

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 459,996            | 509,452            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 243,782        | 250,364   | 243,782    | 250,364   | 0             | 0         |
| County Debt               | 243,782        | 250,364   | 243,782    | 250,364   | 0             | 0         |
| County Dependent Dists    | 243,782        | 250,364   | 243,782    | 250,364   | 0             | 0         |
| Public Schools            | 243,782        | 250,364   | 243,782    | 250,364   | 0             | 0         |
| Independent Special Dists | 243,782        | 250,364   | 243,782    | 250,364   | 0             | 0         |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 259,088 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied             | Applies To             | Exempt Value |
|--------------------------------|------------------------|--------------|
| Total and Permanent Disability | All Taxing Authorities | 250,364      |
| Homestead                      | All Taxing Authorities | Granted      |
|                                |                        |              |
|                                |                        |              |
|                                |                        |              |
|                                |                        |              |
|                                |                        |              |
|                                |                        |              |
|                                |                        |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

ARBEITMAN JACK J TR &  
ARBEITMAN HELENE G TR  
9768 MAJESTIC WAY  
BOYNTON BEACH FL 33437-3328

00-42-46-22-04-000-0580 00205 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                       |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-45-22-04-000-0580                                                                                                                                                                                                                                                                                                                        |  |                               |              | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                                                                                                                                                                                                                                         |               |               | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| Legal Description:<br>SUN VALLEY PUD 1 LT 58                                                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                       |  | <b>COLUMN 1</b>               |              | <b>COLUMN 2</b>                                                                                                                                                                                                                                                                 |               |               | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                |                                                                                                                                                                                                                |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                                    |               |               | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                                                                                                                                                                                                |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value | Millage Rate  | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate | Tax Amount                                                                                       |                                                                                                                                                                                                                |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                                      |  | 0                             | 4.5000       | .00                                                                                                                                                                                                                                                                             | 0             | 4.2678        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.5000       | .00                                                                                              | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                           |  | 0                             | .0330        | .00                                                                                                                                                                                                                                                                             | 0             | .0210         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0210        | .00                                                                                              |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         |  | 0                             | 3.4581       | .00                                                                                                                                                                                                                                                                             | 0             | 3.2856        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.4581       | .00                                                                                              |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   |  | 0                             | .5491        | .00                                                                                                                                                                                                                                                                             | 0             | .5213         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .5491        | .00                                                                                              |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        |  | 0                             | .0000        | .00                                                                                                                                                                                                                                                                             | 0             | .0000         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0000        | .00                                                                                              |                                                                                                                                                                                                                |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                          |  | 0                             | 3.0730       | .00                                                                                                                                                                                                                                                                             | 0             | 2.9449        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.0390       | .00                                                                                              |                                                                                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        |  | 0                             | 3.2480       | .00                                                                                                                                                                                                                                                                             | 0             | 3.1126        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.2480       | .00                                                                                              |                                                                                                                                                                                                                |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            |  | 0                             | .1026        | .00                                                                                                                                                                                                                                                                             | 0             | .0977         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .1026        | .00                                                                                              | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            |  | 0                             | .0948        | .00                                                                                                                                                                                                                                                                             | 0             | .0906         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0948        | .00                                                                                              |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               |  | 0                             | .0327        | .00                                                                                                                                                                                                                                                                             | 0             | .0312         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0327        | .00                                                                                              | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         |  | 0                             | .0270        | .00                                                                                                                                                                                                                                                                             | 0             | .0257         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0270        | .00                                                                                              |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           |  | 0                             | .4908        | .00                                                                                                                                                                                                                                                                             | 0             | .4642         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .4908        | .00                                                                                              |                                                                                                                                                                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  |  | 0                             | .6561        | .00                                                                                                                                                                                                                                                                             | 0             | .6205         | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | .6561        | .00                                                                                              |                                                                                                                                                                                                                |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |  |                               | 16.2652      | .00                                                                                                                                                                                                                                                                             |               | 15.4831       | .00                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.2192      | .00                                                                                              | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                            |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                     |  | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE          | ASSESSMENT    | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                          |  | FLOOD PROTECTION/WATER SUPPLY |              | 1                                                                                                                                                                                                                                                                               | 48.50         | 48.50         | (561) 498-5363                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          |  | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 527.00        | 527.00        | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                                                                                                 |               | <b>575.50</b> |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                  |                                                                                                                                                                                                                |