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| Real Estate Parcel ID: 00-42-47-10-07-000-1680                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                          |
| Legal Description:<br>LAUREL OAKS COND                      UNIT 168                                                                                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpao.gov">www.pbcpao.gov</a> for public hearing updates                                                        |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                          |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 322,424                       | 4.5000       | 1,450.91                                                                                                                                                                                        | 354,666                                                      | 4.2678       | 1,513.64                                                                                                                                                                                                                                                                                                                                              | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 1,596.00   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 322,424                       | .0330        | 10.64                                                                                                                                                                                           | 354,666                                                      | .0210        | 7.45                                                                                                                                                                                                                                                                                                                                                  | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 7.45       |                                                                                                                                          |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 322,424                       | 3.4581       | 1,114.97                                                                                                                                                                                        | 354,666                                                      | 3.2856       | 1,165.29                                                                                                                                                                                                                                                                                                                                              | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581       | 1,226.47   |                                                                                                                                          |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 322,424                       | .5491        | 177.04                                                                                                                                                                                          | 354,666                                                      | .5213        | 184.89                                                                                                                                                                                                                                                                                                                                                | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 194.75     |                                                                                                                                          |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 322,424                       | .0000        | .00                                                                                                                                                                                             | 354,666                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                          |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 614,000                       | 3.0730       | 1,886.82                                                                                                                                                                                        | 584,500                                                      | 2.9449       | 1,721.29                                                                                                                                                                                                                                                                                                                                              | 584,500                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 1,776.30   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                            |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 614,000                       | 3.2480       | 1,994.27                                                                                                                                                                                        | 584,500                                                      | 3.1126       | 1,819.31                                                                                                                                                                                                                                                                                                                                              | 584,500                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 1,898.46   |                                                                                                                                          |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 322,424                       | .1026        | 33.08                                                                                                                                                                                           | 354,666                                                      | .0977        | 34.65                                                                                                                                                                                                                                                                                                                                                 | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 36.39      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 322,424                       | .0948        | 30.57                                                                                                                                                                                           | 354,666                                                      | .0906        | 32.13                                                                                                                                                                                                                                                                                                                                                 | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 33.62      |                                                                                                                                          |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 322,424                       | .0327        | 10.54                                                                                                                                                                                           | 354,666                                                      | .0312        | 11.07                                                                                                                                                                                                                                                                                                                                                 | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 11.60      |                                                                                                                                          |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 322,424                       | .0270        | 8.71                                                                                                                                                                                            | 354,666                                                      | .0257        | 9.11                                                                                                                                                                                                                                                                                                                                                  | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 9.58       |                                                                                                                                          |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 322,424                       | .4908        | 158.25                                                                                                                                                                                          | 354,666                                                      | .4642        | 164.64                                                                                                                                                                                                                                                                                                                                                | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 174.07     | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytntrBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 322,424                       | .6561        | 211.54                                                                                                                                                                                          | 354,666                                                      | .6205        | 220.07                                                                                                                                                                                                                                                                                                                                                | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 232.70     | 9/16 5:15 PM (561) 659-1270                                                                                                              |
| Greater Boca Beach and Park                                                                                                                                                                                                                                                                                                                                    | 322,424                       | 1.0800       | 348.22                                                                                                                                                                                          | 354,666                                                      | 1.0331       | 366.41                                                                                                                                                                                                                                                                                                                                                | 354,666                                                                                                                                                                                                                                                                                                                                                                                                 | 1.0331       | 366.41     | 1515 N Flagler Dr Ste 101 WPB 33401<br>9/08 6:00 PM (561)417-4599<br>21618 St Andrews Blv, Bca Rtn 33433                                 |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 17.3452      | 7,435.56                                                                                                                                                                                        |                                                              | 16.5162      | 7,249.95                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.2523      | 7,563.80   | ** SEE BELOW FOR EXPLANATION                                                                                                             |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                           | RATE                                                         | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                       | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                   | FLOOD PROTECTION/WATER SUPPLY |              | 1                                                                                                                                                                                               | 48.50                                                        | 48.50        |                                                                                                                                                                                                                                                                                                                                                       | (561) 498-5363                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
| PBC MSBU HYDRANT MAINT/RENTAL BOCA RATON                                                                                                                                                                                                                                                                                                                       | HYDRANT MAINTENANCE & RENTAL  |              | 1                                                                                                                                                                                               | 23.00                                                        | 23.00        |                                                                                                                                                                                                                                                                                                                                                       | (561) 616-7021                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES              |              | 1                                                                                                                                                                                               | 246.00                                                       | 246.00       |                                                                                                                                                                                                                                                                                                                                                       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                          |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              | 317.50       |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                          |