

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 612,058            | 590,990            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

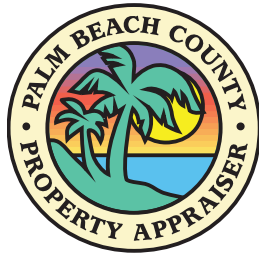
If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 346,774        | 356,830   | 50,000     | 50,722    | 296,774       | 306,108   |
| County Debt               | 346,774        | 356,830   | 50,000     | 50,722    | 296,774       | 306,108   |
| County Dependent Dists    | 346,774        | 356,830   | 50,000     | 50,722    | 296,774       | 306,108   |
| Public Schools            | 346,774        | 356,830   | 25,000     | 25,000    | 321,774       | 331,830   |
| Independent Special Dists | 346,774        | 356,830   | 50,000     | 50,722    | 296,774       | 306,108   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.9 percent in 2025 | All Taxing Authorities | 234,160 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

MARTINEZ ISAC &  
ABANTO JACQUELINE  
9864 MAJORCA PL  
BOCA RATON FL 33434-3714

00-42-47-07-19-000-0210 00365 HOMESTEAD



# 2025 NOTICE OF PROPOSED PROPERTY TAXES AND PROPOSED OR ADOPTED NON-AD VALOREM ASSESSMENTS

|                                                                                                                                                                                                                                                                                                                                                                |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-47-07-19-000-0210                                                                                                                                                                                                                                                                                                                 |                               |                               |                                                                                                                                                                                                                                                                          | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                |
| Legal Description:<br>BOCA FONTANA PH 2-B LT 21                                                                                                                                                                                                                                                                                                                |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |                               |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpao.gov">www.pbcpao.gov</a> for public hearing updates                                                                                                                              |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                               |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate                  | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 296,774                       | 4.5000                        | 1,335.48                                                                                                                                                                                                                                                                 | 306,108                                                      | 4.2413       | 1,298.30                                                                                                                                                                                                                                                                                                                                                                                                                             | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,377.49   |                                                                                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 296,774                       | .0396                         | 11.75                                                                                                                                                                                                                                                                    | 306,108                                                      | .0330        | 10.10                                                                                                                                                                                                                                                                                                                                                                                                                                | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .0330          | 10.10      |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 296,774                       | 3.4581                        | 1,026.27                                                                                                                                                                                                                                                                 | 306,108                                                      | 3.2554       | 996.50                                                                                                                                                                                                                                                                                                                                                                                                                               | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581         | 1,058.55   |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 296,774                       | .5491                         | 162.96                                                                                                                                                                                                                                                                   | 306,108                                                      | .5164        | 158.07                                                                                                                                                                                                                                                                                                                                                                                                                               | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 168.08     |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 296,774                       | .0098                         | 2.91                                                                                                                                                                                                                                                                     | 306,108                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                  | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 321,774                       | 3.0660                        | 986.56                                                                                                                                                                                                                                                                   | 331,830                                                      | 2.9497       | 978.80                                                                                                                                                                                                                                                                                                                                                                                                                               | 331,830                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 1,019.71   |                                                                                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 321,774                       | 3.2480                        | 1,045.12                                                                                                                                                                                                                                                                 | 331,830                                                      | 3.1248       | 1,036.90                                                                                                                                                                                                                                                                                                                                                                                                                             | 331,830                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,077.78   |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 296,774                       | .1026                         | 30.45                                                                                                                                                                                                                                                                    | 306,108                                                      | .0961        | 29.42                                                                                                                                                                                                                                                                                                                                                                                                                                | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 31.41      |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 296,774                       | .0948                         | 28.13                                                                                                                                                                                                                                                                    | 306,108                                                      | .0889        | 27.21                                                                                                                                                                                                                                                                                                                                                                                                                                | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 29.02      |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 296,774                       | .0327                         | 9.70                                                                                                                                                                                                                                                                     | 306,108                                                      | .0306        | 9.37                                                                                                                                                                                                                                                                                                                                                                                                                                 | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 10.01      |                                                                                                                                                                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 296,774                       | .0288                         | 8.55                                                                                                                                                                                                                                                                     | 306,108                                                      | .0270        | 8.26                                                                                                                                                                                                                                                                                                                                                                                                                                 | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .0288          | 8.82       |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 296,774                       | .4908                         | 145.66                                                                                                                                                                                                                                                                   | 306,108                                                      | .4611        | 141.15                                                                                                                                                                                                                                                                                                                                                                                                                               | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 150.24     | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 296,774                       | .6561                         | 194.71                                                                                                                                                                                                                                                                   | 306,108                                                      | .6164        | 188.68                                                                                                                                                                                                                                                                                                                                                                                                                               | 306,108                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 200.84     |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 16.2764                       | 4,988.25                                                                                                                                                                                                                                                                 |                                                              | 15.4407      | 4,882.76                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.2670        | 5,142.05   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |                               |                               | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |                               | PURPOSE OF ASSESSMENT         |                                                                                                                                                                                                                                                                          | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                   |                               | FLOOD PROTECTION/WATER SUPPLY |                                                                                                                                                                                                                                                                          | 1                                                            | 48.50        | 48.50                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 498-5363 |            |                                                                                                                                                                                                                |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   |                               | GARBAGE SERVICES              |                                                                                                                                                                                                                                                                          | 1                                                            | 415.00       | 415.00                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              | 463.50                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                               |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |