

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 7,850,117          | 6,696,226          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 2,355,422      | 2,419,018 | 50,722     | 51,411    | 2,304,700     | 2,367,607 |
| County Debt               | 2,355,422      | 2,419,018 | 50,722     | 51,411    | 2,304,700     | 2,367,607 |
| Public Schools            | 2,355,422      | 2,419,018 | 25,000     | 25,000    | 2,330,422     | 2,394,018 |
| Municipality Operating    | 2,355,422      | 2,419,018 | 50,722     | 51,411    | 2,304,700     | 2,367,607 |
| Municipality Debt         | 2,355,422      | 2,419,018 | 50,722     | 51,411    | 2,304,700     | 2,367,607 |
| Independent Special Dists | 2,355,422      | 2,419,018 | 50,722     | 51,411    | 2,304,700     | 2,367,607 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value     |
|----------------------------------------------------|------------------------|-----------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 4,277,208 |
|                                                    |                        |           |
|                                                    |                        |           |
|                                                    |                        |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

BROWNE LISA MARIE CONTE  
BROWNE LISA MARIE CONTE TR  
397 NE SPANISH TRL  
BOCA RATON FL 33432-4137

06-43-47-20-10-005-0100 06154 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 06-43-47-20-10-005-0100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                  |
| Legal Description:<br>BOCA RATON RIVIERA UNIT C LT 10 BLK 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate  | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,304,700                     | 4.5000       | 10,371.15                                                                                                                                                                                                                                                                       | 2,367,607                                                    | 4.2678        | 10,104.47                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000       | 10,654.23  | 9/03 5:05 PM (561) 355-3996                                                                      |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,304,700                     | .0330        | 76.06                                                                                                                                                                                                                                                                           | 2,367,607                                                    | .0210         | 49.72                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .0210        | 49.72      | 301 N Olive Ave 6th Fl WPB 33401                                                                 |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,330,422                     | 3.0730       | 7,161.39                                                                                                                                                                                                                                                                        | 2,394,018                                                    | 2.9449        | 7,050.14                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,394,018                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390       | 7,275.42   | 9/9 5:05 PM (561) 434-8837                                                                       |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,330,422                     | 3.2480       | 7,569.21                                                                                                                                                                                                                                                                        | 2,394,018                                                    | 3.1126        | 7,451.62                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,394,018                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480       | 7,775.77   | 3300 Forest Hill Blvd WPB 33406                                                                  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| Boca Raton Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,304,700                     | 3.6476       | 8,406.62                                                                                                                                                                                                                                                                        | 2,367,607                                                    | 3.4941        | 8,272.66                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | 3.6476       | 8,636.08   | 9/08 5:15 PM (561)393-7730                                                                       |
| Boca Raton Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,304,700                     | .0173        | 39.87                                                                                                                                                                                                                                                                           | 2,367,607                                                    | .0163         | 38.59                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .0163        | 38.59      | 6500 Congress Ave BocaRaton 33487                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,304,700                     | .1026        | 236.46                                                                                                                                                                                                                                                                          | 2,367,607                                                    | .0977         | 231.32                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .1026        | 242.92     | 9/10 5:15 PM (561) 686-8800                                                                      |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,304,700                     | .0948        | 218.49                                                                                                                                                                                                                                                                          | 2,367,607                                                    | .0906         | 214.51                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .0948        | 224.45     | 3301 Gun Club Rd Bldg WPB 33406                                                                  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,304,700                     | .0327        | 75.36                                                                                                                                                                                                                                                                           | 2,367,607                                                    | .0312         | 73.87                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .0327        | 77.42      |                                                                                                  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,304,700                     | .0270        | 62.23                                                                                                                                                                                                                                                                           | 2,367,607                                                    | .0257         | 60.85                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .0270        | 63.93      | 9/10 5:05 PM (561) 627-3386                                                                      |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,304,700                     | .4908        | 1,131.15                                                                                                                                                                                                                                                                        | 2,367,607                                                    | .4642         | 1,099.04                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .4908        | 1,162.02   | 1912 NE Jen Bch Blvd Jen Bch 34957                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,304,700                     | .6561        | 1,512.11                                                                                                                                                                                                                                                                        | 2,367,607                                                    | .6205         | 1,469.10                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | .6561        | 1,553.39   | 9/10 5:01 PM (561) 740-7000                                                                      |
| Greater Boca Beach and Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,304,700                     | 1.0800       | 2,489.08                                                                                                                                                                                                                                                                        | 2,367,607                                                    | 1.0331        | 2,445.97                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,367,607                                                                                                                                                                                                                                                                                                                                                                                               | 1.0331       | 2,445.97   | 2300 High Ridge Rd ByntnBch FL33426                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 9/16 5:15 PM (561) 659-1270                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 1515 N Flagler Dr Ste 101 WPB 33401                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 9/08 6:00 PM (561)417-4599                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 21618 St Andrews Blv, Bca Rtn 33433                                                              |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | 17.0029      | 39,349.18                                                                                                                                                                                                                                                                       |                                                              | 16.2197       | 38,561.86                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.9090      | 40,199.91  | <b>** SEE BELOW FOR EXPLANATION</b>                                                              |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |               | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                         | ASSESSMENT    | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| BOCA RATON FIRE OPERATIONS<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRE PROTECTION SERVICES      |              | 1                                                                                                                                                                                                                                                                               | 224.00                                                       | 224.00        | (561) 393-7850                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 217.00                                                       | 217.00        | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                              | <b>441.00</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Val |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |