



|                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-41-43-10-00-000-7790                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                |
| Legal Description:<br>10-43-41, S 1/2 OF SW 1/4 OF NW 1/4 OF SW 1/4 OF SW 1/4                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                              |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 417,964                       | 4.5000       | 1,880.84                                                                                                                                                                                        | 459,760                                                      | 4.2678       | 1,962.16   | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 2,068.92   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 417,964                       | .0330        | 13.79                                                                                                                                                                                           | 459,760                                                      | .0210        | 9.65       | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .0210          | 9.65       |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 417,964                       | 3.4581       | 1,445.36                                                                                                                                                                                        | 459,760                                                      | 3.2856       | 1,510.59   | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 1,589.90   |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 417,964                       | .5491        | 229.50                                                                                                                                                                                          | 459,760                                                      | .5213        | 239.67     | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 252.45     |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 417,964                       | .0000        | .00                                                                                                                                                                                             | 459,760                                                      | .0000        | .00        | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                                                                                                |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 506,965                       | 3.0730       | 1,557.90                                                                                                                                                                                        | 501,112                                                      | 2.9449       | 1,475.72   | 501,112                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390         | 1,522.88   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 506,965                       | 3.2480       | 1,646.62                                                                                                                                                                                        | 501,112                                                      | 3.1126       | 1,559.76   | 501,112                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,627.61   |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 417,964                       | .1026        | 42.88                                                                                                                                                                                           | 459,760                                                      | .0977        | 44.92      | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 47.17      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 417,964                       | .0948        | 39.62                                                                                                                                                                                           | 459,760                                                      | .0906        | 41.65      | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 43.59      |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 417,964                       | .0327        | 13.67                                                                                                                                                                                           | 459,760                                                      | .0312        | 14.34      | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 15.03      |                                                                                                                                                                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 417,964                       | .0270        | 11.29                                                                                                                                                                                           | 459,760                                                      | .0257        | 11.82      | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .0270          | 12.41      |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 417,964                       | .4908        | 205.14                                                                                                                                                                                          | 459,760                                                      | .4642        | 213.42     | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 225.65     | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 417,964                       | .6561        | 274.23                                                                                                                                                                                          | 459,760                                                      | .6205        | 285.28     | 459,760                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 301.65     |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 16.2652      | 7,360.84                                                                                                                                                                                        |                                                              | 15.4831      | 7,368.98   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2192        | 7,716.91   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |                |            |                                                                                                                                                                                                                |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                |            |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                           | RATE                                                         |              | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                |
| INDIAN TRAIL IMPRVMT DIST 1<br>INDIAN TRAIL IMPROV DIST R-3<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                    | MAINTENANCE                   |              | 1.25                                                                                                                                                                                            | 866.41                                                       |              | 1,083.01   |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 793-0874 |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | R3 ROADS                      |              | 1.25                                                                                                                                                                                            | 51.60                                                        |              | 64.50      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 793-0874 |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | GARBAGE SERVICES              |              | 1                                                                                                                                                                                               | 527.00                                                       |              | 527.00     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              | 1,674.51   |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |