

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 366,251            | 461,789            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 105,449        | 461,789   | 50,000     | 0         | 55,449        | 461,789   |
| County Debt               | 105,449        | 461,789   | 50,000     | 0         | 55,449        | 461,789   |
| Public Schools            | 105,449        | 461,789   | 25,000     | 0         | 80,449        | 461,789   |
| Municipality Operating    | 105,449        | 461,789   | 50,000     | 0         | 55,449        | 461,789   |
| Independent Special Dists | 105,449        | 461,789   | 50,000     | 0         | 55,449        | 461,789   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

08-43-45-28-19-000-0182 08987

PHAM TRUONG KEVIN  
424 SW 7TH AVE  
BOYNTON BEACH FL 33435-5530



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 08-43-45-28-19-000-0182                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                                        |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                            |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| Legal Description:<br>FERN RIDGE E 24 FT OF LOT 18 & LOT 19<br>(LESS E 48 FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>COLUMN 1</b>                                              |                                                        |                                                                                                                                                                                                                                                                                 | <b>COLUMN 2</b>                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                     |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year                                |                                                        |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made       |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                          | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                    |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                                                | Millage Rate                                           | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                      | Millage Rate                                           | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                                           | Tax Amount                                               |                                                                                                                                                                                                                                                                                     |
| <b>COUNTY</b><br>County Operating<br>County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55,449<br>55,449                                             | 4.5000<br>.0396                                        | 249.52<br>2.20                                                                                                                                                                                                                                                                  | 461,789<br>461,789                                                 | 4.2413<br>.0330                                        | 1,958.59<br>15.24                                                                                                                                                                                                                                                                                                                                                                                                                           | 461,789<br>461,789                                                                                                                                                                                                                                                                                                                                                                                      | 4.5000<br>.0330                                        | 2,078.05<br>15.24                                        | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                     |
| <b>PUBLIC SCHOOLS</b><br>By State Law<br>By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80,449<br>80,449                                             | 3.0660<br>3.2480                                       | 246.66<br>261.30                                                                                                                                                                                                                                                                | 461,789<br>461,789                                                 | 2.9497<br>3.1248                                       | 1,362.14<br>1,443.00                                                                                                                                                                                                                                                                                                                                                                                                                        | 461,789<br>461,789                                                                                                                                                                                                                                                                                                                                                                                      | 3.0730<br>3.2480                                       | 1,419.08<br>1,499.89                                     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                      |
| <b>MUNICIPALITY</b><br>Boynton Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 55,449                                                       | 7.8000                                                 | 432.50                                                                                                                                                                                                                                                                          | 461,789                                                            | 7.3764                                                 | 3,406.34                                                                                                                                                                                                                                                                                                                                                                                                                                    | 461,789                                                                                                                                                                                                                                                                                                                                                                                                 | 7.8000                                                 | 3,601.95                                                 | 9/08 6:00 PM (561)742-6310<br>100 E Ocean Ave BoyntnBch33435                                                                                                                                                                                                                        |
| <b>INDEPENDENT SPECIAL DISTRICTS</b><br>So. Fla. Water Mgmt. Basin<br>So. Fla. Water Mgmt. Dist.<br>Everglades Construction<br>FL Inland Navigation District<br><br>Children's Services Council<br>Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 55,449<br>55,449<br>55,449<br>55,449<br><br>55,449<br>55,449 | .1026<br>.0948<br>.0327<br>.0288<br><br>.4908<br>.6561 | 5.69<br>5.26<br>1.81<br>1.60<br><br>27.21<br>36.38                                                                                                                                                                                                                              | 461,789<br>461,789<br>461,789<br>461,789<br><br>461,789<br>461,789 | .0961<br>.0889<br>.0306<br>.0270<br><br>.4611<br>.6164 | 44.38<br>41.05<br>14.13<br>12.47<br><br>212.93<br>284.65                                                                                                                                                                                                                                                                                                                                                                                    | 461,789<br>461,789<br>461,789<br>461,789<br><br>461,789<br>461,789                                                                                                                                                                                                                                                                                                                                      | .1026<br>.0948<br>.0327<br>.0288<br><br>.4908<br>.6561 | 47.38<br>43.78<br>15.10<br>13.30<br><br>226.65<br>302.98 | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406<br><br>9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              | 20.0594                                                | 1,270.13                                                                                                                                                                                                                                                                        |                                                                    | 19.0453                                                | 8,794.92                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 20.0598                                                | 9,263.40                                                 | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                        |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                        | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                    |                                                        | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PURPOSE OF ASSESSMENT</b>                                 |                                                        | <b>UNITS</b>                                                                                                                                                                                                                                                                    | <b>RATE</b>                                                        | <b>ASSESSMENT</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CONTACT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| BOYNTON BEACH FIRE RESCUE ASSESSMENT<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FIRE OPERATIONS                                              |                                                        | 1                                                                                                                                                                                                                                                                               | 145.00                                                             | 145.00                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 742-6312                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GARBAGE SERVICES                                             |                                                        | 1                                                                                                                                                                                                                                                                               | 207.00                                                             | 207.00                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        | 352.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                                              |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                     |