

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 889,554            | 949,997            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 723,139        | 742,664   | 50,722     | 51,411    | 672,417       | 691,253   |
| County Debt               | 723,139        | 742,664   | 50,722     | 51,411    | 672,417       | 691,253   |
| County Dependent Dists    | 723,139        | 742,664   | 50,722     | 51,411    | 672,417       | 691,253   |
| Public Schools            | 723,139        | 742,664   | 25,000     | 25,000    | 698,139       | 717,664   |
| Independent Special Dists | 723,139        | 742,664   | 50,722     | 51,411    | 672,417       | 691,253   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 207,333 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

MAGUIRE CONOR  
9304 SANDY RUN  
JUPITER FL 33478-6906

00-42-41-18-00-000-1250 00141 HOMESTEAD



|                                                                                                                                                                                                                                                                                                        |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-18-00-000-1250                                                                                                                                                                                                                                                         |  |                               |              | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p>                                                                                                                                                                           |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>Legal Description:</b><br>18-41-42, W 1/2 OF SE 1/4 OF SE 1/4 OF SW 1/4 OF NE 1/4 &<br>TH PT OF W 1/2 OF NE 1/4 OF NE1/4 OF NW 1/4 OF SE 1/4 LYG N<br>OF 50 FT CNL R/W A/K/A W 1/2 E-111                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                        |  | <b>COLUMN 1</b>               |              | <b>COLUMN 2</b>                                                                                                                                                                                                                                                                 |               |              | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | <b>See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates</b>                  |                                                                                                                                                                                                                                                                                   |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                                    |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b> |                                                                                                                                                                                                                                                                                   |
| *Dependent Special Districts                                                                                                                                                                                                                                                                           |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate |                                                                                                         | Tax Amount                                                                                                                                                                                                                                                                        |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                       |  | 672,417                       | 4.5000       | 3,025.88                                                                                                                                                                                                                                                                        | 691,253       | 4.2678       | 2,950.13                                                                                                                                                                                                                                                                                                                                                                                                | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000       | 3,110.64                                                                                                |                                                                                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                            |  | 672,417                       | .0330        | 22.19                                                                                                                                                                                                                                                                           | 691,253       | .0210        | 14.52                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0210        | 14.52                                                                                                   |                                                                                                                                                                                                                                                                                   |
| * Fire/Rescue                                                                                                                                                                                                                                                                                          |  | 672,417                       | 3.4581       | 2,325.29                                                                                                                                                                                                                                                                        | 691,253       | 3.2856       | 2,271.18                                                                                                                                                                                                                                                                                                                                                                                                | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581       | 2,390.42                                                                                                |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                    |  | 672,417                       | .5491        | 369.22                                                                                                                                                                                                                                                                          | 691,253       | .5213        | 360.35                                                                                                                                                                                                                                                                                                                                                                                                  | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5491        | 379.57                                                                                                  |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                         |  | 672,417                       | .0000        | .00                                                                                                                                                                                                                                                                             | 691,253       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0000        | .00                                                                                                     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                           |  | 698,139                       | 3.0730       | 2,145.38                                                                                                                                                                                                                                                                        | 717,664       | 2.9449       | 2,113.45                                                                                                                                                                                                                                                                                                                                                                                                | 717,664                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390       | 2,180.98                                                                                                |                                                                                                                                                                                                                                                                                   |
| By Local Board                                                                                                                                                                                                                                                                                         |  | 698,139                       | 3.2480       | 2,267.56                                                                                                                                                                                                                                                                        | 717,664       | 3.1126       | 2,233.80                                                                                                                                                                                                                                                                                                                                                                                                | 717,664                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480       | 2,330.97                                                                                                |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                        |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                    |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                             |  | 672,417                       | .1026        | 68.99                                                                                                                                                                                                                                                                           | 691,253       | .0977        | 67.54                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026        | 70.92                                                                                                   |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                             |  | 672,417                       | .0948        | 63.75                                                                                                                                                                                                                                                                           | 691,253       | .0906        | 62.63                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948        | 65.53                                                                                                   |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                |  | 672,417                       | .0327        | 21.99                                                                                                                                                                                                                                                                           | 691,253       | .0312        | 21.57                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327        | 22.60                                                                                                   |                                                                                                                                                                                                                                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                          |  | 672,417                       | .0270        | 18.16                                                                                                                                                                                                                                                                           | 691,253       | .0257        | 17.77                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0270        | 18.66                                                                                                   | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561) 746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                            |  | 672,417                       | .4908        | 330.02                                                                                                                                                                                                                                                                          | 691,253       | .4642        | 320.88                                                                                                                                                                                                                                                                                                                                                                                                  | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908        | 339.27                                                                                                  |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                   |  | 672,417                       | .6561        | 441.17                                                                                                                                                                                                                                                                          | 691,253       | .6205        | 428.92                                                                                                                                                                                                                                                                                                                                                                                                  | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561        | 453.53                                                                                                  |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                 |  | 672,417                       | .0722        | 48.55                                                                                                                                                                                                                                                                           | 691,253       | .0681        | 47.07                                                                                                                                                                                                                                                                                                                                                                                                   | 691,253                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0722        | 49.91                                                                                                   |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                        |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                             |  |                               | 16.3374      | 11,148.15                                                                                                                                                                                                                                                                       |               | 15.5512      | 10,909.81                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2914      | 11,427.52                                                                                               | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                    |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                       |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                       |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                      |  | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE          | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| SOUTH INDIAN RIVER WCD UNIT 2<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                          |  | INFRASTRUCTURE MAINTENANCE    |              | 1                                                                                                                                                                                                                                                                               | 728.40        | 728.40       |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 747-0550<br>(561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                        |  | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 506.00        | 506.00       |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               | 1,234.40     |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.< |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                         |                                                                                                                                                                                                                                                                                   |