

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 3,193,812          | 3,260,557          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 2,420,156      | 2,662,172 | 0          | 0         | 2,420,156     | 2,662,172 |
| County Debt               | 2,420,156      | 2,662,172 | 0          | 0         | 2,420,156     | 2,662,172 |
| County Dependent Dists    | 2,420,156      | 2,662,172 | 0          | 0         | 2,420,156     | 2,662,172 |
| Public Schools            | 3,193,812      | 3,260,557 | 0          | 0         | 3,193,812     | 3,260,557 |
| Independent Special Dists | 2,420,156      | 2,662,172 | 0          | 0         | 2,420,156     | 2,662,172 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 598,385 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

SEIFERT JOHN C &  
SEIFERT SHONA L  
12920 HAMMOCK XING  
PALM BEACH GARDENS FL 33418-7540

00-42-41-28-01-000-1930 00141



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-41-28-01-000-1930                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Legal Description:<br>OLD MARSH GOLF CLUB LT 193                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                  | COLUMN 1                      |                       |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Taxing Authority</b>                                                                                                                                                                                                          | Your Property Taxes Last Year |                       |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *Dependent Special Districts                                                                                                                                                                                                     | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>COUNTY</b>                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401<br><br><br><br><br>9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406<br><br><br><br><br>9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406<br><br><br>9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| County Operating                                                                                                                                                                                                                 | 2,420,156                     | 4.5000                | 10,890.70                                                                                                                                                                                                                                                                       | 2,662,172                                                    | 4.2678       | 11,361.62                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000         | 11,979.77  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| County Debt                                                                                                                                                                                                                      | 2,420,156                     | .0330                 | 79.87                                                                                                                                                                                                                                                                           | 2,662,172                                                    | .0210        | 55.91                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0210          | 55.91      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| * Fire/Rescue                                                                                                                                                                                                                    | 2,420,156                     | 3.4581                | 8,369.14                                                                                                                                                                                                                                                                        | 2,662,172                                                    | 3.2856       | 8,746.83                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | 3.4581         | 9,206.06   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| * Library Operating                                                                                                                                                                                                              | 2,420,156                     | .5491                 | 1,328.91                                                                                                                                                                                                                                                                        | 2,662,172                                                    | .5213        | 1,387.79                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .5491          | 1,461.80   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| * Library Debt                                                                                                                                                                                                                   | 2,420,156                     | .0000                 | .00                                                                                                                                                                                                                                                                             | 2,662,172                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0000          | .00        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                     | 3,193,812                     | 3.0730                | 9,814.58                                                                                                                                                                                                                                                                        | 3,260,557                                                    | 2.9449       | 9,602.01                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,260,557                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390         | 9,908.83   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                   | 3,193,812                     | 3.2480                | 10,373.50                                                                                                                                                                                                                                                                       | 3,260,557                                                    | 3.1126       | 10,148.81                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,260,557                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480         | 10,590.29  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       | 2,420,156                     | .1026                 | 248.31                                                                                                                                                                                                                                                                          | 2,662,172                                                    | .0977        | 260.09                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .1026          | 273.14     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406<br><br><br>9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458                                                                                                                                                                     |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       | 2,420,156                     | .0948                 | 229.43                                                                                                                                                                                                                                                                          | 2,662,172                                                    | .0906        | 241.19                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0948          | 252.37     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Everglades Construction                                                                                                                                                                                                          | 2,420,156                     | .0327                 | 79.14                                                                                                                                                                                                                                                                           | 2,662,172                                                    | .0312        | 83.06                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0327          | 87.05      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| FL Inland Navigation District                                                                                                                                                                                                    | 2,420,156                     | .0270                 | 65.34                                                                                                                                                                                                                                                                           | 2,662,172                                                    | .0257        | 68.42                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0270          | 71.88      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Children's Services Council                                                                                                                                                                                                      | 2,420,156                     | .4908                 | 1,187.81                                                                                                                                                                                                                                                                        | 2,662,172                                                    | .4642        | 1,235.78                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .4908          | 1,306.59   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Health Care District                                                                                                                                                                                                             | 2,420,156                     | .6561                 | 1,587.86                                                                                                                                                                                                                                                                        | 2,662,172                                                    | .6205        | 1,651.88                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .6561          | 1,746.65   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Jupiter Inlet District                                                                                                                                                                                                           | 2,420,156                     | .0722                 | 174.74                                                                                                                                                                                                                                                                          | 2,662,172                                                    | .0681        | 181.29                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,662,172                                                                                                                                                                                                                                                                                                                                                                                               | .0722          | 192.21     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |                               | 16.3374               | 44,429.33                                                                                                                                                                                                                                                                       |                                                              | 15.5512      | 45,024.68                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2914        | 47,132.55  | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |                       | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LEVYING AUTHORITY                                                                                                                                                                                                                |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NPB CO. IMPROV DIST 21                                                                                                                                                                                                           |                               | MAINTENANCE           |                                                                                                                                                                                                                                                                                 | 1                                                            | 3,405.51     | 3,405.51                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                     |                               | GARBAGE SERVICES      |                                                                                                                                                                                                                                                                                 | 1                                                            | 506.00       | 506.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |