

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 520,000            | 515,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 346,514        | 356,563   | 50,000     | 50,722    | 296,514       | 305,841   |
| County Debt               | 346,514        | 356,563   | 50,000     | 50,722    | 296,514       | 305,841   |
| Public Schools            | 346,514        | 356,563   | 25,000     | 25,000    | 321,514       | 331,563   |
| Municipality Operating    | 346,514        | 356,563   | 50,000     | 50,722    | 296,514       | 305,841   |
| Municipality Debt         | 346,514        | 356,563   | 50,000     | 50,722    | 296,514       | 305,841   |
| Independent Special Dists | 346,514        | 356,563   | 50,000     | 50,722    | 296,514       | 305,841   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.9 percent in 2025 | All Taxing Authorities | 158,437 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpap.gov](http://www.pbcpap.gov)

MONTIEL LUIS GABRIEL  
8309 NW 7TH CT  
BOCA RATON FL 33487-1365

06-43-46-31-29-000-0810 06154 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 06-43-46-31-29-000-0810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                  |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                  |                                 |                                                                                                  |
| Legal Description:<br>PENINSULA VILLAGE GREENS<br>LT 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                                 |                                  |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year            |                                  |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                  |                                 | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                            | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                     | Tax Amount                      |                                                                                                  |
| <b>COUNTY</b><br>County Operating<br>County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 296,514<br>296,514                       | 4.5000<br>.0396                  | 1,334.31<br>11.74                                                                                                                                                                                                                                                               | 305,841<br>305,841                                           | 4.2413<br>.0330                  | 1,297.16<br>10.09                                                                                                                                                                                                                                                                                                                                                                                                                           | 305,841<br>305,841                                                                                                                                                                                                                                                                                                                                                                                      | 4.5000<br>.0330                  | 1,376.28<br>10.09               | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                  |
| <b>PUBLIC SCHOOLS</b><br>By State Law<br>By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 321,514<br>321,514                       | 3.0660<br>3.2480                 | 985.76<br>1,044.28                                                                                                                                                                                                                                                              | 331,563<br>331,563                                           | 2.9497<br>3.1248                 | 978.01<br>1,036.07                                                                                                                                                                                                                                                                                                                                                                                                                          | 331,563<br>331,563                                                                                                                                                                                                                                                                                                                                                                                      | 3.0730<br>3.2480                 | 1,018.89<br>1,076.92            | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                   |
| <b>MUNICIPALITY</b><br>Boca Raton Operating<br>Boca Raton Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 296,514<br>296,514                       | 3.6548<br>.0186                  | 1,083.70<br>5.52                                                                                                                                                                                                                                                                | 305,841<br>305,841                                           | 3.4931<br>.0173                  | 1,068.33<br>5.29                                                                                                                                                                                                                                                                                                                                                                                                                            | 305,841<br>305,841                                                                                                                                                                                                                                                                                                                                                                                      | 3.6476<br>.0173                  | 1,115.59<br>5.29                | 9/08 6:00 PM (561)393-7730<br>6500 Congress Ave BocaRaton 33487                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b><br>So. Fla. Water Mgmt. Basin<br>So. Fla. Water Mgmt. Dist.<br>Everglades Construction<br>FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 296,514<br>296,514<br>296,514<br>296,514 | .1026<br>.0948<br>.0327<br>.0288 | 30.42<br>28.11<br>9.70<br>8.54                                                                                                                                                                                                                                                  | 305,841<br>305,841<br>305,841<br>305,841                     | .0961<br>.0889<br>.0306<br>.0270 | 29.39<br>27.19<br>9.36<br>8.26                                                                                                                                                                                                                                                                                                                                                                                                              | 305,841<br>305,841<br>305,841<br>305,841                                                                                                                                                                                                                                                                                                                                                                | .1026<br>.0948<br>.0327<br>.0288 | 31.38<br>28.99<br>10.00<br>8.81 | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 296,514                                  | .4908                            | 145.53                                                                                                                                                                                                                                                                          | 305,841                                                      | .4611                            | 141.02                                                                                                                                                                                                                                                                                                                                                                                                                                      | 305,841                                                                                                                                                                                                                                                                                                                                                                                                 | .4908                            | 150.11                          | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 296,514                                  | .6561                            | 194.54                                                                                                                                                                                                                                                                          | 305,841                                                      | .6164                            | 188.52                                                                                                                                                                                                                                                                                                                                                                                                                                      | 305,841                                                                                                                                                                                                                                                                                                                                                                                                 | .6561                            | 200.66                          | 9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426                               |
| Greater Boca Beach and Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 296,514                                  | 1.0800                           | 320.24                                                                                                                                                                                                                                                                          | 305,841                                                      | 1.0302                           | 315.08                                                                                                                                                                                                                                                                                                                                                                                                                                      | 305,841                                                                                                                                                                                                                                                                                                                                                                                                 | 1.0800                           | 330.31                          | 9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                               |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 17.0128                          | 5,202.39                                                                                                                                                                                                                                                                        |                                                              | 16.2095                          | 5,113.77                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.0047                          | 5,363.32                        | 9/03 6:00 PM (561)417-4599<br>21618 St Andrews Blv, Bca Rtn 33433                                |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                  | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                                  | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT                    |                                  | UNITS                                                                                                                                                                                                                                                                           | RATE                                                         | ASSESSMENT                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                 |                                                                                                  |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FLOOD PROTECTION/WATER SUPPLY            |                                  | 1                                                                                                                                                                                                                                                                               | 48.50                                                        | 48.50                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 498-5363                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                 |                                                                                                  |
| BOCA RATON FIRE OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRE PROTECTION SERVICES                 |                                  | 1                                                                                                                                                                                                                                                                               | 155.00                                                       | 155.00                           |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 393-7850                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                 |                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GARBAGE SERVICES                         |                                  | 1                                                                                                                                                                                                                                                                               | 116.00                                                       | 116.00                           |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                 |                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              | 319.50                           |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |                                                                                                  |