

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 300                | 300                |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 300            | 300       | 0          | 0         | 300           | 300       |
| County Debt               | 300            | 300       | 0          | 0         | 300           | 300       |
| County Dependent Dists    | 300            | 300       | 0          | 0         | 300           | 300       |
| Public Schools            | 300            | 300       | 0          | 0         | 300           | 300       |
| Independent Special Dists | 300            | 300       | 0          | 0         | 300           | 300       |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
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|                    |            |              |
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|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

BARANES KFIR  
7123 HIDDEN GEM LN  
LAKE WORTH FL 33467-5708

00-42-43-27-05-032-0024 00203



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Real Estate Parcel ID: 00-42-43-27-05-032-0024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                               |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                   | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                                     |                       |            |                                                                                                                                                                                                               |  |  |
| Legal Description:<br>PALM BEACH FARMS CO PLAT NO 3 N 60 FT OF S 191.9 FT OF TR 2<br>(LESS W 20 FT RD R/W) BLK 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>COLUMN 1</b>               |                               |                                                                                                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                   | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                               |  |  |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year |                               |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                   | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |                       |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                              |  |  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate                  | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount        | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate          | Tax Amount |                                                                                                                                                                                                               |  |  |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300                           | 4.5000                        | 1.35                                                                                                                                                                                                                                                                            | 300                                                          | 4.2413       | 1.27              | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.5000                | 1.35       | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |  |  |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 300                           | .0396                         | .01                                                                                                                                                                                                                                                                             | 300                                                          | .0330        | .01               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0330                 | .01        |                                                                                                                                                                                                               |  |  |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300                           | 3.4581                        | 1.04                                                                                                                                                                                                                                                                            | 300                                                          | 3.2554       | .98               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.4581                | 1.04       |                                                                                                                                                                                                               |  |  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300                           | .5491                         | .16                                                                                                                                                                                                                                                                             | 300                                                          | .5164        | .15               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .5491                 | .16        |                                                                                                                                                                                                               |  |  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 300                           | .0098                         | .00                                                                                                                                                                                                                                                                             | 300                                                          | .0000        | .00               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0000                 | .00        |                                                                                                                                                                                                               |  |  |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 300                           | 3.0660                        | .92                                                                                                                                                                                                                                                                             | 300                                                          | 2.9497       | .88               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.0730                | .92        | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                |  |  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 300                           | 3.2480                        | .97                                                                                                                                                                                                                                                                             | 300                                                          | 3.1248       | .94               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2480                | .97        |                                                                                                                                                                                                               |  |  |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 300                           | .1026                         | .03                                                                                                                                                                                                                                                                             | 300                                                          | .0961        | .03               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .1026                 | .03        | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |  |  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 300                           | .0948                         | .03                                                                                                                                                                                                                                                                             | 300                                                          | .0889        | .03               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0948                 | .03        |                                                                                                                                                                                                               |  |  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 300                           | .0327                         | .01                                                                                                                                                                                                                                                                             | 300                                                          | .0306        | .01               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0327                 | .01        |                                                                                                                                                                                                               |  |  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300                           | .0288                         | .01                                                                                                                                                                                                                                                                             | 300                                                          | .0270        | .01               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .0288                 | .01        | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |  |  |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 300                           | .4908                         | .15                                                                                                                                                                                                                                                                             | 300                                                          | .4611        | .14               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .4908                 | .15        |                                                                                                                                                                                                               |  |  |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 300                           | .6561                         | .20                                                                                                                                                                                                                                                                             | 300                                                          | .6164        | .18               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                         | .6561                 | .20        |                                                                                                                                                                                                               |  |  |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 16.2764                       | 4.88                                                                                                                                                                                                                                                                            |                                                              | 15.4407      | 4.63              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2670               | 4.88       | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                           |  |  |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                               | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                       |            |                                                                                                                                                                                                               |  |  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <b>PURPOSE OF ASSESSMENT</b>  |                                                                                                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CONTACT NUMBER</b> |            |                                                                                                                                                                                                               |  |  |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | FLOOD PROTECTION/WATER SUPPLY |                                                                                                                                                                                                                                                                                 | 1                                                            | 48.50        | 48.50             |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 498-5363        |            |                                                                                                                                                                                                               |  |  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              | 48.50             |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                               |                                                                                                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |            |                                                                                                                                                                                                               |  |  |