

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-44-24-10-000-2690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                      |              |            | DO NOT PAY<br>THIS IS NOT A BILL                             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                  |
| Legal Description: KENWOOD LT 269                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COLUMN 1                                                                                                                                                                                                                                                             |              |            | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |
| TAXING AUTHORITY<br>*Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year                                                                                                                                                                                                                                        |              |            | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  | Your Property Taxes This Year<br>If proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Taxable Value                                                                                                                                                                                                                                                        | Millage Rate | Tax Amount | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                       | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25,000                                                                                                                                                                                                                                                               | 4.5000       | 112.50     | 223,715                                                      | 4.2413       | 948.84                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,006.72   | 9/09 5:05 PM (561) 355-3996                                                                      |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25,000                                                                                                                                                                                                                                                               | 0.0396       | .99        | 223,715                                                      | 0.0330       | 7.38                                                                                                                                                                                                                                                                                                                                                                                                                             | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0330         | 7.38       | 301 N Olive Ave 6th Fl WPB 33401                                                                 |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,000                                                                                                                                                                                                                                                               | 3.4581       | 86.45      | 223,715                                                      | 3.2554       | 728.28                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 773.63     |                                                                                                  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25,000                                                                                                                                                                                                                                                               | 0.5491       | 13.73      | 223,715                                                      | 0.5164       | 115.53                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.5491         | 122.84     |                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25,000                                                                                                                                                                                                                                                               | 0.0098       | .25        | 223,715                                                      | 0.0000       | .00                                                                                                                                                                                                                                                                                                                                                                                                                              | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000         | .00        |                                                                                                  |
| PUBLIC SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27,640                                                                                                                                                                                                                                                               | 3.0660       | 84.74      | 223,715                                                      | 2.9497       | 659.89                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 687.48     | 9/10 5:05 PM (561) 434-8837                                                                      |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27,640                                                                                                                                                                                                                                                               | 3.2480       | 89.77      | 223,715                                                      | 3.1248       | 699.06                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 726.63     | 3300 Forest Hill Blvd WPB 33406                                                                  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25,000                                                                                                                                                                                                                                                               | 0.1026       | 2.57       | 223,715                                                      | 0.0961       | 21.50                                                                                                                                                                                                                                                                                                                                                                                                                            | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.1026         | 22.95      | 9/11 5:15 PM (561) 686-8800                                                                      |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25,000                                                                                                                                                                                                                                                               | 0.0948       | 2.37       | 223,715                                                      | 0.0889       | 19.89                                                                                                                                                                                                                                                                                                                                                                                                                            | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0948         | 21.21      | 3301 Gun Club Rd Bldg WPB 33406                                                                  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25,000                                                                                                                                                                                                                                                               | 0.0327       | .82        | 223,715                                                      | 0.0306       | 6.85                                                                                                                                                                                                                                                                                                                                                                                                                             | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0327         | 7.32       |                                                                                                  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,000                                                                                                                                                                                                                                                               | 0.0288       | .72        | 223,715                                                      | 0.0270       | 6.04                                                                                                                                                                                                                                                                                                                                                                                                                             | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0288         | 6.44       | 9/04 5:15 PM (561) 627-3386                                                                      |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25,000                                                                                                                                                                                                                                                               | 0.4908       | 12.27      | 223,715                                                      | 0.4611       | 103.15                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.4908         | 109.80     | 121 SW Flagler Ave Stuart FL 34994                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25,000                                                                                                                                                                                                                                                               | 0.6561       | 16.40      | 223,715                                                      | 0.6164       | 137.90                                                                                                                                                                                                                                                                                                                                                                                                                           | 223,715                                                                                                                                                                                                                                                                                                                                                                                                 | 0.6561         | 146.78     | 9/15 5:01 PM (561) 740-7000                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 2300 High Ridge Rd ByntrnBch FL33426                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/17 5:15 PM (561) 659-1270                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 1515 N Flagler Dr Ste 101 WPB 33401                                                              |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      | 16.2764      | 423.58     |                                                              | 15.4407      | 3,454.31                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2670        | 3,639.18   | ** SEE BELOW FOR EXPLANATION                                                                     |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |              |            |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| NON-AD VALOREM ASSESSMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PURPOSE OF ASSESSMENT                                                                                                                                                                                                                                                |              | UNITS      | RATE                                                         |              | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                  |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FLOOD PROTECTION/WATER SUPPLY                                                                                                                                                                                                                                        |              | 1          | 48.50                                                        |              | 48.50                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 498-5363 |            |                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GARBAGE SERVICES                                                                                                                                                                                                                                                     |              | 1          | 584.00                                                       |              | 584.00                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                  |
| PBC ROAD IMPROVEMENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ROAD/SEWER/WATER/MISC                                                                                                                                                                                                                                                |              | 1          | 56.43                                                        |              | 56.43                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 355-3457 |            |                                                                                                  |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  | 688.93                                                                                                                                                                                                                                                                                                                                                                                                  |                |            |                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental service and facilities which may be levied by your county, city, or any special district. NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section of this page. |                                                                                                                                                                                                                                                                      |              |            |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |

## VALUE INFORMATION

### Market Value

Last Year (2024)      This Year (2025)

207,398

223,715

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, contact your County Property Appraiser at the numbers listed on the included insert.

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before: **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 52,640         | 223,715   | 27,640     | 0         | 25,000        | 223,715   |
| County Debt               | 52,640         | 223,715   | 27,640     | 0         | 25,000        | 223,715   |
| County Dependent Dists    | 52,640         | 223,715   | 27,640     | 0         | 25,000        | 223,715   |
| Public Schools            | 52,640         | 223,715   | 25,000     | 0         | 27,640        | 223,715   |
| Independent Special Dists | 52,640         | 223,715   | 27,640     | 0         | 25,000        | 223,715   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).

| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10% non-homestead property limitation.

| Exemptions Applied | Applies To | Value |
|--------------------|------------|-------|
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |
|                    |            |       |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of additional homestead exemption will increase with the rate of inflation.



00-42-44-24-10-000-2690 00203  
GREENBERG JAY B EST  
4328 CAMBRIDGE ST  
LAKE WORTH BEACH FL 33461-2715



Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)