

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 268,000            | 253,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |           | Exemptions |           | Taxable Value |           |
|--------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                          | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating         | 268,000        | 253,000   | 0          | 0         | 268,000       | 253,000   |
| County Debt              | 268,000        | 253,000   | 0          | 0         | 268,000       | 253,000   |
| Public Schools           | 268,000        | 253,000   | 0          | 0         | 268,000       | 253,000   |
| Municipality Operating   | 268,000        | 253,000   | 0          | 0         | 268,000       | 253,000   |
| Independent Special Dist | 268,000        | 253,000   | 0          | 0         | 268,000       | 253,000   |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
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|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

08-43-45-20-30-003-4120 08982

DAVIDSON GERALDINE &  
TAVERAS GILBERTO  
4401 RENAISSANCE WAY  
BOYNTON BEACH FL 33426-8234



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 08-43-45-20-30-003-4120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                |                                                                                                                                                                                                                                                                                 | <div style="text-align: center; font-size: 24pt; font-weight: bold;">DO NOT PAY</div> <div style="text-align: center;">THIS IS NOT A BILL</div> |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                                     |                |            |                                                                                                                                                                                                               |
| Legal Description:<br>SAN RAPHAEL CONDOMINIUM<br>CONDOMINIUM PARCEL 3-412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |                                |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                                                                        |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                             |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year |                                |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                                                                    |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                              |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate                   | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                                                                   | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   | Tax Amount |                                                                                                                                                                                                               |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 268,000                       | 4.5000                         | 1,206.00                                                                                                                                                                                                                                                                        | 253,000                                                                                                                                         | 4.2413       | 1,073.05   | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5000         | 1,138.50   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 268,000                       | .0396                          | 10.61                                                                                                                                                                                                                                                                           | 253,000                                                                                                                                         | .0330        | 8.35       | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0330          | 8.35       |                                                                                                                                                                                                               |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 268,000                       | 3.0660                         | 821.69                                                                                                                                                                                                                                                                          | 253,000                                                                                                                                         | 2.9497       | 746.27     | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.0730         | 777.47     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 268,000                       | 3.2480                         | 870.46                                                                                                                                                                                                                                                                          | 253,000                                                                                                                                         | 3.1248       | 790.57     | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.2480         | 821.74     |                                                                                                                                                                                                               |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| Boynton Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 268,000                       | 7.8000                         | 2,090.40                                                                                                                                                                                                                                                                        | 253,000                                                                                                                                         | 7.3764       | 1,866.23   | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7.8000         | 1,973.40   | 9/08 6:00 PM (561)742-6310<br>100 E Ocean Ave BoyntnBch33435                                                                                                                                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 268,000                       | .1026                          | 27.50                                                                                                                                                                                                                                                                           | 253,000                                                                                                                                         | .0961        | 24.31      | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .1026          | 25.96      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 268,000                       | .0948                          | 25.41                                                                                                                                                                                                                                                                           | 253,000                                                                                                                                         | .0889        | 22.49      | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0948          | 23.98      |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 268,000                       | .0327                          | 8.76                                                                                                                                                                                                                                                                            | 253,000                                                                                                                                         | .0306        | 7.74       | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0327          | 8.27       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 268,000                       | .0288                          | 7.72                                                                                                                                                                                                                                                                            | 253,000                                                                                                                                         | .0270        | 6.83       | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0288          | 7.29       |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 268,000                       | .4908                          | 131.53                                                                                                                                                                                                                                                                          | 253,000                                                                                                                                         | .4611        | 116.66     | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .4908          | 124.17     |                                                                                                                                                                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 268,000                       | .6561                          | 175.83                                                                                                                                                                                                                                                                          | 253,000                                                                                                                                         | .6164        | 155.95     | 253,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | .6561          | 165.99     |                                                                                                                                                                                                               |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 20.0594                        | 5,375.91                                                                                                                                                                                                                                                                        |                                                                                                                                                 | 19.0453      | 4,818.45   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20.0598        | 5,075.12   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                           |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                                                                 |              |            | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |            |                                                                                                                                                                                                               |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | PURPOSE OF ASSESSMENT          |                                                                                                                                                                                                                                                                                 | UNITS                                                                                                                                           | RATE         | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |            |                                                                                                                                                                                                               |
| LAKE WORTH DRAINAGE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | FLOOD PROTECTION/WATER SUPPLY  |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 48.50        | 48.50      |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 498-5363 |            |                                                                                                                                                                                                               |
| BOYNTON BEACH FIRE RESCUE ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | FIRE OPERATIONS                |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 145.00       | 145.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 742-6312 |            |                                                                                                                                                                                                               |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | GARBAGE SERVICES               |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 116.00       | 116.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |            |                                                                                                                                                                                                               |
| RENAISSANCE COMMONS CDD DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | RENAISSANCE COMMONS CDD DEBT A |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 594.93       | 594.93     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 630-4922 |            |                                                                                                                                                                                                               |
| RENAISSANCE COMMONS CDD MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | RENAISSANCE COMMONS CDD O&M AS |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 101.73       | 101.73     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 630-4922 |            |                                                                                                                                                                                                               |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              | 1,006.16   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                               |