

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 487,703            | 482,758            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 271,009        | 278,326   | 50,722     | 51,411    | 220,287       | 226,915   |
| County Debt               | 271,009        | 278,326   | 50,722     | 51,411    | 220,287       | 226,915   |
| County Dependent Dists    | 271,009        | 278,326   | 50,722     | 51,411    | 220,287       | 226,915   |
| Public Schools            | 271,009        | 278,326   | 25,000     | 25,000    | 246,009       | 253,326   |
| Independent Special Dists | 271,009        | 278,326   | 50,722     | 51,411    | 220,287       | 226,915   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 204,432 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

NEFF LAWRENCE &  
MARGARIS SUSAN  
12935 PERSIMMON BLVD  
WEST PALM BEACH FL 33411-8977

00-41-43-03-00-000-7670 00226 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-43-03-00-000-7670                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |                   |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                         |
| Legal Description:<br>3-43-41, E 210 FT OF W 460 FT OF S 250 FT OF SW 1/4                                                                                                                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |              |                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |                   |                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                         |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                   |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                        |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate      | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                         |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 220,287                       | 4.5000       | 991.29                                                                                                                                                                                          | 226,915                                                      | 4.2678            | 968.43                                                                                                                                                                                                                                                                                                                                                | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 1,021.12   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                         |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 220,287                       | .0330        | 7.27                                                                                                                                                                                            | 226,915                                                      | .0210             | 4.77                                                                                                                                                                                                                                                                                                                                                  | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 4.77       |                                                                                                                                         |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         | 220,287                       | 3.4581       | 761.77                                                                                                                                                                                          | 226,915                                                      | 3.2856            | 745.55                                                                                                                                                                                                                                                                                                                                                | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581       | 784.69     |                                                                                                                                         |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 220,287                       | .5491        | 120.96                                                                                                                                                                                          | 226,915                                                      | .5213             | 118.29                                                                                                                                                                                                                                                                                                                                                | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 124.60     |                                                                                                                                         |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 220,287                       | .0000        | .00                                                                                                                                                                                             | 226,915                                                      | .0000             | .00                                                                                                                                                                                                                                                                                                                                                   | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                         |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 246,009                       | 3.0730       | 755.99                                                                                                                                                                                          | 253,326                                                      | 2.9449            | 746.02                                                                                                                                                                                                                                                                                                                                                | 253,326                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 769.86     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                           |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 246,009                       | 3.2480       | 799.04                                                                                                                                                                                          | 253,326                                                      | 3.1126            | 788.50                                                                                                                                                                                                                                                                                                                                                | 253,326                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 822.80     |                                                                                                                                         |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 220,287                       | .1026        | 22.60                                                                                                                                                                                           | 226,915                                                      | .0977             | 22.17                                                                                                                                                                                                                                                                                                                                                 | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 23.28      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                          |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 220,287                       | .0948        | 20.88                                                                                                                                                                                           | 226,915                                                      | .0906             | 20.56                                                                                                                                                                                                                                                                                                                                                 | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 21.51      |                                                                                                                                         |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 220,287                       | .0327        | 7.20                                                                                                                                                                                            | 226,915                                                      | .0312             | 7.08                                                                                                                                                                                                                                                                                                                                                  | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 7.42       |                                                                                                                                         |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 220,287                       | .0270        | 5.95                                                                                                                                                                                            | 226,915                                                      | .0257             | 5.83                                                                                                                                                                                                                                                                                                                                                  | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 6.13       |                                                                                                                                         |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 220,287                       | .4908        | 108.12                                                                                                                                                                                          | 226,915                                                      | .4642             | 105.33                                                                                                                                                                                                                                                                                                                                                | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 111.37     | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 220,287                       | .6561        | 144.53                                                                                                                                                                                          | 226,915                                                      | .6205             | 140.80                                                                                                                                                                                                                                                                                                                                                | 226,915                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 148.88     | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                                                                      |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 16.2652      | 3,745.60                                                                                                                                                                                        |                                                              | 15.4831           | 3,673.33                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2192      | 3,846.43   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                     |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                   | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              | <b>PURPOSE OF ASSESSMENT</b>  |              | <b>UNITS</b>                                                                                                                                                                                    | <b>RATE</b>                                                  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                       | <b>CONTACT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                   |              |            |                                                                                                                                         |
| INDIAN TRAIL IMPRVMT DIST 14                                                                                                                                                                                                                                                                                                                                          | MAINTENANCE                   | 1.2075       | 1,034.67                                                                                                                                                                                        |                                                              | 1,249.36          | (561) 793-0874                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| INDIAN TRAIL IMPROV DIST R-3                                                                                                                                                                                                                                                                                                                                          | R3 ROADS                      | 1.2075       | 51.60                                                                                                                                                                                           |                                                              | 62.31             | (561) 793-0874                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          | GARBAGE SERVICES              | 1            | 527.00                                                                                                                                                                                          |                                                              | 527.00            | (561) 697-2700                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              | <b>1,838.67</b>   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                         |