

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 825,876            | 861,282            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 503,053        | 516,635   | 50,722     | 51,411    | 452,331       | 465,224   |
| County Debt               | 503,053        | 516,635   | 50,722     | 51,411    | 452,331       | 465,224   |
| County Dependent Dists    | 503,053        | 516,635   | 50,722     | 51,411    | 452,331       | 465,224   |
| Public Schools            | 503,053        | 516,635   | 25,000     | 25,000    | 478,053       | 491,635   |
| Independent Special Dists | 503,053        | 516,635   | 50,722     | 51,411    | 452,331       | 465,224   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 344,647 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
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|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

SAMUELS JOHN M III &  
SAMUELS DAWN A  
16514 75TH WAY N  
PALM BEACH GARDENS FL 33418-7625

00-42-41-09-00-000-3570 00141 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-09-00-000-3570<br>Legal Description:<br>9-41-42, W 240 FT OF E 490 FT OF S 240 FT OF NW 1/4 A/K/A<br>P-172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                               |              | <h1>DO NOT PAY</h1> <p>THIS IS NOT A BILL</p>                                                                                                                                                                                                                                   |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | COLUMN 1                      |              | COLUMN 2                                                                                                                                                                                                                                                                        |               |              | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                       |
| <b>Taxing Authority</b><br>*Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                                    |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   | Tax Amount                                                                                              |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 452,331                       | 4.5000       | 2,035.49                                                                                                                                                                                                                                                                        | 465,224       | 4.2678       | 1,985.48                                                                                                                                                                                                                                                                                                                                                                                                | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000         | 2,093.51                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 452,331                       | .0330        | 14.93                                                                                                                                                                                                                                                                           | 465,224       | .0210        | 9.77                                                                                                                                                                                                                                                                                                                                                                                                    | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0210          | 9.77                                                                                                    |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 452,331                       | 3.4581       | 1,564.21                                                                                                                                                                                                                                                                        | 465,224       | 3.2856       | 1,528.54                                                                                                                                                                                                                                                                                                                                                                                                | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581         | 1,608.79                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 452,331                       | .5491        | 248.37                                                                                                                                                                                                                                                                          | 465,224       | .5213        | 242.52                                                                                                                                                                                                                                                                                                                                                                                                  | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5491          | 255.45                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 452,331                       | .0000        | .00                                                                                                                                                                                                                                                                             | 465,224       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0000          | .00                                                                                                     |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 478,053                       | 3.0730       | 1,469.06                                                                                                                                                                                                                                                                        | 491,635       | 2.9449       | 1,447.82                                                                                                                                                                                                                                                                                                                                                                                                | 491,635                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390         | 1,494.08                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 478,053                       | 3.2480       | 1,552.72                                                                                                                                                                                                                                                                        | 491,635       | 3.1126       | 1,530.26                                                                                                                                                                                                                                                                                                                                                                                                | 491,635                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480         | 1,596.83                                                                                                |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 452,331                       | .1026        | 46.41                                                                                                                                                                                                                                                                           | 465,224       | .0977        | 45.45                                                                                                                                                                                                                                                                                                                                                                                                   | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026          | 47.73                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 452,331                       | .0948        | 42.88                                                                                                                                                                                                                                                                           | 465,224       | .0906        | 42.15                                                                                                                                                                                                                                                                                                                                                                                                   | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948          | 44.10                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 452,331                       | .0327        | 14.79                                                                                                                                                                                                                                                                           | 465,224       | .0312        | 14.51                                                                                                                                                                                                                                                                                                                                                                                                   | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327          | 15.21                                                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 452,331                       | .0270        | 12.21                                                                                                                                                                                                                                                                           | 465,224       | .0257        | 11.96                                                                                                                                                                                                                                                                                                                                                                                                   | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0270          | 12.56                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 452,331                       | .4908        | 222.00                                                                                                                                                                                                                                                                          | 465,224       | .4642        | 215.96                                                                                                                                                                                                                                                                                                                                                                                                  | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908          | 228.33                                                                                                  |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 452,331                       | .6561        | 296.77                                                                                                                                                                                                                                                                          | 465,224       | .6205        | 288.67                                                                                                                                                                                                                                                                                                                                                                                                  | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561          | 305.23                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 452,331                       | .0722        | 32.66                                                                                                                                                                                                                                                                           | 465,224       | .0681        | 31.68                                                                                                                                                                                                                                                                                                                                                                                                   | 465,224                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0722          | 33.59                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                               | 16.3374      | 7,552.50                                                                                                                                                                                                                                                                        |               | 15.5512      | 7,394.77                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2914        | 7,745.18                                                                                                |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |                                                                                                         |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                                                                                                 | UNITS         | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |                                                                                                         |
| SOUTH INDIAN RIVER WCD UNIT TA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | DEBT SERVICE                  |              |                                                                                                                                                                                                                                                                                 | 1             | 531.00       | 531.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 747-0550 |                                                                                                         |
| SOUTH INDIAN RIVER WCD UNIT 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | INFRASTRUCTURE MAINTENANCE    |              |                                                                                                                                                                                                                                                                                 | 1             | 1,202.91     | 1,202.91                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 747-0550 |                                                                                                         |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GARBAGE SERVICES              |              |                                                                                                                                                                                                                                                                                 | 1             | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |                                                                                                         |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              | <b>2,239.91</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                         |