 7.93                                                                                                                                                                                                                                                                                                                                                                                                    | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0210          | 7.93       |                                                                                                                                                                                                                                                                                  |
| * Fire/Rescue                                                                                                                                                                                                                    |  | 366,916                                          | 3.4581       | 1,268.83                                                                                                                                                                                                                                                                    | 377,503                                                                         | 3.2856       | 1,240.32                                                                                                                                                                                                                                                                                                                                                                                                | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 1,305.44   |                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                              |  | 366,916                                          | .5491        | 201.47                                                                                                                                                                                                                                                                      | 377,503                                                                         | .5213        | 196.79                                                                                                                                                                                                                                                                                                                                                                                                  | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 207.29     |                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                   |  | 366,916                                          | .0000        | .00                                                                                                                                                                                                                                                                         | 377,503                                                                         | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                     |  | 392,638                                          | 3.0730       | 1,206.58                                                                                                                                                                                                                                                                    | 403,914                                                                         | 2.9449       | 1,189.49                                                                                                                                                                                                                                                                                                                                                                                                | 403,914                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390         | 1,227.49   |                                                                                                                                                                                                                                                                                  |
| By Local Board                                                                                                                                                                                                                   |  | 392,638                                          | 3.2480       | 1,275.29                                                                                                                                                                                                                                                                    | 403,914                                                                         | 3.1126       | 1,257.22                                                                                                                                                                                                                                                                                                                                                                                                | 403,914                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,311.91   |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                   |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       |  | 366,916                                          | .1026        | 37.65                                                                                                                                                                                                                                                                       | 377,503                                                                         | .0977        | 36.88                                                                                                                                                                                                                                                                                                                                                                                                   | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 38.73      |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       |  | 366,916                                          | .0948        | 34.78                                                                                                                                                                                                                                                                       | 377,503                                                                         | .0906        | 34.20                                                                                                                                                                                                                                                                                                                                                                                                   | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 35.79      |                                                                                                                                                                                                                                                                                  |
| Everglades Construction                                                                                                                                                                                                          |  | 366,916                                          | .0327        | 12.00                                                                                                                                                                                                                                                                       | 377,503                                                                         | .0312        | 11.78                                                                                                                                                                                                                                                                                                                                                                                                   | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 12.34      |                                                                                                                                                                                                                                                                                  |
| FL Inland Navigation District                                                                                                                                                                                                    |  | 366,916                                          | .0270        | 9.91                                                                                                                                                                                                                                                                        | 377,503                                                                         | .0257        | 9.70                                                                                                                                                                                                                                                                                                                                                                                                    | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0270          | 10.19      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                      |  | 366,916                                          | .4908        | 180.08                                                                                                                                                                                                                                                                      | 377,503                                                                         | .4642        | 175.24                                                                                                                                                                                                                                                                                                                                                                                                  | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 185.28     |                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                             |  | 366,916                                          | .6561        | 240.73                                                                                                                                                                                                                                                                      | 377,503                                                                         | .6205        | 234.24                                                                                                                                                                                                                                                                                                                                                                                                  | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 247.68     |                                                                                                                                                                                                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                           |  | 366,916                                          | .0722        | 26.49                                                                                                                                                                                                                                                                       | 377,503                                                                         | .0681        | 25.71                                                                                                                                                                                                                                                                                                                                                                                                   | 377,503                                                                                                                                                                                                                                                                                                                                                                                                                                 | .0722          | 27.26      |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |  |                                                  | 16.3374      | 6,157.04                                                                                                                                                                                                                                                                    |                                                                                 | 15.5512      | 6,030.61                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2914        | 6,316.09   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                              |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |  |                                                  |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |            |                                                                                                                                                                                                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                |  | PURPOSE OF ASSESSMENT                            |              |                                                                                                                                                                                                                                                                             | UNITS                                                                           | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                  |
| SOUTH INDIAN RIVER WCD UNIT 2<br>SOLID WASTE AUTHORITY OF PBC<br>GREEN CORR PROP ASMT CLEAN ENERGY (PACE)                                                                                                                        |  | INFRASTRUCTURE MAINTENANCE                       |              |                                                                                                                                                                                                                                                                             | 1                                                                               | 320.94       | 320.94                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  | GARBAGE SERVICES                                 |              |                                                                                                                                                                                                                                                                             | 1                                                                               | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  | PACE ASSESSMENT                                  |              |                                                                                                                                                                                                                                                                             | 1                                                                               | 3,702.30     | 3,702.30                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                         | (866) 634-1358 |            |                                                                                                                                                                                                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                           |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 4,529.24   |                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire,                                                                                        |  |                                                  |              |                                                                                                                                                                                                                                                                             |                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                  |