

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 416,000            | 455,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 226,466        | 249,113   | 0          | 0         | 226,466       | 249,113   |
| County Debt               | 226,466        | 249,113   | 0          | 0         | 226,466       | 249,113   |
| County Dependent Dists    | 226,466        | 249,113   | 0          | 0         | 226,466       | 249,113   |
| Public Schools            | 416,000        | 455,000   | 0          | 0         | 416,000       | 455,000   |
| Independent Special Dists | 226,466        | 249,113   | 0          | 0         | 226,466       | 249,113   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 205,887 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

00-42-41-09-00-000-1610 00141

DOUGLASS BRYAN H  
PO BOX 22115  
WEST PALM BEACH FL 33416-2115



|                                                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-09-00-000-1610                                                                                                                                                                                                                                                                                                                 |  |                               |              | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                                                                                                                                                                                                                      |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| Legal Description:<br>9-41-42, N 210 FT OF S 450 FT OF E 480 FT OF W 970 FT OF NE 1/4 (LESS TH PT LYG E OF LI 100 FT W OF & PARA TO WLY R/W OF SUNSHINE STATE PARKWAY) A/K/A P-149                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                |  | COLUMN 1                      |              | COLUMN 2                                                                                                                                                                                                                                                                 |               |              | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |                                                                                                                                                                                                                                                                                  |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                             |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                                                                                                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate   |                                                                                                  | Tax Amount                                                                                                                                                                                                                                                                       |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                               |  | 226,466                       | 4.5000       | 1,019.10                                                                                                                                                                                                                                                                 | 249,113       | 4.2678       | 1,063.16                                                                                                                                                                                                                                                                                                                                                                                                | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.5000         | 1,121.01                                                                                         | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                                                                                                                                                    |  | 226,466                       | .0330        | 7.47                                                                                                                                                                                                                                                                     | 249,113       | .0210        | 5.23                                                                                                                                                                                                                                                                                                                                                                                                    | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0210          | 5.23                                                                                             |                                                                                                                                                                                                                                                                                  |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  |  | 226,466                       | 3.4581       | 783.14                                                                                                                                                                                                                                                                   | 249,113       | 3.2856       | 818.49                                                                                                                                                                                                                                                                                                                                                                                                  | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.4581         | 861.46                                                                                           |                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            |  | 226,466                       | .5491        | 124.35                                                                                                                                                                                                                                                                   | 249,113       | .5213        | 129.86                                                                                                                                                                                                                                                                                                                                                                                                  | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .5491          | 136.79                                                                                           |                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 |  | 226,466                       | .0000        | .00                                                                                                                                                                                                                                                                      | 249,113       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0000          | .00                                                                                              |                                                                                                                                                                                                                                                                                  |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By State Law                                                                                                                                                                                                                                                                                                                                                   |  | 416,000                       | 3.0730       | 1,278.37                                                                                                                                                                                                                                                                 | 455,000       | 2.9449       | 1,339.93                                                                                                                                                                                                                                                                                                                                                                                                | 455,000                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.0390         | 1,382.75                                                                                         |                                                                                                                                                                                                                                                                                  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 |  | 416,000                       | 3.2480       | 1,351.17                                                                                                                                                                                                                                                                 | 455,000       | 3.1126       | 1,416.23                                                                                                                                                                                                                                                                                                                                                                                                | 455,000                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.2480         | 1,477.84                                                                                         |                                                                                                                                                                                                                                                                                  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     |  | 226,466                       | .1026        | 23.24                                                                                                                                                                                                                                                                    | 249,113       | .0977        | 24.34                                                                                                                                                                                                                                                                                                                                                                                                   | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .1026          | 25.56                                                                                            | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     |  | 226,466                       | .0948        | 21.47                                                                                                                                                                                                                                                                    | 249,113       | .0906        | 22.57                                                                                                                                                                                                                                                                                                                                                                                                   | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0948          | 23.62                                                                                            |                                                                                                                                                                                                                                                                                  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        |  | 226,466                       | .0327        | 7.41                                                                                                                                                                                                                                                                     | 249,113       | .0312        | 7.77                                                                                                                                                                                                                                                                                                                                                                                                    | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0327          | 8.15                                                                                             | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  |  | 226,466                       | .0270        | 6.11                                                                                                                                                                                                                                                                     | 249,113       | .0257        | 6.40                                                                                                                                                                                                                                                                                                                                                                                                    | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0270          | 6.73                                                                                             |                                                                                                                                                                                                                                                                                  |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    |  | 226,466                       | .4908        | 111.15                                                                                                                                                                                                                                                                   | 249,113       | .4642        | 115.64                                                                                                                                                                                                                                                                                                                                                                                                  | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .4908          | 122.26                                                                                           |                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                                                                                                                                                           |  | 226,466                       | .6561        | 148.58                                                                                                                                                                                                                                                                   | 249,113       | .6205        | 154.57                                                                                                                                                                                                                                                                                                                                                                                                  | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .6561          | 163.44                                                                                           |                                                                                                                                                                                                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                         |  | 226,466                       | .0722        | 16.35                                                                                                                                                                                                                                                                    | 249,113       | .0681        | 16.96                                                                                                                                                                                                                                                                                                                                                                                                   | 249,113                                                                                                                                                                                                                                                                                                                                                                                                                              | .0722          | 17.99                                                                                            |                                                                                                                                                                                                                                                                                  |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |  |                               | 16.3374      | 4,897.91                                                                                                                                                                                                                                                                 |               | 15.5512      | 5,121.15                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.2914        | 5,352.83                                                                                         | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                     |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |  |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |  | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                                                                                          | UNITS         | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTACT NUMBER |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| SOUTH INDIAN RIVER WCD UNIT TA                                                                                                                                                                                                                                                                                                                                 |  | DEBT SERVICE                  |              |                                                                                                                                                                                                                                                                          | 1             | 613.00       | 613.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 747-0550 |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| SOUTH INDIAN RIVER WCD UNIT 01                                                                                                                                                                                                                                                                                                                                 |  | INFRASTRUCTURE MAINTENANCE    |              |                                                                                                                                                                                                                                                                          | 1             | 1,560.00     | 1,560.00                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 747-0550 |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                          |               |              | 2,173.00                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                  |                                                                                                                                                                                                                                                                                  |