

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 704,463            | 714,555            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 527,502        | 541,745   | 50,722     | 51,411    | 476,780       | 490,334   |
| County Debt               | 527,502        | 541,745   | 50,722     | 51,411    | 476,780       | 490,334   |
| County Dependent Dists    | 527,502        | 541,745   | 50,722     | 51,411    | 476,780       | 490,334   |
| Public Schools            | 527,502        | 541,745   | 25,000     | 25,000    | 502,502       | 516,745   |
| Independent Special Dists | 527,502        | 541,745   | 50,722     | 51,411    | 476,780       | 490,334   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 172,810 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

SABINSON OLGA G &  
SABINSON WILLIAM A  
14892 69TH DR N  
PALM BEACH GARDENS FL 33418-1926

00-42-41-22-00-000-3200 00141 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-22-00-000-3200<br><b>Legal Description:</b><br>22-41-42, S 210 FT OF N 690 FT OF E 250 FT OF W 500 FT OF NW 1/4 IN OR2592P33 (LESS W 40 FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                               |              | <b>DO NOT PAY</b><br><br>THIS IS NOT A BILL                                                                                                                                                                                                                                     |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>COLUMN 1</b>               |              | <b>COLUMN 2</b>                                                                                                                                                                                                                                                                 |               |              | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                                    |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   | Tax Amount                                                                                       |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 476,780                       | 4.5000       | 2,145.51                                                                                                                                                                                                                                                                        | 490,334       | 4.2678       | 2,092.65                                                                                                                                                                                                                                                                                                                                                                                                | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000         | 2,206.50                                                                                         |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 476,780                       | .0330        | 15.73                                                                                                                                                                                                                                                                           | 490,334       | .0210        | 10.30                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0210          | 10.30                                                                                            |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 476,780                       | 3.4581       | 1,648.75                                                                                                                                                                                                                                                                        | 490,334       | 3.2856       | 1,611.04                                                                                                                                                                                                                                                                                                                                                                                                | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.4581         | 1,695.62                                                                                         |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 476,780                       | .5491        | 261.80                                                                                                                                                                                                                                                                          | 490,334       | .5213        | 255.61                                                                                                                                                                                                                                                                                                                                                                                                  | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5491          | 269.24                                                                                           |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 476,780                       | .0000        | .00                                                                                                                                                                                                                                                                             | 490,334       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0000          | .00                                                                                              |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 502,502                       | 3.0730       | 1,544.19                                                                                                                                                                                                                                                                        | 516,745       | 2.9449       | 1,521.76                                                                                                                                                                                                                                                                                                                                                                                                | 516,745                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0390         | 1,570.39                                                                                         |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 502,502                       | 3.2480       | 1,632.13                                                                                                                                                                                                                                                                        | 516,745       | 3.1126       | 1,608.42                                                                                                                                                                                                                                                                                                                                                                                                | 516,745                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480         | 1,678.39                                                                                         |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 476,780                       | .1026        | 48.92                                                                                                                                                                                                                                                                           | 490,334       | .0977        | 47.91                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026          | 50.31                                                                                            |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 476,780                       | .0948        | 45.20                                                                                                                                                                                                                                                                           | 490,334       | .0906        | 44.42                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948          | 46.48                                                                                            |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 476,780                       | .0327        | 15.59                                                                                                                                                                                                                                                                           | 490,334       | .0312        | 15.30                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327          | 16.03                                                                                            |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 476,780                       | .0270        | 12.87                                                                                                                                                                                                                                                                           | 490,334       | .0257        | 12.60                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0270          | 13.24                                                                                            |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 476,780                       | .4908        | 234.00                                                                                                                                                                                                                                                                          | 490,334       | .4642        | 227.61                                                                                                                                                                                                                                                                                                                                                                                                  | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908          | 240.66                                                                                           |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 476,780                       | .6561        | 312.82                                                                                                                                                                                                                                                                          | 490,334       | .6205        | 304.25                                                                                                                                                                                                                                                                                                                                                                                                  | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561          | 321.71                                                                                           |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 476,780                       | .0722        | 34.42                                                                                                                                                                                                                                                                           | 490,334       | .0681        | 33.39                                                                                                                                                                                                                                                                                                                                                                                                   | 490,334                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0722          | 35.40                                                                                            |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                               | 16.3374      | 7,951.93                                                                                                                                                                                                                                                                        |               | 15.5512      | 7,785.26                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2914        | 8,154.27                                                                                         |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                                                                                                 | UNITS         | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |                                                                                                  |
| SOUTH INDIAN RIVER WCD UNIT TA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | DEBT SERVICE                  |              |                                                                                                                                                                                                                                                                                 | 1             | 965.00       | 965.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 747-0550 |                                                                                                  |
| SOUTH INDIAN RIVER WCD UNIT 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | INFRASTRUCTURE MAINTENANCE    |              |                                                                                                                                                                                                                                                                                 | 1             | 587.91       | 587.91                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 747-0550 |                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GARBAGE SERVICES              |              |                                                                                                                                                                                                                                                                                 | 1             | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              | 2,058.91                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                  |