

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 175,000            | 175,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

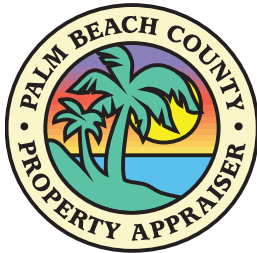
If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 163,979        | 175,000   | 0          | 0         | 163,979       | 175,000   |
| County Debt               | 163,979        | 175,000   | 0          | 0         | 163,979       | 175,000   |
| County Dependent Dists    | 163,979        | 175,000   | 0          | 0         | 163,979       | 175,000   |
| Public Schools            | 175,000        | 175,000   | 0          | 0         | 175,000       | 175,000   |
| Independent Special Dists | 163,979        | 175,000   | 0          | 0         | 163,979       | 175,000   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

DAVILA CACHAY ANDY M &  
DE LA CRUZ JESSICA  
22547 LANYARD ST  
BOCA RATON FL 33428-3969

00-42-47-27-58-009-0070 00164



|                                                                                                                                                                                                                                                                                                                                                                       |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 00-42-47-27-58-009-0070                                                                                                                                                                                                                                                                                                                        |                               |                               |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                   | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                       |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>ADDISON POINTE AT BOCA RATON CONDOMINIUM<br>UNIT 6315-G                                                                                                                                                                                                                                                                                         |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |                               |                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                   | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                   |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                               |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                   | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                       |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate                  | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount        | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate          | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 163,979                       | 4.5000                        | 737.91                                                                                                                                                                                          | 175,000                                                      | 4.2678       | 746.87            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000                | 787.50     | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 163,979                       | .0330                         | 5.41                                                                                                                                                                                            | 175,000                                                      | .0210        | 3.68              | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0210                 | 3.68       |                                                                                                                                                                                                                                                                                   |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                         | 163,979                       | 3.4581                        | 567.06                                                                                                                                                                                          | 175,000                                                      | 3.2856       | 574.98            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581                | 605.17     |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 163,979                       | .5491                         | 90.04                                                                                                                                                                                           | 175,000                                                      | .5213        | 91.23             | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .5491                 | 96.09      |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 163,979                       | .0000                         | .00                                                                                                                                                                                             | 175,000                                                      | .0000        | .00               | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0000                 | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 175,000                       | 3.0730                        | 537.78                                                                                                                                                                                          | 175,000                                                      | 2.9449       | 515.36            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390                | 531.83     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 175,000                       | 3.2480                        | 568.40                                                                                                                                                                                          | 175,000                                                      | 3.1126       | 544.71            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480                | 568.40     |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 163,979                       | .1026                         | 16.82                                                                                                                                                                                           | 175,000                                                      | .0977        | 17.10             | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .1026                 | 17.96      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 163,979                       | .0948                         | 15.55                                                                                                                                                                                           | 175,000                                                      | .0906        | 15.86             | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0948                 | 16.59      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 163,979                       | .0327                         | 5.36                                                                                                                                                                                            | 175,000                                                      | .0312        | 5.46              | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0327                 | 5.72       | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/08 6:00 PM (561)417-4599<br>21618 St Andrews Blv, Bca Rtn 33433 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 163,979                       | .0270                         | 4.43                                                                                                                                                                                            | 175,000                                                      | .0257        | 4.50              | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0270                 | 4.73       |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 163,979                       | .4908                         | 80.48                                                                                                                                                                                           | 175,000                                                      | .4642        | 81.24             | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .4908                 | 85.89      |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 163,979                       | .6561                         | 107.59                                                                                                                                                                                          | 175,000                                                      | .6205        | 108.59            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | .6561                 | 114.82     |                                                                                                                                                                                                                                                                                   |
| Greater Boca Beach and Park                                                                                                                                                                                                                                                                                                                                           | 163,979                       | 1.0800                        | 177.10                                                                                                                                                                                          | 175,000                                                      | 1.0331       | 180.79            | 175,000                                                                                                                                                                                                                                                                                                                                                                                                 | 1.0331                | 180.79     |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 17.3452                       | 2,913.93                                                                                                                                                                                        |                                                              | 16.5162      | 2,890.37          |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.2523               | 3,019.17   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                               | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                          |                       |            |                                                                                                                                                                                                                                                                                   |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |                               | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                   | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              |                               | <b>PURPOSE OF ASSESSMENT</b>  |                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CONTACT NUMBER</b> |            |                                                                                                                                                                                                                                                                                   |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                          |                               | FLOOD PROTECTION/WATER SUPPLY |                                                                                                                                                                                                 | 1                                                            | 48.50        | 48.50             |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 498-5363        |            |                                                                                                                                                                                                                                                                                   |
| PBC MSBU HYDRANT MAINT/RENTAL BOCA RATON                                                                                                                                                                                                                                                                                                                              |                               | HYDRANT MAINTENANCE & RENTAL  |                                                                                                                                                                                                 | 1                                                            | 23.00        | 23.00             |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 616-7021        |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          |                               | GARBAGE SERVICES              |                                                                                                                                                                                                 | 1                                                            | 246.00       | 246.00            |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700        |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |                               |                                                                                                                                                                                                 |                                                              |              | <b>317.50</b>     |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                               |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |