

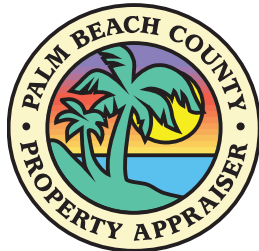
## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 305,000            | 318,750            |

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| County Debt               | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| County Dependent Dists    | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
| Public Schools            | 305,000        | 318,750   | 0          | 0         | 305,000       | 318,750   |
| Independent Special Dists | 150,539        | 165,593   | 0          | 0         | 150,539       | 165,593   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 153,157 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

[illegible]

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

00-41-41-11-00-000-5650 00141

MULLANE FRANCES H TRUST  
16349 113TH TRL N  
JUPITER FL 33478-6156



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| Real Estate Parcel ID: 00-41-41-11-00-000-5650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                  |                                     |  |  |
| Legal Description:<br>11-41-41, N 1/2 OF NW 1/4 OF SE 1/4 OF NW 1/4 OF SE 1/4<br>A/K/A N 1/2 OF A-130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |                            |                                                                                                                                                                                                 | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |                                     |  |  |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |                            |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                     |  |  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate               | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                  |                                     |  |  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 150,539                       | 4.5000                     | 677.43                                                                                                                                                                                          | 165,593                                                      | 4.2678       | 706.72     | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 745.17     | 9/03 5:05 PM (561) 355-3996                                                                      |                                     |  |  |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150,539                       | .0330                      | 4.97                                                                                                                                                                                            | 165,593                                                      | .0210        | 3.48       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 3.48       | 301 N Olive Ave 6th Fl WPB 33401                                                                 |                                     |  |  |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150,539                       | 3.4581                     | 520.58                                                                                                                                                                                          | 165,593                                                      | 3.2856       | 544.07     | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581       | 572.64     |                                                                                                  |                                     |  |  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 150,539                       | .5491                      | 82.66                                                                                                                                                                                           | 165,593                                                      | .5213        | 86.32      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 90.93      |                                                                                                  |                                     |  |  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 150,539                       | .0000                      | .00                                                                                                                                                                                             | 165,593                                                      | .0000        | .00        | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                  |                                     |  |  |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 305,000                       | 3.0730                     | 937.27                                                                                                                                                                                          | 318,750                                                      | 2.9449       | 938.69     | 318,750                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 968.68     | 9/9 5:05 PM (561) 434-8837                                                                       |                                     |  |  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 305,000                       | 3.2480                     | 990.64                                                                                                                                                                                          | 318,750                                                      | 3.1126       | 992.14     | 318,750                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 1,035.30   | 3300 Forest Hill Blvd WPB 33406                                                                  |                                     |  |  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150,539                       | .1026                      | 15.45                                                                                                                                                                                           | 165,593                                                      | .0977        | 16.18      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 16.99      | 9/10 5:15 PM (561) 686-8800                                                                      |                                     |  |  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150,539                       | .0948                      | 14.27                                                                                                                                                                                           | 165,593                                                      | .0906        | 15.00      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 15.70      | 3301 Gun Club Rd Bldg WPB 33406                                                                  |                                     |  |  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150,539                       | .0327                      | 4.92                                                                                                                                                                                            | 165,593                                                      | .0312        | 5.17       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 5.41       |                                                                                                  |                                     |  |  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150,539                       | .0270                      | 4.06                                                                                                                                                                                            | 165,593                                                      | .0257        | 4.26       | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 4.47       | 9/10 5:05 PM (561) 627-3386                                                                      |                                     |  |  |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150,539                       | .4908                      | 73.88                                                                                                                                                                                           | 165,593                                                      | .4642        | 76.87      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 81.27      | 1912 NE Jen Bch Blvd Jen Bch 34957                                                               |                                     |  |  |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150,539                       | .6561                      | 98.77                                                                                                                                                                                           | 165,593                                                      | .6205        | 102.75     | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 108.65     | 9/10 5:01 PM (561) 740-7000                                                                      |                                     |  |  |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 150,539                       | .0722                      | 10.87                                                                                                                                                                                           | 165,593                                                      | .0681        | 11.28      | 165,593                                                                                                                                                                                                                                                                                                                                                                                                 | .0722        | 11.96      | 2300 High Ridge Rd ByntnBch FL33426                                                              |                                     |  |  |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 16.3374                    | 3,435.77                                                                                                                                                                                        |                                                              | 15.5512      | 3,502.93   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2914      | 3,660.65   | 9/16 5:15 PM (561) 659-1270                                                                      |                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  | 1515 N Flagler Dr Ste 101 WPB 33401 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  | 9/17 7:00 PM (561)746-2223          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  | 400 N Delaware Blvd Jupiter 33458   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  | ** SEE BELOW FOR EXPLANATION        |  |  |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                            | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |              |            |                                                                                                  |                                     |  |  |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                            | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |              |            |                                                                                                  |                                     |  |  |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | PURPOSE OF ASSESSMENT      |                                                                                                                                                                                                 | UNITS                                                        |              | RATE       |                                                                                                                                                                                                                                                                                                                                                                                                         | ASSESSMENT   |            | CONTACT NUMBER                                                                                   |                                     |  |  |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | INFRASTRUCTURE MAINTENANCE |                                                                                                                                                                                                 | 1                                                            |              | 687.68     |                                                                                                                                                                                                                                                                                                                                                                                                         | 687.68       |            | (561) 747-0550                                                                                   |                                     |  |  |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         | 687.68       |            |                                                                                                  |                                     |  |  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |                                     |  |  |