

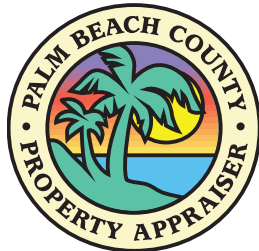
## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 471,720            | 499,451            |

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 385,561        | 424,117   | 0          | 0         | 385,561       | 424,117   |
| County Debt               | 385,561        | 424,117   | 0          | 0         | 385,561       | 424,117   |
| County Dependent Dists    | 385,561        | 424,117   | 0          | 0         | 385,561       | 424,117   |
| Public Schools            | 471,720        | 499,451   | 0          | 0         | 471,720       | 499,451   |
| Independent Special Dists | 385,561        | 424,117   | 0          | 0         | 385,561       | 424,117   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value  |
|-------------------------------------------|-------------------------------|--------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 75,334 |
|                                           |                               |        |
|                                           |                               |        |
|                                           |                               |        |

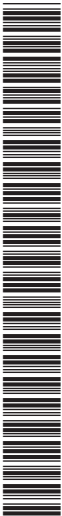
[illegible]

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

00-41-41-13-00-000-7410 00141

SCHMIDT GEORGE C III &  
SCHMIDT LISAR  
17172 BRIAN WAY  
JUPITER FL 33478-5239



|                                                                                                                                                                                                                                                                                                                                                                |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-41-13-00-000-7410                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                          |
| Legal Description:<br>13-41-41, E 1/2 OF SW 1/4 OF SE 1/4 OF NE 1/4 OF SW 1/4                                                                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |                            |                                                                                                                                                                                                 | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                          |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                            |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate               | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                          |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 385,561                       | 4.5000                     | 1,735.02                                                                                                                                                                                        | 424,117                                                      | 4.2678       | 1,810.05   | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,908.53   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 385,561                       | .0330                      | 12.72                                                                                                                                                                                           | 424,117                                                      | .0210        | 8.91       | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0210          | 8.91       |                                                                                                                                          |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 385,561                       | 3.4581                     | 1,333.31                                                                                                                                                                                        | 424,117                                                      | 3.2856       | 1,393.48   | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 1,466.64   |                                                                                                                                          |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 385,561                       | .5491                      | 211.71                                                                                                                                                                                          | 424,117                                                      | .5213        | 221.09     | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 232.88     |                                                                                                                                          |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 385,561                       | .0000                      | .00                                                                                                                                                                                             | 424,117                                                      | .0000        | .00        | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                          |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 471,720                       | 3.0730                     | 1,449.60                                                                                                                                                                                        | 499,451                                                      | 2.9449       | 1,470.83   | 499,451                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390         | 1,517.83   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                            |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 471,720                       | 3.2480                     | 1,532.15                                                                                                                                                                                        | 499,451                                                      | 3.1126       | 1,554.59   | 499,451                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,622.22   |                                                                                                                                          |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 385,561                       | .1026                      | 39.56                                                                                                                                                                                           | 424,117                                                      | .0977        | 41.44      | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 43.51      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 385,561                       | .0948                      | 36.55                                                                                                                                                                                           | 424,117                                                      | .0906        | 38.43      | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 40.21      |                                                                                                                                          |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 385,561                       | .0327                      | 12.61                                                                                                                                                                                           | 424,117                                                      | .0312        | 13.23      | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 13.87      |                                                                                                                                          |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 385,561                       | .0270                      | 10.41                                                                                                                                                                                           | 424,117                                                      | .0257        | 10.90      | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0270          | 11.45      |                                                                                                                                          |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 385,561                       | .4908                      | 189.23                                                                                                                                                                                          | 424,117                                                      | .4642        | 196.88     | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 208.16     | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 385,561                       | .6561                      | 252.97                                                                                                                                                                                          | 424,117                                                      | .6205        | 263.16     | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 278.26     | 9/16 5:15 PM (561) 659-1270                                                                                                              |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                         | 385,561                       | .0722                      | 27.84                                                                                                                                                                                           | 424,117                                                      | .0681        | 28.88      | 424,117                                                                                                                                                                                                                                                                                                                                                                                                 | .0722          | 30.62      | 1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458                                   |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 16.3374                    | 6,843.68                                                                                                                                                                                        |                                                              | 15.5512      | 7,051.87   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2914        | 7,383.09   | ** SEE BELOW FOR EXPLANATION                                                                                                             |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                            | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |                |            |                                                                                                                                          |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |                            | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                |            |                                                                                                                                          |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |                               | PURPOSE OF ASSESSMENT      |                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                                                                                                                                                  |                               | DEBT SERVICE               |                                                                                                                                                                                                 | 1                                                            | 316.00       | 316.00     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                                                                                                                                                  |                               | INFRASTRUCTURE MAINTENANCE |                                                                                                                                                                                                 | 1                                                            | 688.50       | 688.50     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                          |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   |                               | GARBAGE SERVICES           |                                                                                                                                                                                                 | 1                                                            | 506.00       | 506.00     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                          |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |                            |                                                                                                                                                                                                 |                                                              |              | 1,510.50   |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                            |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                          |