

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 451,016            | 469,800            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 153,916        | 158,072   | 55,722     | 56,411    | 98,194        | 101,661   |
| County Debt               | 153,916        | 158,072   | 55,722     | 56,411    | 98,194        | 101,661   |
| County Dependent Dists    | 153,916        | 158,072   | 55,722     | 56,411    | 98,194        | 101,661   |
| Public Schools            | 153,916        | 158,072   | 30,000     | 30,000    | 123,916       | 128,072   |
| Independent Special Dists | 153,916        | 158,072   | 55,722     | 56,411    | 98,194        | 101,661   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 311,728 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Widow                 | All Taxing Authorities        | 5,000        |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

ROTHSTEIN IRIS  
ROTHSTEIN IRIS TR  
5118 LAKE CATALINA DR UNIT D  
BOCA RATON FL 33496-2451

00-42-46-35-20-000-7521 00365 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-46-35-20-000-7521                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |                   |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                          |
| Legal Description:<br>CATALINA AT THE POLO CLUB CONDUNIT 75U                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |              |                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |                   |                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                        |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                   |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate      | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                          |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 98,194                        | 4.5000       | 441.87                                                                                                                                                                                          | 101,661                                                      | 4.2678            | 433.87                                                                                                                                                                                                                                                                                                                                                | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 457.47     | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 98,194                        | .0330        | 3.24                                                                                                                                                                                            | 101,661                                                      | .0210             | 2.13                                                                                                                                                                                                                                                                                                                                                  | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 2.13       |                                                                                                                                          |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         | 98,194                        | 3.4581       | 339.56                                                                                                                                                                                          | 101,661                                                      | 3.2856            | 334.02                                                                                                                                                                                                                                                                                                                                                | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581       | 351.55     |                                                                                                                                          |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 98,194                        | .5491        | 53.92                                                                                                                                                                                           | 101,661                                                      | .5213             | 53.00                                                                                                                                                                                                                                                                                                                                                 | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 55.82      |                                                                                                                                          |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 98,194                        | .0000        | .00                                                                                                                                                                                             | 101,661                                                      | .0000             | .00                                                                                                                                                                                                                                                                                                                                                   | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                          |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 123,916                       | 3.0730       | 380.79                                                                                                                                                                                          | 128,072                                                      | 2.9449            | 377.16                                                                                                                                                                                                                                                                                                                                                | 128,072                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 389.21     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                            |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 123,916                       | 3.2480       | 402.48                                                                                                                                                                                          | 128,072                                                      | 3.1126            | 398.64                                                                                                                                                                                                                                                                                                                                                | 128,072                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 415.98     |                                                                                                                                          |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 98,194                        | .1026        | 10.07                                                                                                                                                                                           | 101,661                                                      | .0977             | 9.93                                                                                                                                                                                                                                                                                                                                                  | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 10.43      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 98,194                        | .0948        | 9.31                                                                                                                                                                                            | 101,661                                                      | .0906             | 9.21                                                                                                                                                                                                                                                                                                                                                  | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 9.64       |                                                                                                                                          |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 98,194                        | .0327        | 3.21                                                                                                                                                                                            | 101,661                                                      | .0312             | 3.17                                                                                                                                                                                                                                                                                                                                                  | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 3.32       |                                                                                                                                          |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 98,194                        | .0270        | 2.65                                                                                                                                                                                            | 101,661                                                      | .0257             | 2.61                                                                                                                                                                                                                                                                                                                                                  | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 2.74       |                                                                                                                                          |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 98,194                        | .4908        | 48.19                                                                                                                                                                                           | 101,661                                                      | .4642             | 47.19                                                                                                                                                                                                                                                                                                                                                 | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 49.90      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 98,194                        | .6561        | 64.43                                                                                                                                                                                           | 101,661                                                      | .6205             | 63.08                                                                                                                                                                                                                                                                                                                                                 | 101,661                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 66.70      | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                                                                       |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 16.2652      | 1,759.72                                                                                                                                                                                        |                                                              | 15.4831           | 1,734.01                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2192      | 1,814.89   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                      |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                   | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              | <b>PURPOSE OF ASSESSMENT</b>  |              | <b>UNITS</b>                                                                                                                                                                                    | <b>RATE</b>                                                  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                       | <b>CONTACT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                   |              |            |                                                                                                                                          |
| LAKE WORTH DRAINAGE DISTRICT<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                          | FLOOD PROTECTION/WATER SUPPLY |              | 1                                                                                                                                                                                               | 48.50                                                        | 48.50             |                                                                                                                                                                                                                                                                                                                                                       | (561) 498-5363                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                       | GARBAGE SERVICES              |              | 1                                                                                                                                                                                               | 335.00                                                       | 335.00            |                                                                                                                                                                                                                                                                                                                                                       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |                   | <b>383.50</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |