

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 108,230            | 98,260             |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 108,230        | 98,260    | 50,000     | 50,722    | 58,230        | 47,538    |
| County Debt               | 108,230        | 98,260    | 50,000     | 50,722    | 58,230        | 47,538    |
| County Dependent Dists    | 108,230        | 98,260    | 50,000     | 50,722    | 58,230        | 47,538    |
| Public Schools            | 108,230        | 98,260    | 25,000     | 25,000    | 83,230        | 73,260    |
| Independent Special Dists | 108,230        | 98,260    | 50,000     | 50,722    | 58,230        | 47,538    |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

GABRIEL AMINE  
2971 ASHLEY DR WAPT A  
WEST PALM BEACH FL 33415-8296

00-42-44-13-20-006-0010 00203 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-44-13-20-006-0010                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                |
| Legal Description:<br>13-44-42 CRESTHAVEN VILLAS NO 6 CONDOMINIUM<br>PARCEL A BLD 6 IN OR1656P1609                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                       | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                              |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate      | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 58,230                        | 4.5000       | 262.04                                                                                                                                                                                                                                                                          | 47,538                                                       | 4.2413            | 201.62                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | 4.5000       | 213.92     |                                                                                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 58,230                        | .0396        | 2.31                                                                                                                                                                                                                                                                            | 47,538                                                       | .0330             | 1.57                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .0330        | 1.57       |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         | 58,230                        | 3.4581       | 201.37                                                                                                                                                                                                                                                                          | 47,538                                                       | 3.2554            | 154.76                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | 3.4581       | 164.39     |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 58,230                        | .5491        | 31.97                                                                                                                                                                                                                                                                           | 47,538                                                       | .5164             | 24.55                                                                                                                                                                                                                                                                                                                                                                                                                                       | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .5491        | 26.10      |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 58,230                        | .0098        | .57                                                                                                                                                                                                                                                                             | 47,538                                                       | .0000             | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .0000        | .00        | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 83,230                        | 3.0660       | 255.18                                                                                                                                                                                                                                                                          | 73,260                                                       | 2.9497            | 216.10                                                                                                                                                                                                                                                                                                                                                                                                                                      | 73,260                                                                                                                                                                                                                                                                                                                                                                                                  | 3.0730       | 225.13     |                                                                                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 83,230                        | 3.2480       | 270.33                                                                                                                                                                                                                                                                          | 73,260                                                       | 3.1248            | 228.92                                                                                                                                                                                                                                                                                                                                                                                                                                      | 73,260                                                                                                                                                                                                                                                                                                                                                                                                  | 3.2480       | 237.95     |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 58,230                        | .1026        | 5.97                                                                                                                                                                                                                                                                            | 47,538                                                       | .0961             | 4.57                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .1026        | 4.88       |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 58,230                        | .0948        | 5.52                                                                                                                                                                                                                                                                            | 47,538                                                       | .0889             | 4.23                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .0948        | 4.51       |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 58,230                        | .0327        | 1.90                                                                                                                                                                                                                                                                            | 47,538                                                       | .0306             | 1.45                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .0327        | 1.55       |                                                                                                                                                                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 58,230                        | .0288        | 1.68                                                                                                                                                                                                                                                                            | 47,538                                                       | .0270             | 1.28                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .0288        | 1.37       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 58,230                        | .4908        | 28.58                                                                                                                                                                                                                                                                           | 47,538                                                       | .4611             | 21.92                                                                                                                                                                                                                                                                                                                                                                                                                                       | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .4908        | 23.33      |                                                                                                                                                                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 58,230                        | .6561        | 38.20                                                                                                                                                                                                                                                                           | 47,538                                                       | .6164             | 29.30                                                                                                                                                                                                                                                                                                                                                                                                                                       | 47,538                                                                                                                                                                                                                                                                                                                                                                                                  | .6561        | 31.19      |                                                                                                                                                                                                                |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 16.2764      | 1,105.62                                                                                                                                                                                                                                                                        |                                                              | 15.4407           | 890.27                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2670      | 935.89     | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                            |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              | <b>PURPOSE OF ASSESSMENT</b>  |              | <b>UNITS</b>                                                                                                                                                                                                                                                                    | <b>RATE</b>                                                  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CONTACT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                   |              |            |                                                                                                                                                                                                                |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                          | FLOOD PROTECTION/WATER SUPPLY |              | 1                                                                                                                                                                                                                                                                               | 48.50                                                        | 48.50             |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 498-5363                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 249.00                                                       | 249.00            |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                                                                                                 |                                                              | 297.50            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |