

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 916,616            | 972,876            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 428,367        | 439,933   | 50,722     | 51,411    | 377,645       | 388,522   |
| County Debt               | 428,367        | 439,933   | 50,722     | 51,411    | 377,645       | 388,522   |
| County Dependent Dists    | 428,367        | 439,933   | 50,722     | 51,411    | 377,645       | 388,522   |
| Public Schools            | 428,367        | 439,933   | 25,000     | 25,000    | 403,367       | 414,933   |
| Independent Special Dists | 428,367        | 439,933   | 50,722     | 51,411    | 377,645       | 388,522   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 532,943 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

BOZEMAN DONOVAN L &  
BOZEMAN KAREN D  
12457 174TH CT N  
JUPITER FL 33478-5280

00-41-41-03-00-000-5680 00141 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-41-03-00-000-5680<br><b>Legal Description:</b><br>3-41-41, W 1/3 OF N 1/4 OF NW 1/4 OF SE 1/4 (LESS TH PT LYG<br>N OF S LI OF 50 FT CNL R/W & W 40 FT) A/K/A J-126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                |              | <b>DO NOT PAY</b><br><br>THIS IS NOT A BILL                                                                                                                                                                                                                                     |                                                              |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>COLUMN 1</b>                                |              |                                                                                                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                         |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Your Property Taxes Last Year                  |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |                                  |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                 |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Taxable Value                                  | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate                     | Tax Amount |                                                                                                                                         |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 377,645                                        | 4.5000       | 1,699.40                                                                                                                                                                                                                                                                        | 388,522                                                      | 4.2678       | 1,658.13                                                                                                                                                                                                                                                                                                                                                                                                | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000                           | 1,748.35   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                         |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 377,645                                        | .0330        | 12.46                                                                                                                                                                                                                                                                           | 388,522                                                      | .0210        | 8.16                                                                                                                                                                                                                                                                                                                                                                                                    | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0210                            | 8.16       |                                                                                                                                         |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 377,645                                        | 3.4581       | 1,305.93                                                                                                                                                                                                                                                                        | 388,522                                                      | 3.2856       | 1,276.53                                                                                                                                                                                                                                                                                                                                                                                                | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581                           | 1,343.55   |                                                                                                                                         |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 377,645                                        | .5491        | 207.36                                                                                                                                                                                                                                                                          | 388,522                                                      | .5213        | 202.54                                                                                                                                                                                                                                                                                                                                                                                                  | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5491                            | 213.34     |                                                                                                                                         |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 377,645                                        | .0000        | .00                                                                                                                                                                                                                                                                             | 388,522                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0000                            | .00        |                                                                                                                                         |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 403,367                                        | 3.0730       | 1,239.55                                                                                                                                                                                                                                                                        | 414,933                                                      | 2.9449       | 1,221.94                                                                                                                                                                                                                                                                                                                                                                                                | 414,933                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390                           | 1,260.98   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                           |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 403,367                                        | 3.2480       | 1,310.14                                                                                                                                                                                                                                                                        | 414,933                                                      | 3.1126       | 1,291.52                                                                                                                                                                                                                                                                                                                                                                                                | 414,933                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480                           | 1,347.70   |                                                                                                                                         |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 377,645                                        | .1026        | 38.75                                                                                                                                                                                                                                                                           | 388,522                                                      | .0977        | 37.96                                                                                                                                                                                                                                                                                                                                                                                                   | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026                            | 39.86      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                          |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 377,645                                        | .0948        | 35.80                                                                                                                                                                                                                                                                           | 388,522                                                      | .0906        | 35.20                                                                                                                                                                                                                                                                                                                                                                                                   | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948                            | 36.83      |                                                                                                                                         |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 377,645                                        | .0327        | 12.35                                                                                                                                                                                                                                                                           | 388,522                                                      | .0312        | 12.12                                                                                                                                                                                                                                                                                                                                                                                                   | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327                            | 12.70      |                                                                                                                                         |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 377,645                                        | .0270        | 10.20                                                                                                                                                                                                                                                                           | 388,522                                                      | .0257        | 9.99                                                                                                                                                                                                                                                                                                                                                                                                    | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0270                            | 10.49      |                                                                                                                                         |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 377,645                                        | .4908        | 185.35                                                                                                                                                                                                                                                                          | 388,522                                                      | .4642        | 180.35                                                                                                                                                                                                                                                                                                                                                                                                  | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908                            | 190.69     | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 377,645                                        | .6561        | 247.77                                                                                                                                                                                                                                                                          | 388,522                                                      | .6205        | 241.08                                                                                                                                                                                                                                                                                                                                                                                                  | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561                            | 254.91     | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                                                                      |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 377,645                                        | .0722        | 27.27                                                                                                                                                                                                                                                                           | 388,522                                                      | .0681        | 26.46                                                                                                                                                                                                                                                                                                                                                                                                   | 388,522                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0722                            | 28.05      | 9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458                                                                         |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                | 16.3374      | 6,332.33                                                                                                                                                                                                                                                                        |                                                              | 15.5512      | 6,201.98                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2914                          | 6,495.61   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                     |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                  |            |                                                                                                                                         |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PURPOSE OF ASSESSMENT                          |              |                                                                                                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                   |            |                                                                                                                                         |
| SOUTH INDIAN RIVER WCD UNIT 2<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | INFRASTRUCTURE MAINTENANCE<br>GARBAGE SERVICES |              |                                                                                                                                                                                                                                                                                 | 1                                                            | 1,079.52     | 1,079.52                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 747-0550<br>(561) 697-2700 |            |                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                |              |                                                                                                                                                                                                                                                                                 | 1                                                            | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              | 1,585.52                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                                                |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |            |                                                                                                                                         |