

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 357,570            | 394,560            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 195,265        | 214,792   | 0          | 0         | 195,265       | 214,792   |
| County Debt               | 195,265        | 214,792   | 0          | 0         | 195,265       | 214,792   |
| County Dependent Dists    | 195,265        | 214,792   | 0          | 0         | 195,265       | 214,792   |
| Public Schools            | 357,570        | 394,560   | 0          | 0         | 357,570       | 394,560   |
| Independent Special Dists | 195,265        | 214,792   | 0          | 0         | 195,265       | 214,792   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 179,768 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

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7058 CATALINA ISLE DR  
LAKE WORTH FL 33467-7737

00-42-41-09-00-000-3230 00141



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-09-00-000-3230                                                                                                                                                                                                                                                                                                                        |                               |                              |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                       |            |                                                                                                                                          |
| Legal Description:<br>9-41-42, N 240 FT OF S 1320 FT OF E 250 FT OF NW 1/4 A/K/A P-82                                                                                                                                                                                                                                                                                 |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |                              |                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                          |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                       |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate                 | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate          | Tax Amount |                                                                                                                                          |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 195,265                       | 4.5000                       | 878.69                                                                                                                                                                                          | 214,792                                                      | 4.2413       | 911.00                                                                                                                                                                                                                                                                                                                                                | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000                | 966.56     |                                                                                                                                          |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 195,265                       | .0396                        | 7.73                                                                                                                                                                                            | 214,792                                                      | .0330        | 7.09                                                                                                                                                                                                                                                                                                                                                  | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0330                 | 7.09       |                                                                                                                                          |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         | 195,265                       | 3.4581                       | 675.25                                                                                                                                                                                          | 214,792                                                      | 3.2554       | 699.23                                                                                                                                                                                                                                                                                                                                                | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581                | 742.77     |                                                                                                                                          |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 195,265                       | .5491                        | 107.22                                                                                                                                                                                          | 214,792                                                      | .5164        | 110.92                                                                                                                                                                                                                                                                                                                                                | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .5491                 | 117.94     |                                                                                                                                          |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 195,265                       | .0098                        | 1.91                                                                                                                                                                                            | 214,792                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0000                 | .00        |                                                                                                                                          |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                           |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 357,570                       | 3.0660                       | 1,096.31                                                                                                                                                                                        | 394,560                                                      | 2.9497       | 1,163.83                                                                                                                                                                                                                                                                                                                                              | 394,560                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730                | 1,212.48   |                                                                                                                                          |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 357,570                       | 3.2480                       | 1,161.39                                                                                                                                                                                        | 394,560                                                      | 3.1248       | 1,232.92                                                                                                                                                                                                                                                                                                                                              | 394,560                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480                | 1,281.53   |                                                                                                                                          |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 195,265                       | .1026                        | 20.03                                                                                                                                                                                           | 214,792                                                      | .0961        | 20.64                                                                                                                                                                                                                                                                                                                                                 | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .1026                 | 22.04      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 195,265                       | .0948                        | 18.51                                                                                                                                                                                           | 214,792                                                      | .0889        | 19.10                                                                                                                                                                                                                                                                                                                                                 | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0948                 | 20.36      |                                                                                                                                          |
| Everglades Constr. Dist.                                                                                                                                                                                                                                                                                                                                              | 195,265                       | .0327                        | 6.39                                                                                                                                                                                            | 214,792                                                      | .0306        | 6.57                                                                                                                                                                                                                                                                                                                                                  | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0327                 | 7.02       |                                                                                                                                          |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 195,265                       | .0288                        | 5.62                                                                                                                                                                                            | 214,792                                                      | .0270        | 5.80                                                                                                                                                                                                                                                                                                                                                  | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0288                 | 6.19       |                                                                                                                                          |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 195,265                       | .4908                        | 95.84                                                                                                                                                                                           | 214,792                                                      | .4611        | 99.04                                                                                                                                                                                                                                                                                                                                                 | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .4908                 | 105.42     | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 195,265                       | .6561                        | 128.11                                                                                                                                                                                          | 214,792                                                      | .6164        | 132.40                                                                                                                                                                                                                                                                                                                                                | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .6561                 | 140.93     | 9/17 5:15 PM (561) 659-1270                                                                                                              |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                | 195,265                       | .0722                        | 14.10                                                                                                                                                                                           | 214,792                                                      | .0678        | 14.56                                                                                                                                                                                                                                                                                                                                                 | 214,792                                                                                                                                                                                                                                                                                                                                                                                                 | .0900                 | 19.33      | 1515 N Flagler Dr Ste 101 WPB 33401<br>9/11 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 16.3486                      | 4,217.10                                                                                                                                                                                        |                                                              | 15.5085      | 4,423.10                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.3570               | 4,649.66   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                      |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |                              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              |                               | <b>PURPOSE OF ASSESSMENT</b> |                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CONTACT NUMBER</b> |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT TA                                                                                                                                                                                                                                                                                                                                        |                               | DEBT SERVICE                 |                                                                                                                                                                                                 | 1                                                            | 1,267.00     | 1,267.00                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550        |            |                                                                                                                                          |
| SOUTH INDIAN RIVER WCD UNIT 01                                                                                                                                                                                                                                                                                                                                        |                               | INFRASTRUCTURE MAINTENANCE   |                                                                                                                                                                                                 | 1                                                            | 807.34       | 807.34                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550        |            |                                                                                                                                          |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |                              |                                                                                                                                                                                                 |                                                              |              | <b>2,074.34</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                          |