

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 486,655            | 507,363            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 486,655        | 507,363   | 0          | 0         | 486,655       | 507,363   |
| County Debt               | 486,655        | 507,363   | 0          | 0         | 486,655       | 507,363   |
| County Dependent Dists    | 486,655        | 507,363   | 0          | 0         | 486,655       | 507,363   |
| Public Schools            | 486,655        | 507,363   | 0          | 0         | 486,655       | 507,363   |
| Independent Special Dists | 486,655        | 507,363   | 0          | 0         | 486,655       | 507,363   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

BASS MADISON  
10826 161ST LNN  
JUPITER FL 33478-6886

00-41-41-13-00-000-7730 00141



|                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-41-13-00-000-7730                                                                                                                                                                                   |                               |                            |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Legal Description:<br>13-41-41, E 1/2 OF SW 1/4 OF NE 1/4 OF SW 1/4 OF SW 1/4                                                                                                                                                    |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                  | COLUMN 1                      |                            |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Taxing Authority</b>                                                                                                                                                                                                          | Your Property Taxes Last Year |                            |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                                                                                                                                                                                                                                                      |
| *Dependent Special Districts                                                                                                                                                                                                     | Taxable Value                 | Millage Rate               | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>COUNTY</b>                                                                                                                                                                                                                    |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | <p>9/09 5:05 PM (561) 355-3996<br/>301 N Olive Ave 6th Fl WPB 33401</p> <p>9/10 5:05 PM (561) 434-8837<br/>3300 Forest Hill Blvd WPB 33406</p> <p>9/11 5:15 PM (561) 686-8800<br/>3301 Gun Club Rd Bldg WPB 33406</p> <p>9/04 5:15 PM (561) 627-3386<br/>121 SW Flagler Ave Stuart FL 34994<br/>9/15 5:01 PM (561) 740-7000<br/>2300 High Ridge Rd ByntrnBch FL33426<br/>9/17 5:15 PM (561) 659-1270<br/>1515 N Flagler Dr Ste 101 WPB 33401<br/>9/11 7:00 PM (561)746-2223<br/>400 N Delaware Blvd Jupiter 33458</p> |
| County Operating                                                                                                                                                                                                                 | 486,655                       | 4.5000                     | 2,189.95                                                                                                                                                                                                                                                                        | 507,363                                                                                               | 4.2413       | 2,151.88                                                                                                                                                                                                                                                                                                                                                                                                                                    | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 2,283.13   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| County Debt                                                                                                                                                                                                                      | 486,655                       | .0396                      | 19.27                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0330        | 16.74                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0330          | 16.74      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| * Fire/Rescue                                                                                                                                                                                                                    | 486,655                       | 3.4581                     | 1,682.90                                                                                                                                                                                                                                                                        | 507,363                                                                                               | 3.2554       | 1,651.67                                                                                                                                                                                                                                                                                                                                                                                                                                    | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 1,754.51   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| * Library Operating                                                                                                                                                                                                              | 486,655                       | .5491                      | 267.22                                                                                                                                                                                                                                                                          | 507,363                                                                                               | .5164        | 262.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 278.59     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| * Library Debt                                                                                                                                                                                                                   | 486,655                       | .0098                      | 4.77                                                                                                                                                                                                                                                                            | 507,363                                                                                               | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | <p>9/10 5:05 PM (561) 434-8837<br/>3300 Forest Hill Blvd WPB 33406</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                     | 486,655                       | 3.0660                     | 1,492.08                                                                                                                                                                                                                                                                        | 507,363                                                                                               | 2.9497       | 1,496.57                                                                                                                                                                                                                                                                                                                                                                                                                                    | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 1,559.13   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| By Local Board                                                                                                                                                                                                                   | 486,655                       | 3.2480                     | 1,580.66                                                                                                                                                                                                                                                                        | 507,363                                                                                               | 3.1248       | 1,585.41                                                                                                                                                                                                                                                                                                                                                                                                                                    | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,647.92   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       | 486,655                       | .1026                      | 49.93                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0961        | 48.76                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 52.06      | <p>9/11 5:15 PM (561) 686-8800<br/>3301 Gun Club Rd Bldg WPB 33406</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       | 486,655                       | .0948                      | 46.13                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0889        | 45.10                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 48.10      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Everglades Construction                                                                                                                                                                                                          | 486,655                       | .0327                      | 15.91                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0306        | 15.53                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 16.59      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FL Inland Navigation District                                                                                                                                                                                                    | 486,655                       | .0288                      | 14.02                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0270        | 13.70                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0288          | 14.61      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Children's Services Council                                                                                                                                                                                                      | 486,655                       | .4908                      | 238.85                                                                                                                                                                                                                                                                          | 507,363                                                                                               | .4611        | 233.95                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 249.01     | <p>9/04 5:15 PM (561) 627-3386<br/>121 SW Flagler Ave Stuart FL 34994<br/>9/15 5:01 PM (561) 740-7000<br/>2300 High Ridge Rd ByntrnBch FL33426<br/>9/17 5:15 PM (561) 659-1270<br/>1515 N Flagler Dr Ste 101 WPB 33401<br/>9/11 7:00 PM (561)746-2223<br/>400 N Delaware Blvd Jupiter 33458</p>                                                                                                                                                                                                                       |
| Health Care District                                                                                                                                                                                                             | 486,655                       | .6561                      | 319.29                                                                                                                                                                                                                                                                          | 507,363                                                                                               | .6164        | 312.74                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 332.88     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Jupiter Inlet District                                                                                                                                                                                                           | 486,655                       | .0722                      | 35.14                                                                                                                                                                                                                                                                           | 507,363                                                                                               | .0678        | 34.40                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,363                                                                                                                                                                                                                                                                                                                                                                                                 | .0900          | 45.66      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |                               | 16.3486                    | 7,956.12                                                                                                                                                                                                                                                                        |                                                                                                       | 15.5085      | 7,868.45                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.3570        | 8,298.93   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |                            | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LEVYING AUTHORITY                                                                                                                                                                                                                |                               | PURPOSE OF ASSESSMENT      |                                                                                                                                                                                                                                                                                 | UNITS                                                                                                 | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                    |                               | DEBT SERVICE               |                                                                                                                                                                                                                                                                                 | 1                                                                                                     | 33.00        | 33.00                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SOUTH INDIAN RIVER WCD UNIT 2                                                                                                                                                                                                    |                               | INFRASTRUCTURE MAINTENANCE |                                                                                                                                                                                                                                                                                 | 1                                                                                                     | 502.00       | 502.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                     |                               | GARBAGE SERVICES           |                                                                                                                                                                                                                                                                                 | 1                                                                                                     | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                           |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              | 1,041.00                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                  |                               |                            |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |